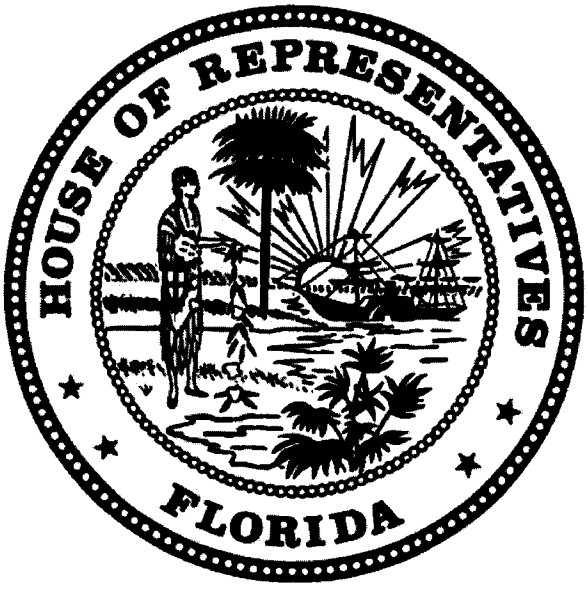


Commerce Committee

Monday, April 10, 2023
2:00 PM – 6:00 PM
Webster Hall (212 Knott)

Amended
Action Packet

Paul Renner
Speaker

Bob Rommel
Chair

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

Summary:

Commerce Committee

Monday April 10, 2023 02:00 pm

HB 57	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 379043 Adopted Without Objection		
CS/HB 221	Favorable With Committee Substitute	Yeas: 15	Nays: 6
	Amendment 162115 Adopted Without Objection		
CS/CS/HB 233	Favorable	Yeas: 18	Nays: 0
CS/HB 253	Favorable With Committee Substitute	Yeas: 15	Nays: 0
	Amendment 799109 Adopted Without Objection		
CS/HB 439	Favorable With Committee Substitute	Yeas: 16	Nays: 2
	Amendment 072641 Adopted Without Objection		
HB 523	Favorable	Yeas: 21	Nays: 0
CS/HB 541	Favorable With Committee Substitute	Yeas: 16	Nays: 2
	Amendment 311105 Adopted Without Objection		
HB 599	Favorable With Committee Substitute	Yeas: 16	Nays: 0
	Amendment 328599 Adopted Without Objection		
HB 607	Favorable With Committee Substitute	Yeas: 21	Nays: 0
	Amendment 674625 Adopted Without Objection		
PCS for CS/HB 677	Favorable	Yeas: 12	Nays: 7
	Amendment PCS for CSHB 677 Strike2 Failed to Adopt		
CS/HB 721	Favorable With Committee Substitute	Yeas: 18	Nays: 0
	Amendment 843501 Adopted Without Objection		
HB 737	Favorable With Committee Substitute	Yeas: 15	Nays: 0
	Amendment 817943 Adopted Without Objection		
HB 743	Favorable	Yeas: 18	Nays: 0
CS/HB 745	Favorable With Committee Substitute	Yeas: 21	Nays: 0

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

Summary: (continued)

Commerce Committee

Monday April 10, 2023 02:00 pm

	Amendment 827761 Adopted Without Objection		
CS/HB 761	Favorable With Committee Substitute	Yeas: 16	Nays: 1
	Amendment 354507 Adopted Without Objection		
	Amendment 373141 Adopted Without Objection		
HB 793	Favorable	Yeas: 20	Nays: 0
CS/CS/HB 861	Favorable With Committee Substitute	Yeas: 17	Nays: 0
	Amendment 771049 Adopted Without Objection		
CS/HB 895	Favorable	Yeas: 18	Nays: 0
CS/HB 1025	Favorable With Committee Substitute	Yeas: 19	Nays: 0
	Amendment 357215 Adopted Without Objection		
	Amendment 381949 Adopted Without Objection		
HM 1137	Favorable	Yeas: 21	Nays: 0
CS/HB 1221	Favorable	Yeas: 18	Nays: 0
CS/HB 1413	Favorable	Yeas: 19	Nays: 0
CS/HB 1437	Favorable	Yeas: 17	Nays: 0
HB 1459	Favorable	Yeas: 17	Nays: 0
CS/HB 1521	Favorable	Yeas: 14	Nays: 5
HB 7041	Favorable With Committee Substitute	Yeas: 17	Nays: 0
	Amendment 040707 Adopted Without Objection		
	Amendment 111425 Adopted Without Objection		
	Amendment 348017 Withdrawn		
	Amendment 585433 Adopted Without Objection		
	Amendment 857239 Adopted Without Objection		
PCB COM 23-03	Favorable With Amendment(s)	Yeas: 21	Nays: 0

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

Summary: **(continued)**

Commerce Committee

Monday April 10, 2023 02:00 pm

Amendment PCB COM 23-03 a1 Adopted Without Objection

PCB COM 23-04 Favorable With Amendment(s) Yeas: 21 Nays: 0

Amendment PCB COM 23-04 a2 Adopted Without Objection

Amendment PCB COM 23-04 a3 Adopted Without Objection

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

Attendance:

	Present	*Absent*	*Excused*
Bob Rommel (Chair)	X		
Bruce Antone	X		
Kristen Arrington	X		
Webster Barnaby	X		
Christopher Benjamin	X		
David Borrero	X		
Kimberly Daniels	X		
Wyman Duggan	X		
Mike Giallombardo	X		
Dotie Joseph			X
Chip LaMarca	X		
Thomas Leek	X		
Patt Maney	X		
Lauren Melo	X		
Tobin Overdorf	X		
Joel Rudman	X		
Tyler Sirois	X		
Kevin Steele	X		
Allison Tant	X		
Chase Tramont	X		
Bradford Yeager	X		
Totals:	**20**	**0**	**1**

