

Energy, Communications & Cybersecurity Subcommittee

Wednesday, December 6, 2023
11:30 AM - 1:30 PM
Reed Hall (102 HOB)

Action Packet

Paul Renner
Speaker

Mike Giallombardo
Chair

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

12/6/2023 11:30AM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

12/6/2023 11:30AM

Location: Reed Hall (102 HOB)

Attendance:

	Present	*Absent*	*Excused*
Mike Giallombardo (Chair)	X		
Daniel Alvarez	X		
Bruce Antone	X		
Daryl Campbell	X		
Jennifer Canady	X		
Michael Caruso	X		
Hillary Cassel			X
Kevin Chambliss	X		
Charles Clemons, Sr.			X
Wyman Duggan			X
Peggy Gossett-Seidman	X		
Philip Griffitts, Jr.			X
Dotie Joseph	X		
Chip LaMarca	X		
Fiona McFarland	X		
William Robinson	X		
Bradford Yeager	X		
Totals:	**13**	**0**	**4**

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

12/6/2023 11:30AM

Location: Reed Hall (102 HOB)

Presentation/Workshop/Other Business Appearances:

Peek, Robert (At Request of Member, Committee or Staff) - Information Only
JAXPORT
Chief Commercial Officer

Kuenzli, Eric (At Request of Member, Committee or Staff) - Information Only
BHE GT&S
LNG Business Development Manager

Payne, Travis (At Request of Member, Committee or Staff) - Information Only
TECO Peoples Gas
Director, Alternative Fuel Systems

Herrera, Jorge (At Request of Member, Committee or Staff) - Information Only
Nopetro
CEO

McCarley, Billie Jo (At Request of Member, Committee or Staff) - Information Only
Miami-Dade County, Water and Sewer Dept.
Deputy Director of Operations

King, Christine (At Request of Member, Committee or Staff) - Information Only
Idaho National Laboratory
Director for the Gateway for Accelerated Innovation in Nuclear

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

12/6/2023 11:30AM

Location: Reed Hall (102 HOB)

Summary: No Bills Considered

Committee meeting was reported out: Wednesday, December 06, 2023 5:24PM

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

12/6/2023 11:30AM

Location: Reed Hall (102 HOB)

Attendance:

	Present	*Absent*	*Excused*
Mike Giallombardo (Chair)	X		
Daniel Alvarez	X		
Bruce Antone	X		
Daryl Campbell	X		
Jennifer Canady	X		
Michael Caruso	X		
Hillary Cassel			X
Kevin Chambliss	X		
Charles Clemons, Sr.			X
Wyman Duggan			X
Peggy Gossett-Seidman	X		
Philip Griffitts, Jr.			X
Dotie Joseph	X		
Chip LaMarca	X		
Fiona McFarland	X		
William Robinson	X		
Bradford Yeager	X		
Totals:	**13**	**0**	**4**

Committee meeting was reported out: Wednesday, December 06, 2023 5:24PM

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

12/6/2023 11:30AM

Location: Reed Hall (102 HOB)

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JAXPORT
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BHE GT&S
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Director, Alternative Fuel Systems

Herrera, Jorge (At Request of Member, Committee or Staff) - Information Only
Nopetro
CEO

McCarley, Billie Jo (At Request of Member, Committee or Staff) - Information Only
Miami-Dade County, Water and Sewer Dept.
Deputy Director of Operations

King, Christine (At Request of Member, Committee or Staff) - Information Only
Idaho National Laboratory
Director for the Gateway for Accelerated Innovation in Nuclear

Committee meeting was reported out: Wednesday, December 06, 2023 5:24PM

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Robert Peek

Representing: JAXPORT

Title: Chief Commercial Officer

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: ECC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☑ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Eric Kuenzli

Representing: BHE GT&S

Title: LNG Business Development Manager

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: ECC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

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Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Travis Payne

Representing: TECO Peoples Gas

Title: Director

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

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Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Jorge Herrera

Representing: Nopetro

Title: CEO

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: ECC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

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Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Billie Jo McCarley

Representing: Deputy Director of Operations

Title: Miami-Dade County, Water & Sewer dept.

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: ECC

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

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Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Christine King

Representing: Idaho National Laboratory

Title: Director for the Gateway for Accelerated Innovation In Nulcear

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

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