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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

11 UNITED STATES OF AMERICA,

12 Plaintiff,

13 v.

14 LAKEIBIA T. FANNIN,

15 Defendant.

Case No. 2:25-cr-00314-APG-NJK

**STIPULATION TO CONTINUE
SENTENCING HEARING**
(Second Request)

17 IT IS HEREBY STIPULATED AND AGREED, by and between Todd
18 Blanche, Acting Attorney General, and John Gerardi, Trial Attorney, counsel for
19 the United States of America, and Rene L. Valladares, Federal Public Defender,
20 and Keisha K. Matthews, Assistant Federal Public Defender, counsel for Lakeibia
21 T. Fannin, that the Sentencing Hearing currently scheduled on May 20, 2026, be
22 vacated and continued to a date and time convenient to the Court, but no sooner
23 than ninety (90) days.

24 This Stipulation is entered into for the following reasons:

- 25 1. Defense counsel needs additional time to prepare for sentencing.
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1 2. On or about April 20, 2026, Ms. Fannin was diagnosed with cancer¹.
2 She is in the very early stages of determining the full scope of her diagnosis and
3 formulating a treatment plan with her physicians. Additional time is requested so
4 she can address this health issue before moving forward with sentencing.

5 3. The defendant is out of custody and agrees with the need for the
6 continuance.

7 4. The parties agree to the continuance.

8 This is the second request for a continuance of the sentencing hearing.

9 DATED this 22nd day of April, 2026.

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11 RENE L. VALLADARES
12 Federal Public Defender

 TODD BLANCHE
 Acting Attorney General

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14 By /s/ Keisha K. Matthews
15 KEISHA K. MATTHEWS
16 Assistant Federal Public Defender

 By /s/ John Gerardi
 John Gerardi
 Trial Attorney

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26 ¹ Medical records indicating Ms. Fannin's diagnosis were emailed to
 government counsel on April 21, 2026.

1 UNITED STATES DISTRICT COURT
2 DISTRICT OF NEVADA

3 UNITED STATES OF AMERICA,
4

5 Plaintiff,

6 v.

7 LAKEIBIA T. FANNIN,
8

9 Defendant.

Case No. 2:25-cr-00314-APG-NJK

ORDER

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11 IT IS THEREFORE ORDERED that the sentencing hearing currently
12 scheduled for May 20, 2026 at 9:00 a.m., be vacated and continued to August
13 25, 2026 at the hour of 1:30 p.m. in Courtroom 6C; or to a time and date
14 convenient to the court.

15 DATED this 23rd day of April, 2026.

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18 ANDREW P. GORDON
19 CHIEF UNITED STATES DISTRICT JUDGE
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