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 57 : Motor Vehicle Liability Policies

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois			X		
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

HB 57 Amendments

Amendment 379043

[X] *Adopted Without Objection*

Appearances:

Handerhan, Paul (Lobbyist) - Opponent
Federal Association for Insurance Reform
Consultant
120 S Monroe Street
Tallahassee, FL 32301
Phone: 850-727-7087

Burleson, Bradley (Lobbyist) - Information Only
Florida Transportation Builders Association, Inc
201 East Park Avenue 5th Floor
Tallahassee, FL 32301
Phone: 850-577-0444

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 57 : Motor Vehicle Liability Policies (continued)

Appearances: (continued)

Reyes, Robert (Lobbyist) - Proponent
American Construction Insurance Group
Lobbyist
817 Ingleside Avenue
Tallahassee, FL 32301
Phone: 850-509-1802

Murphy, B.G (Lobbyist) - Proponent
Florida Association of Insurance Agents
Government Affairs
3159 Shamrock Street South
Tallahassee, FL 32309
Phone: 850-702-5630

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 221 : Sales of Firearms and Ammunition

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone		X			
Kristen Arrington		X			
Webster Barnaby	X				
Christopher Benjamin		X			
David Borrero	X				
Kimberly Daniels		X			
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant		X			
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)		X			
Bob Rommel (Chair)	X				
	Total Yeas: 15	**Total Nays: 6**			

CS/HB 221 Amendments

Amendment 162115

[X] *Adopted Without Objection*

Appearances:

Garbarino, Isabelle (Lobbyist) - Waive In Support
FL Department of Agriculture
Tallahassee, FL 32399-6536
Phone: 407-412-4405

Stowers, Austin (Lobbyist) (State Employee) - Waive In Support
Department of Financial Services
Legislative Affairs Director
200 E Gaines Street
Tallahassee, FL 32399-0301
Phone: 850-413-5939

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 221 : Sales of Firearms and Ammunition (continued)

Appearances: (continued)

DeVane, Barbara (Lobbyist) - Waive In Opposition
Florida National Organization for Women, Inc
625 E Brevard St
Tallahassee, FL 32308
Phone: 850-251-4280

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/CS/HB 233 : Next of Kin of Deceased Minors

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

Appearances:

Combs, Michelle (General Public) - Waive In Support
Christian Coalition of Florida
Vice President of Communications
1555 Granville Dr
Orlando, FL
Phone: 202-549-6257

Kateel, Subhash (Lobbyist) - Waive In Support
Alliance for Safety and Justice
2847 Burwood Ave
Orlando, FL 32837-8541
Phone: 347-524-3374

Ward, Patricia (General Public) - Waive In Support
Crime Survivors for Safety and Justice
2965 Dignan St
Jacksonville, FL 32254
Phone: 904-360-9306

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 253 : Regulation of Securities

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington			X		
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek			X		
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)			X		
Bob Rommel (Chair)	X				
	Total Yeas: 15	**Total Nays: 0**			

CS/HB 253 Amendments

Amendment 799109

[X] *Adopted Without Objection*

Appearances:

Mason, Ashley (Ash) (Lobbyist) (State Employee) (Lobbyist Appearance Form Submitted) - Waive In Support
Office of Financial Regulation
Legislative Affairs Director for Office of Financial Regulation
200 E Gaines St Ste 504
Tallahassee, FL
Phone: 850-410-9789

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 439 : Land Use and Development Regulations

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington		X			
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont			X		
Bradford Yeager	X				
Jennifer Harris (Ex Officio)		X			
Bob Rommel (Chair)	X				
Total Yeas: 16		**Total Nays: 2**			

CS/HB 439 Amendments

Amendment 072641

[X] *Adopted Without Objection*

Appearances:

Owens, Paul (Lobbyist) - Waive In Opposition
1000 Friends of Florida, Inc.
President
308 N Monroe Street
Tallahassee, FL 32301
Phone: 850-222-6277

Mears, Ashton (Lobbyist) - Waive In Support
Florida Home Builders Association
Director of Government Affairs and Staff Counsel
2600 Centennial Place
Tallahassee, FL 32308
Phone: 352-843-0248

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 439 : Land Use and Development Regulations (continued)

Appearances: (continued)

Scala, Jeffrey (Lobbyist) - Opponent
Florida Association of Counties
Senior Associate Director of Public Policy
100 South Monroe Street
Tallahassee, FL 32301
Phone: 850-922-4300

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 523 : Individual Wine Containers

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
Total Yeas: 21		**Total Nays: 0**			

Appearances:

Camara, Christian (Lobbyist) - Waive In Support
Institute for Justice
PO Box 122
Tallahassee, FL 32302-0122
Phone: 305-608-4300

Unger, Jason (Lobbyist) - Proponent
Seavin, Inc
GrayRobinson PA 301 S Bronough St Ste 600
Tallahassee, FL 32301
Phone: 850-577-9090

Stranburg, Christopher (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Americans for Prosperity
107 E College Ave
Tallahassee, FL
Phone: 813-767-9667

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 523 : Individual Wine Containers (continued)

Appearances: (continued)

Camara, Christian (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Institute for Justice
PO Box 122
Tallahassee, FL
Phone: 305-608-4300

Nungesser, Timothy (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
National Federation of Independent Business
Legislative Director
110 E Jefferson St
Tallahassee, FL
Phone: 850-681-0416

Nuzzo, Sal (General Public) - Proponent
The James Madison Institute
Senior VP
100 N Duval
Tallahassee, FL 32301
Phone: 850-322-9941

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 541 : Motor Vehicle Glass

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington		X			
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont			X		
Bradford Yeager	X				
Jennifer Harris (Ex Officio)		X			
Bob Rommel (Chair)	X				
Total Yeas: 16		**Total Nays: 2**			

