''(E) is adequate for supporting emergency operations, such as evacuation routes during wildfires, floods, and other natural disasters; and

''(2) all projects funded under the Program are consistent with any applicable forest plan or travel management plan.

''(e) SAVINGS CLAUSE.—A decision to fund a project under the Program shall not affect any determination made previously or to be made in the future by the Secretary with regard to road or trail closures.''.

(b) AUTHORIZATION OF APPROPRIATIONS.—There is authorized to be appropriated to the Secretary of Agriculture to carry out section 8 of Public Law 88–657 (commonly known as the ''Forest Roads and Trails Act'') $250,000,000 for the period of fiscal years 2022 through 2026.

SA 2518. Mr. CORNYN (for himself and Mr. KAINE) submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the appropriate place in division C, insert the following:

SEC. 300___. URBANIZED AREAS.

(a) EXTENSION OF TREATMENT OF URBANIZED AREAS.—Section 21101 of division B of the Bipartisan Budget Act of 2018 (Public Law 115–123; 132 Stat. 103) is amended by striking ''and 2020'' and inserting ''2020, 2021, and 2022''.

(b) CENSUS DISCRETION.—Section 5324 of title 49, United States Code (as amended by section 30011), is amended by adding at the end the following:

''(g) CENSUS DISCRETION.—

''(1) DEFINITIONS.—In this subsection:

''(A) DISASTER-RELATED POPULATION DECREASE.—The term 'disaster-related population decrease', with respect to an urbanized area, means that—

''(i) the population of the urbanized area decreases to be less than 50,000 individuals, as determined in a decennial census after the decennial census in which the area was designated as an urbanized area; and

''(ii) the decrease described in clause (i) is a result of a major disaster declared by the President under section 401 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5170).

''(B) URBANIZED AREA.—The term 'urbanized area' means an area designated in a decennial census as an urbanized area by the Secretary of Commerce.

''(2) ELECTION.—On request by the Governor of a State in which an urbanized area that experiences a disaster-related population decrease is located, the Secretary may elect for the purposes of this chapter, including for purposes of making apportionments under this chapter, to continue to treat the area as an urbanized area with the same population and land area as the area had in the most recent decennial census in which it was designated as an urbanized area by the Secretary of Commerce.''.

SA 2519. Ms. ERNST submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 231, line 3, insert '', including how the decision of the State to continue to accept Federal Pandemic Unemployment Compensation under section 2104 of the CARES Act (15 U.S.C. 9023) has impacted the workforce'' after ''State''.

SA 2520. Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

On page 2126, strike lines 5 through 12 and insert the following:

(1) $10,000,000 for the award of grants under subsection (c)(3), which shall remain available until expended;

(2) for the award of grants under subsection (d)—

(A) $50,000,000 for fiscal year 2022; and

(B) $60,000,000 for each of fiscal years 2023 through 2026; and

On page 2143, line 6, strike ''$250,000,000'' and insert ''$60,000,000''.

Beginning on page 2471, strike line 20 and all that follows through page 2473, line 9, and insert the following:

DIGITAL EQUITY

(INCLUDING TRANSFER OF FUNDS)

For an additional amount for ''Digital Equity'', $600,000,000, to remain available until expended, for competitive grants as authorized under sections 60304 and 60305 of division F of this Act: *Provided*, That of the amount provided under this heading in this Act—

(1) $120,000,000, to remain available until expended, shall be made available for fiscal year 2022, of which $10,000,000 is for the award of grants under section 60304 (c)(3) of division F of this Act, $50,000,000 is for the award of grants under section 60304(d) of division F of this Act, and $60,000,000 is for the award of grants under section 60305 of division F of this Act;

(2) $120,000,000, to remain available until expended, shall be made available for fiscal year 2023, of which $60,000,000 is for the award of grants under section 60304(d) of division F of this Act and $60,000,000 is for the award of grants under section 60305 of division F of this Act;

(3) $120,000,000, to remain available until expended, shall be made available for fiscal year 2024, of which $60,000,000 is for the award of grants under section 60304(d) of division F of this Act and $60,000,000 is for the award of grants under section 60305 of division F of this Act;

(4) $120,000,000, to remain available until expended, shall be made available for fiscal year 2025, of which $60,000,000 is for the award of grants under section 60304(d) of division F of this Act and $60,000,000 is for the award of grants under section 60305 of division F of this Act; and

(5) $120,000,000, to remain available until expended, shall be made available for fiscal year 2026, of which $60,000,000 is for the award of grants under section 60304(d) of division F of this Act and $60,000,000 is for the award of grants under section 60305 of division F of this Act:

SA 2521. Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

After section 2, insert the following:

SEC. 3. EFFECTIVE DATE.

(a) IN GENERAL.—A provision described in subsection (b), including an amendment made by such provision, shall not take effect until the head of the relevant Federal agency certifies that the provision and the amendments made by that provision would not increase the reliance of the United States on foreign nations for critical resources, including cobalt, copper, nickel, lithium, manganese, or graphite.

(b) PROVISIONS DESCRIBED.—The provisions referred to in subsection (a) are the following:

(1) Section 11109.
(2) Section 11129.
(3) Section 11401.
(4) Section 11403.
(5) Section 25005.
(6) Section 25006.
(7) Section 40107.
(8) Section 40112.
(9) Section 40207.
(10) Section 40431.
(11) Any appropriations made available under division J for electric vehicles or electric vehicle charging infrastructure.

SA 2522. Mr. MARSHALL submitted an amendment intended to be proposed to amendment SA 2137 proposed by Mr. SCHUMER (for Ms. SINEMA (for herself, Mr. PORTMAN, Mr. MANCHIN, Mr. CASSIDY, Mrs. SHAHEEN, Ms. COLLINS, Mr. TESTER, Ms. MURKOWSKI, Mr. WARNER, and Mr. ROMNEY)) to the bill H.R. 3684, to authorize funds for Federal-aid highways, highway safety programs, and transit programs, and for other purposes; which was ordered to lie on the table; as follows:

At the end of subtitle E of title III of division D, add the following:

SEC. 403_____. KEYSTONE XL AUTHORIZATION.

(a) AUTHORIZATION.—TransCanada Keystone Pipeline, L.P., may construct, connect, operate, and maintain the pipeline facilities at the international border of the United States and Canada at Phillips County, Montana, for the import of oil from Canada to the United States described in the Presidential Permit of March 29, 2019 (84 Fed. Reg. 13101).

(b) NO PRESIDENTIAL PERMIT REQUIRED.—No Presidential permit (or similar permit) under Executive Order 13867 (3 U.S.C. 301 note; relating to the issuance of permits with respect to facilities and land transportation crossings at the international boundaries of the United States), Executive Order 12038 (42 U.S.C. 7151 note; relating to the transfer of certain functions to the Secretary of Energy), Executive Order 10485 (15 U.S.C. 717b note; relating to the performance of functions respecting electric power and