CS/HB 541 Amendments

Amendment 311105

[X] *Adopted Without Objection*

Appearances:

Kalifeh, Ashley (Lobbyist) - Information Only
Accenture LLP
Lobbyist
124 West Jefferson Street
Tallahassee, FL 32301
Phone: 850-222-9075

Aubuchon, Josh - Information Only
State Farm
Attorney
201 East Park Avenue
Tallahassee, FL 32301
Phone: 850-510-4533

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 541 : Motor Vehicle Glass (continued)

Appearances: (continued)

Basford, Adam (Lobbyist) - Proponent
Associated Industries of Florida
VP of Government Affairs
516 North Adams Street
Tallahassee, FL 32301
Phone: 352-538-4299

Kunde, Chad (Lobbyist) - Information Only
Florida Chamber of Commerce
Director of Business Climate and Governance Policy
136 South Bronough Street
Tallahassee, FL 32301
Phone: 850-766-7896

Feijoo, George (Lobbyist) - Waive In Support
Florida Insurance Council
Consultant
108 South Monroe Street
Tallahassee, FL 32301
Phone: 850-681-0024

Decampos, Eric - Information Only
National Insurance Crime Bureau
Director of Government Affairs
1111 East Touhy Avenue Suite 400
Des Plaines, IL 60010
Phone: 847-989-7104

Reeves, Richard (Lobbyist) - Waive In Support
Florida Association of Insurance Agents
Lobbyist
P.O Box 10803
Tallahassee, FL 32302
Phone: 850-445-0622

Murray, Caitlin (Lobbyist) - Waive In Support
National Association of Mutual Insurance Companies
Regional Vice President
3601 Vincennes Road
Indianapolis, IN 46268
Phone: 317-875-5250

Patronis, Jimmy (State Employee) - Information Only
Department of Financial Services
Chief Financial Officer
200 East Gaines Street
Tallahassee, FL 32399
Phone: 850-413-5939

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 599 : Debt Management Services

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero			X		
Kimberly Daniels			X		
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois			X		
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 16	**Total Nays: 0**			

HB 599 Amendments

Amendment 328599

[X] *Adopted Without Objection*

Appearances:

Mallette, Kelly (Lobbyist) - Proponent
Financial Counseling Association of America, Inc.
Lobbyist
4000 Hollywood Boulevard Suite 677-South
Tallahassee, FL 32301
Phone: 305-935-1866

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 607 : Money Services Businesses

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
Total Yeas: 21		**Total Nays: 0**			

HB 607 Amendments

Amendment 674625

[X] *Adopted Without Objection*

Appearances:

Mason, Ashley (Ash) (Lobbyist) (State Employee) (Lobbyist Appearance Form Submitted) - Waive In Support
Office of Financial Regulation
Legislative Affairs Director for Office of Financial Regulation
200 E Gaines St Ste 504
Tallahassee, FL
Phone: 850-410-9789

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

PCS for CS/HB 677 : Electronic Payment Transactions

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone		X			
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin		X			
David Borrero	X				
Kimberly Daniels			X		
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca		X			
Thomas Leek		X			
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois		X			
Kevin Steele	X				
Allison Tant		X			
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)		X			
Bob Rommel (Chair)	X				
Total Yeas: 12		**Total Nays: 7**			

PCS for CS/HB 677 Amendments

Amendment PCS for CSHB 677 Strike2

[X] *Failed to Adopt*

Appearances:

DiMarco, Anthony (Lobbyist) - Opponent
Florida Bankers Association
1001 Thomasville Rd Ste 201
Tallahassee, FL 32303
Phone: 850-224-2265

Rothell, John (Lobbyist) - Waive In Opposition
League of Southeastern Credit Unions & Affiliates
League of Southeastern Credit Unions 3692 Coolidge Court
Tallahassee, FL 32311
Phone: 866-231-0545

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

PCS for CS/HB 677 : Electronic Payment Transactions (continued)

Appearances: (continued)

Isbell, Jason (General Public) - Opponent
Regions Bank
Head of State Government Affairs
201 Monroe Street
Montgomery, AL
Phone: 334-782-1219

Cole, Lindsey (General Public) - Opponent
Florida Credit Union Association
Chief Operating Officer
3692 Coolidge Ct
Tallahassee, FL 32311
Phone: 501-743-0933

Roberts, David (Lobbyist) - Waive In Support
Florida Independent Spirits Association
Po Box 383
Tallahassee, FL 32302-0383
Phone: 850-443-4820

Killinger, Lori (Lobbyist) - Waive In Support
RaceTrac Petroleum, Inc
315 S Calhoun St Ste 830
Tallahassee, FL 32301
Phone: 850-222-5702

Lashua, Randall (General Public) - Opponent
Capital City Bank
Chief Retail Officer
1860 Capital Circle NE
Tallahassee, FL 32312
Phone: 850-402-7055

Lovett, Grace (Lobbyist) - Waive In Support
Florida Retail Federation
227 South Adams Street
Tallahassee, FL 32301
Phone: 850-222-4082

Hof, Justin (General Public) - Opponent
First Commerce Credit Union
Chief Information Officer
2073 Summit Lake Dr
Tallahassee, FL 32317
Phone: 256-436-5639

Brown, French (Lobbyist) - Proponent
Florida Retail Federation and FL Restaurant and Lodging ASSN.
106 E. COllege Ave Suite 1200
Tallahassee, FL 32301
Phone: 850-459-0992

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

PCS for CS/HB 677 : Electronic Payment Transactions (continued)

Appearances: (continued)

Kantor, Doug (General Public) - Proponent
National Association of Convenience Stores
General Counsel
1600 Duke Street, 7th Floor
Alexandria, VA 22314
Phone: 703-684-3600

Bowman, Ned (Lobbyist) - Waive In Support
FPMA
Executive Director
1983 Centre Pointe BLVD
Tallahassee, FL
Phone: 850-524-6609

Padgett, Samantha (Lobbyist) - Proponent
Florida Restaurant and Lodging Association
230 S Adams St
Tallahassee, FL 32301-1729
Phone: 850-224-2250 x228

Rayborn Silver, Keri (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
Mastercard International, Inc
Po Box 1565
Tallahassee, FL
Phone: 850-524-2394

Seral, Sydney - Opponent
Florida Credit Union Association
Vice President of Advocacy
3692 Coolidge Ct
Tallahassee, FL 32311
Phone: 678-637-4411

Amendment PCS for CSHB 677 Strike2
DiMarco, Anthony (Lobbyist) - Proponent
Florida Bankers Association
1001 Thomasville Rd Ste 201
Tallahassee, FL 32303
Phone: 850-224-2265

Amendment PCS for CSHB 677 Strike2
Rothell, John (Lobbyist) - Waive In Support
League of Southeastern Credit Unions & Affiliates
League of Southeastern Credit Unions 3692 Coolidge Court
Tallahassee, FL 32311
Phone: 866-231-0545

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 721 : Paid Family Leave Insurance

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois			X		
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

CS/HB 721 Amendments

Amendment 843501

[X] *Adopted Without Objection*

Appearances:

Jones, Chante' (Lobbyist) - Proponent
AARP, Florida
Associate State Director of Advocacy
215 South Monroe Street Suite 603
Tallahassee, FL 32301
Phone: 850-272-0551

Oberlink, Jackson (Lobbyist) - Waive In Support
Florida Rising
Legislative Director - Florida for All
1605 Airport Dr
Tallahassee, FL 32304-4603
Phone: 772-532-1371

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott)

AMENDED (2)

HB 737 : Secondhand Goods

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington			X		
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek			X		
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)			X		
Bob Rommel (Chair)	X				
	Total Yeas: 15	**Total Nays: 0**			

HB 737 Amendments

Amendment 817943

[X] *Adopted Without Objection*

Appearances:

Burkett, Joshua (Lobbyist) - Proponent
David Reynolds Jewelry and Coin
110 S Monroe St Suite I
Tallahassee, FL 32301
Phone: 727-656-3316

Socash, Emilie (General Public) - Proponent
David Reynolds Jewelry & Coin
Doctor
Central Ave
St. Pete, FL 33710
Phone: 727-327-2646

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 743 : Estoppel Letters

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont			X		
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

Appearances:

Daniel, David (Lobbyist) - Waive In Support
Florida Land Title Association
Lobbyist
311 East Park Avenue
Tallahassee, FL 32301
Phone: 850-224-5081

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 745 : Emergency Communications

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

CS/HB 745 Amendments

Amendment 827761

[X] *Adopted Without Objection*

Appearances:

Pinsky, Richard (Lobbyist) - Waive In Support
Association of 911 Coordinators
201 E. Park Ave
Tallahassee, FL 32301
Phone: 850-224-9634

Ivey, Jeffrey (Lobbyist) - Waive In Support
Department of Management Services
4050 Esplanade Way
Tallahassee, FL 32399
Phone: 850-487-7001

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 745 : Emergency Communications (continued)

Appearances: (continued)

Scala, Jeffrey (Lobbyist) - Waive In Support
Florida Association of Counties
100 S Monroe St
Tallahassee, FL 32301-1530

Reed, Casey (Lobbyist) - Waive In Support
AT&T
150 S. Monroe Street Suite 400
Tallahassee, FL 32301
Phone: 850-591-6002

Amendment 827761
Pinsky, Richard (Lobbyist) - Waive In Support
Association of 911 Coordinators
Lobbyist
201 East Park Avenue
Tallahassee, FL 32301
Phone: 850-224-9634

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 761 : Telephone Solicitation

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington		X			
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont			X		
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 16	**Total Nays: 1**			

CS/HB 761 Amendments

Amendment 354507

[X] *Adopted Without Objection*

Amendment 373141

[X] *Adopted Without Objection*

Appearances:

Amendment 354507
Cotterall, William (Lobbyist) - Opponent
Florida Justice Association
Lobbyist
218 South Monroe Street
Tallahassee, FL 32301
Phone: 850-224-9403

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 761 : Telephone Solicitation (continued)

Appearances: (continued)

Amendment 354507
Buese, Alexis (Lobbyist) - Proponent
Florida Justice Reform Institute
Lobbyist
401 East Jackson Street
Tampa, FL 33602

Amendment 354507
Lovett, Grace (Lobbyist) - Waive In Opposition
Florida Retail Federation
VP of Government Affairs
227 South Adams Street
Tallahassee, FL 32301
Phone: 850-222-4082

Buese, Alexis (Lobbyist) - Information Only
Florida Justice Reform Institute
401 East Jackson Street Suite 1500
Tampa, FL 33602
Phone: 813-739-6985

Lovett, Grace (Lobbyist) - Waive In Support
Florida Retail Federation
227 South Adams Street
Tallahassee, FL 32301
Phone: 850-222-4082

Guzzo, Gary (Lobbyist) - Waive In Support
U.S. Chamber of Institute for Legal Reform
108 S Monroe St
Tallahassee, FL 32301
Phone: 850-681-0024

Feijoo, George (Lobbyist) - Waive In Support
Rocket Mortgage
108 S Monroe St
Tallahassee, FL 32301
Phone: 850-681-0024

Kennedy, Murphy (Lobbyist) - Waive In Support
Florida Realtors
200 S. Monroe Street
Tallahassee, FL 32301-1824
Phone: 850-224-1400 x2507

Basford, Adam (Lobbyist) - Waive In Support
Association Industries of FL
VP. GVT Affairs
516 N. Adams
Tallahassee, FL 32301
Phone: 352-538-4299

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 761 : Telephone Solicitation (continued)

Appearances: (continued)

Reed, Casey (Lobbyist) - Waive In Support
AT&T
150 S. Monroe Street Suite 400
Tallahassee, FL 32301
Phone: 850-451-6002

Fess, Julie (Lobbyist) - Waive In Support
David's Bridal
200 S Orange Ave 1400
Orlando, FL 32801
Phone: 407-402-3776

Padgett, Samantha (Lobbyist) - Waive In Support
Florida Restaurant and Lodging Association
230 S Adams St
Tallahassee, FL 32301-1729
Phone: 850-224-2250 x228

Nungesser, Timothy (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
National Federation of Independent Business
Legislative Director
110 E Jefferson St
Tallahassee, FL
Phone: 850-681-0416

Self, Floyd (Lobbyist) - Waive In Support
Charter Communications
313 N Monroe St Suite 301
Tallahassee, FL 32301-7643
Phone: 850-521-6727

Amendment 373141
Cotterall, William (Lobbyist) - Waive In Support
Florida Justice Association
Lobbyist
218 South Monroe Street
Tallahassee, FL 32301
Phone: 850-224-9403

Smith, Ted (Lobbyist) - Proponent
Florida Automobile Dealers Association
President
400 North Meridian Street
Tallahassee, FL 32301
Phone: 850-445-0435

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 761 : Telephone Solicitation (continued)

Appearances: (continued)

Cotterall, William (Lobbyist) - Opponent
Florida Justice Association
Lobbyist
218 South Monroe Street
Tallahassee, FL 32301
Phone: 850-224-9403

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 793 : Collateral Protection Insurance on Real Property

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek			X		
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
Total Yeas: 20		**Total Nays: 0**			

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/CS/HB 861 : Residential Loan Alternative Agreements

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels			X		
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)			X		
Bob Rommel (Chair)	X				
Total Yeas: 17		**Total Nays: 0**			

CS/CS/HB 861 Amendments

Amendment 771049

[X] *Adopted Without Objection*

Appearances:

Jones, Chante' (Lobbyist) - Waive In Support
AARP
400 Carillon Pkwy Suite 100
St Petersburg FL 33716-1290
Phone: 727-592-8035

Daniel, David (Lobbyist) - Waive In Support
Florida Land Title Association
311 E Park Ave
Tallahassee, FL 32301
Phone: 850-224-5081

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/CS/HB 861 : Residential Loan Alternative Agreements (continued)

Appearances: (continued)

Guzzo, Libby (General Public) - Waive In Support
Office of Attorney General
Director of Legislative Affairs
401 S. Monroe St.
Tallahassee, FL 32399
Phone: 850-245-0155

Jogerst, Brian (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Bar, Elder Law Section
Po Box 11094
Tallahassee, FL
Phone: 850-222-0191

Patmintra, Ryan (General Public) - Proponent
Zillow

Mallette, Kelly (Lobbyist) - Proponent
Financial Counseling Association of America, Inc.
104 W. Jefferson St
Tallahassee, FL 32301
Phone: 850-224-3427

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 895 : Labor Pool Act

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington			X		
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels			X		
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

Appearances:

Mallette, Kelly (Lobbyist) - Proponent
Financial Counseling Association of America, Inc.
104 W. Jefferson St
Tallahassee, FL 32301
Phone: 850-224-3427

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1025 : Government Vehicles

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 19	**Total Nays: 0**			

CS/HB 1025 Amendments

Amendment 357215

[X] *Adopted Without Objection*

Amendment 381949

[X] *Adopted Without Objection*

Appearances:

Calhoun, Dale (Lobbyist) - Waive In Support
Florida Natural Gas Association
201 S. Monroe St. Unit A
Tallahassee, FL 32301
Phone: 850-681-0496

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1025 : Government Vehicles (continued)

Appearances: (continued)

Potts, Adam (Lobbyist) - Proponent
Advanced Energy United
113 E. College Ave.
Tallahassee, FL 32302
Phone: 850-591-5921

Wallace, Garrett (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
The Nature Conservancy
Consultant
820 Park Avenue D-100
Tallahassee, FL
Phone: 561-504-6877

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HM 1137 : New Nuclear Energy

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

Appearances:

Emmons, Francisco (General Public) - Proponent
Tallahassee, FL
Phone: 813-734-5636

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1221 : Broadband Internet Service Providers

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone			X		
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

Appearances:

Self, Floyd (Lobbyist) - Proponent
Charter Communications
313 N Monroe St Suite 301
Tallahassee, FL 32301-7643
Phone: 850-521-6727

Johnson, Marva (Lobbyist) - Proponent
Charter Communications Operating, LLC
2251 Lucien Way
Maitland, FL 32751-7002
Phone: 407-210-3175

Bjorklund, Michel (Lobbyist) - Waive In Support
Florida Electric Cooperatives Association
2916 Apalachee Pkwy
Tallahassee, FL 32301
Phone: 850-877-6166

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1221 : Broadband Internet Service Providers (continued)

Appearances: (continued)

Jones, Chante' (Lobbyist) - Waive In Support
AARP
400 Carillon Pkwy Suite 100
St Petersburg, FL 33716-1290
Phone: 727-592-8035

Dudley, Charles (Lobbyist) (Lobbyist Appearance Form Submitted) - Opponent
Florida Internet & Television
108 S Monroe St
Tallahassee, FL
Phone: 850-681-0024

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1413 : Health Care Expenses

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek			X		
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 19	**Total Nays: 0**			

Appearances:

Nuzzo, Sal (General Public) - Proponent
The James Madison Institute
Senior VP
100 N Duval
Tallahassee, FL 32301
Phone: 850-322-9941

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1437 : Pub. Rec./Broadband Opportunity Program/DEO

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby			X		
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels			X		
Wyman Duggan			X		
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 17	**Total Nays: 0**			

Appearances:

Dearden, Karen (Lobbyist) - Waive In Support
AT&T
150 S Monroe St Ste 400
Tallahassee, FL 32301-1561
Phone: 850-591-6009

Dudley, Charles (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Internet & Television
108 S Monroe St
Tallahassee, FL
Phone: 850-681-0024

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 1459 : Registration Fees for Malt Beverage Brands and Labels

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington			X		
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek			X		
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)			X		
Bob Rommel (Chair)	X				
	Total Yeas: 17	**Total Nays: 0**			

Appearances:

Aubuchon, Josh (General Public) - Waive In Support
Florida Brewers Guild
General Counsel
201 East Park Ave
Tallahassee, FL 32301
Phone: 850-583-2400

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1521 : Facility Requirements Based on Sex

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone		X			
Kristen Arrington		X			
Webster Barnaby	X				
Christopher Benjamin		X			
David Borrero	X				
Kimberly Daniels		X			
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman			X		
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)		X			
Bob Rommel (Chair)	X				
	Total Yeas: 14	**Total Nays: 5**			

Appearances:

Danehy-Samitz, Kaitlynn (General Public) - Information Only
Women's Voices of South West Florida
Founder and Vice President
Bradenton, FL 34208
Phone: 941-932-6287

Parker, Sarah (General Public) - Opponent
Women's Voices of South West Florida
President
Sarasota, FL
Phone: 941-376-4582

Waitkevicz M.D., H Joan (General Public) - Opponent
Democratic Women's Club
President
2600 North Flagler Drive #207
West Palm Beach, FL
Phone: 561-307-3418

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1521 : Facility Requirements Based on Sex (continued)

Appearances: (continued)

Feit, Carrie (General Public) - Opponent
Self
13400 South West 66 Avenue
Pinecrest, FL 33156
Phone: 305-761-7772

Woodall, Karen (Lobbyist) - Waive In Opposition
Florida Center for Fiscal & Economic Policy
579 East Call St
Tallahassee, FL 32301
Phone: 850-321-9386

Beattie, Wendell (General Public) - Opponent
Self
Sergeant (Retired)
Box 1016
Crestview, Florida 32536
Phone: 850-758-2891

Thurber, Cody (General Public) - Waive In Opposition
Equality Florida
339 Cottage Avenue
Jacksonville, FL 32206
Phone: 904-444-3643

Manion, Mason (General Public) - Waive In Opposition
Equality Florida
338 Cottage Avenue
Jacksonville, FL 32208
Phone: 904-591-5038

Chrispin, Ebonni (Lobbyist) - Waive In Opposition
AIDS Healthcare Foundation
Director of Legislative Affairs and Commerce Engagement
700 South East 3rd 4th Floor
Fort Lauderdale, FL 33316
Phone: 954-881-4969

Kirk, Kaitlyn - Waive In Opposition
Brandon, FL 33511

Hernandez, Yudiel - Waive In Opposition
Tallahassee, FL 32301

Labriok, John (General Public) - Proponent
Christian Family Coalition
Representative
P.O. Box 650216
Miami, FL
Phone: 954-515-2084

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1521 : Facility Requirements Based on Sex (continued)

Appearances: (continued)

Oberlink, Jackson (Lobbyist) - Waive In Opposition
Florida Rising
Legislative Director - Florida for All
1605 Airport Drive
Tallahassee, FL 32304
Phone: 772-532-1371

Smyth, Lola (General Public) - Opponent
Women's Voices of South West Florida
316 Ulrich Avenue
Winter Haven, FL 33881

Johnson, Rain (General Public) - Opponent
Lakeland, FL

Poma, Jaden "Spike" (General Public) - Opponent
Self

Hackmeyer, Bryce (General Public) - Opponent
Self

Hobson-Garcia, Kaleb (General Public) - Opponent
Self
600 West College Avenue
Tallahassee, FL 32306
Phone: 850-644-2525

Day Smyth, Tsi (General Public) - Opponent
WV South West Florida
316 Ulrich Avenue
Winter Haven, Florida 33881

Moore, Kyle (General Public) - Opponent

Scarlett, Rura (General Public) - Opponent
NWL
1700 SW 16h Ct
Gainsville, FL 32008
Phone: 352-310-9244

Fear, Lynn (State Employee) - Opponent
Tallahassee, FL 32303

Herman, Shirley (General Public) - Opponent
Democratic Women's Club
2600 North Flagler Dr. #207
West Palm Beach, FL 33407
Phone: 561-596-7780

Speeqle, Jude (General Public) - Opponent
Daytona Beach, FL

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1521 : Facility Requirements Based on Sex (continued)

Appearances: (continued)

Barrett, Michael (Lobbyist) - Waive In Support
Florida Conference of Catholic Bishops
201 W Park Ave
Tallahassee, FL 32301-7760
Phone: 850-205-6823

Ford, Kevonte - Waive In Opposition
Equality Florida
32317
Phone: 424-313-4463

Weber, Sylvia (General Public) - Opponent
Tallahassee, FL

Eakins-Durand, Mary (General Public) - Opponent
EQFL
Field Manager
Oakland Park, FL 33309
Phone: 305-607-8556

Roberts, Linda (General Public) - Opponent
2448 Nellie Rd
The Villages, FL 32163
Phone: 301-538-3611

Sullivan, Patti (General Public) - Waive In Support
Parental Rights Florida
State Coordinator
14041 N. Indian River Drive
Sebastian, FL
Phone: 772-913-2375

Devane, Barbara A. (Lobbyist) - Waive In Opposition
FL NOW
625 E. Brevard St.
Tallahassee, FL 32308
Phone: 850-251-4280

DiPietro, Aaron (Lobbyist) - Proponent
Florida Family Policy Council, Inc.
4853 S Orange Ave
Orlando, FL 32806-6961
Phone: 904-608-4471

Bush Rester, Sierra (General Public) - Opponent
6890 veterans memorial dr
Tallahassee, FL 32309
Phone: 850-545-3396

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1521 : Facility Requirements Based on Sex (continued)

Appearances: (continued)

Stanwood, Melinda (General Public) - Opponent
4721 Flowerwood Drive
Tallahassee, FL 32303
Phone: 850-727-1275

Murray, Lauren (General Public) - Opponent
9550 Old Woodville Rd
Tallahassee, FL 32305
Phone: 850-508-0812

Tatlock, Nina (General Public) - Opponent
1413 Beach Club Ln
Apollo Beach, FL 33572

Beloso, Brooke (General Public) - Opponent
PhD
1845 Monica Drive
Clearwater, FL 33763
Phone: 727-432-5258

Webber, Jonathan (Lobbyist) (Lobbyist Appearance Form Submitted) - Opponent
SPLC Action Fund
2032 Wahalaw Nene
Tallahassee, FL
Phone: 954-593-4449

Hines, Neisha-Rose (Lobbyist) (Lobbyist Appearance Form Submitted) - Opponent
ACLU of Florida
4343 W Flagler St
Coral Gables, FL
Phone: 786-363-1104

Poole, David (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
AIDS HealthCare Foundation
1825 Country Club Dr
Tallahassee, FL
Phone: 850-766-3323

Gross, Kara (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
American Civil Liberties Union of Florida
Legislative Director & Senior Policy Counsel
4343 West Flagler Street Suite 400
Miami, FL
Phone: 786-363-2700 x2436

Colon Larrauri, Aurelie (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
National Latina Institute for Reproductive Justice
1951 NW 7th Ave #600
Miami, FL
Phone: 954-881-8595

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

CS/HB 1521 : Facility Requirements Based on Sex (continued)

Appearances: (continued)

Maurer, Jon Harris (Lobbyist) - Opponent
Equality Florida
Public Policy Director
201 E Park Avenue
Tallahassee, FL 32301

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 7041 : Space Florida

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington			X		
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek			X		
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant			X		
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)			X		
Bob Rommel (Chair)	X				
	Total Yeas: 17	**Total Nays: 0**			

HB 7041 Amendments

Amendment 040707

[X] *Adopted Without Objection*

Amendment 111425

[X] *Adopted Without Objection*

Amendment 348017

[X] *Withdrawn*

Amendment 585433

[X] *Adopted Without Objection*

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

HB 7041 : Space Florida (continued)

HB 7041 Amendments (continued)

Amendment 857239

[X] *Adopted Without Objection*

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

PCB COM 23-03 : Natural Emergencies

[X] *Favorable With Amendment(s)*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

PCB COM 23-03 Amendments

Amendment PCB COM 23-03 a1

[X] *Adopted Without Objection*

Appearances:

Amendment PCB COM 23-03 a1
Donaldson, Laura (Lobbyist) - Waive In Support
Florida Association of Special Districts
109 North Brush Street Suite 300
Tampa, FL 33602
Phone: 813-514-4700

Branch, Jeffrey (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida League of Cities, Inc
301 S. Bronough Street Suite 300
Tallahassee, FL
Phone: 850-222-9684

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

COMMITTEE MEETING REPORT

Commerce Committee

4/10/2023 2:00PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

PCB COM 23-04 : Insurer Accountability

[X] *Favorable With Amendment(s)*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca	X				
Thomas Leek	X				
Patt Maney	X				
Lauren Melo	X				
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Jennifer Harris (Ex Officio)	X				
Bob Rommel (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

PCB COM 23-04 Amendments

Amendment PCB COM 23-04 a2

[X] *Adopted Without Objection*

Amendment PCB COM 23-04 a3

[X] *Adopted Without Objection*

Appearances:

Cain, Stephen (General Public) - Information Only
FJA
1 SE 3rd Avenue Suite 3000
Miami, FL 33131
Phone: 305-358-6644

Committee meeting was reported out: Tuesday, April 11, 2023 3:06PM

Location: Webster Hall (212 Knott) **AMENDED (2)**

PCB COM 23-04 : Insurer Accountability (continued)

Appearances: (continued)

Stowers, Austin (Lobbyist) (State Employee) - Waive In Support
Department of Financial Services
Legislative Affairs Director
200 E Gaines Street
Tallahassee, FL 32399-0301
Phone: 850-413-2863

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee
Representative Truenow offered the following:

Amendment (with title amendment)

Remove line 28 and insert:

group described in subsection (12). In addition, any surplus lines insurer as defined in s. 626.914(2) which is rated "A" or higher by A.M. Best Company may provide coverage to meet financial responsibility requirements for commercial motor vehicles. The owner, registrant, or

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T I T L E A M E N D M E N T

Remove lines 4-6 and insert:

the term "motor vehicle liability policy" and defining the term "risk retention group" for purposes of ch. 324, F.S.;

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Snyder offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

WHEREAS, the International Standards Organization, based in Switzerland, recently approved a new merchant category code for firearm and ammunition merchants, and

WHEREAS, firearm and ammunition merchants historically have been classified as sporting goods retailers or general merchandise retailers, which has been sufficient for credit card companies' business needs, and

WHEREAS, according to advocates for the new merchant category code, the new code will allow credit card companies to flag "suspicious" transactions, ostensibly for the purpose of predicting and preventing future gun violence, and

WHEREAS, proponents indicate that the new merchant category code is a "first step" but have given no guidance as to how to distinguish suspicious activity from lawful sales, and

WHEREAS, the use of either merchant category code cannot distinguish the sale of a firearm from the sale of a gun safe by a firearms and ammunition merchant, and

WHEREAS, the use of the new merchant category code to detect suspicious activities predicting future unlawful activity will likely discourage financial institutions from serving lawful retailers of firearms and ammunition and chill the lawful exercise of Second Amendment rights, and

WHEREAS, current law requires a firearm retailer to conduct a criminal history records check on a potential purchaser before delivering a firearm to the purchaser, and

WHEREAS, the new merchant category code may result in credit card companies reporting law-abiding citizens to a law enforcement agency based on overbroad definitions of suspicious activity and the creation of a de facto gun registry and watchlists of law-abiding citizens, and

WHEREAS, the use of the new merchant category code will likely make the job of law enforcement officers more difficult, as those purchasing a firearm from a firearm retailer for an unlawful purpose will likely purchase firearms with cash, cryptocurrency, or other means that are difficult or impossible to trace, and

WHEREAS, developing appropriate regulations for the sale of firearms and ammunition while protecting the right of self-defense is the role of democratically elected officials, not the role of unelected bankers and foreign organizations, NOW, THEREFORE,

Be It Enacted by the Legislature of the State of Florida:

Section 1. Paragraph (a) of subsection (1) and subsections (2) and (4) of section 790.335, Florida Statutes, are amended to read:

790.335 Prohibition of registration of firearms; electronic records.—

(1) LEGISLATIVE FINDINGS AND INTENT.—

(a) The Legislature finds and declares that:

1. The right of individuals to keep and bear arms is guaranteed under both the Second Amendment to the United States Constitution and s. 8, Art. I of the State Constitution.

2. A list, record, or registry of legally owned firearms or law-abiding firearm owners is not a law enforcement tool and can become an instrument for profiling, harassing, or abusing law-abiding citizens based on their choice to own a firearm and exercise their Second Amendment right to keep and bear arms as guaranteed under the United States Constitution. Further, such a list, record, or registry has the potential to fall into the

wrong hands and become a shopping list for thieves.

3. A list, record, or registry of legally owned firearms or law-abiding firearm owners is not a tool for fighting terrorism, but rather is an instrument that can be used as a means to profile innocent citizens and to harass and abuse American citizens based solely on their choice to own firearms and exercise their Second Amendment right to keep and bear arms as guaranteed under the United States Constitution.

4. The creation or maintenance of records of purchases of firearms or ammunition or the tracking of sales made by a retailer of firearms or ammunition by a nongovernmental entity, including a financial institution, without a substantial and historical business need or a requirement imposed by law, may frustrate the right to keep and bear arms and violate the reasonable privacy rights of lawful purchasers of firearms or ammunition.

5. Law-abiding firearm owners whose names have been illegally recorded in a list, record, or registry are entitled to redress.

(2) PROHIBITIONS.—

(a) A ~~No~~ state governmental agency or local government, special district, or other political subdivision or official, agent, or employee of the ~~such~~ state or other governmental entity or any other person, public or private, may not ~~shall~~ knowingly and willfully keep or cause to be kept any list,

record, or registry of privately owned firearms or any list, record, or registry of the owners of those firearms.

(b) A payment settlement entity, merchant acquiring entity, or third party settlement organization as those terms are defined in s. 6050W of the Internal Revenue Code may not assign a merchant category code to or otherwise classify a merchant that is a seller of firearms or ammunition separately from general merchandise retailers or sporting goods retailers.

(c) An entity involved in facilitating or processing a payment card transaction, including, but not limited to, a financial institution, an acquirer, a payment card network, or a payment card issuer, may not assign to or require a merchant to use a merchant category code that classifies the merchant as a firearms or ammunition retailer or places the merchant in a similar classification. A merchant of firearms or ammunition may be assigned or may use a merchant category code for general merchandise retailers or sporting goods retailers. Any agreement or contractual provision to the contrary is void in violation of the public policy of this state.

(4) PENALTIES.—

(a) Any person who, or entity that, violates paragraph (2)(a) ~~a provision of this section~~ commits a felony of the third degree, punishable as provided in s. 775.082 or s. 775.083.

(b) Except as required by ~~the provisions of~~ s. 16, Art. I of the State Constitution or the Sixth Amendment to the United

States Constitution, ~~no~~ public funds may not ~~shall~~ be used to defend the unlawful conduct of any person charged with a violation of this section, unless the charges against the ~~such~~ person are dismissed or the ~~such~~ person is determined to be not guilty at trial. Notwithstanding this paragraph, public funds may be expended to provide the services of the office of public defender or court-appointed conflict counsel as provided by law.

(c) The governmental entity, or the designee of the ~~such~~ governmental entity, in whose service or employ a list, record, or registry was compiled in violation of paragraph (2)(a) ~~this section~~ may be assessed a fine of up to ~~not more than~~ $5 million~~,~~ if the court determines that the evidence shows that the list, record, or registry was compiled or maintained with the knowledge or complicity of the management of the governmental entity. The Attorney General may bring a civil cause of action to enforce the fines assessed under this paragraph.

(d) The Department of Agriculture and Consumer Services may investigate alleged violations of paragraph (2)(b) or paragraph (2)(c) and, upon finding a violation, bring an administrative action seeking to impose an administrative fine pursuant to s. 570.971 in the Class III category for each violation of paragraph (2)(b) or paragraph (2)(c) for each instance of an unlawfully classified retailer.

(e) The state attorney in the appropriate jurisdiction

shall investigate complaints of criminal violations of this section, except for alleged violations of paragraph (2)(b) or paragraph (2)(c), and shall prosecute violators~~,~~ where evidence indicates that a violation may have occurred~~, shall prosecute violators~~.

Section 2. This act shall take effect July 1, 2023.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to sales of firearms and ammunition; amending s. 790.335, F.S.; providing legislative findings; prohibiting payment settlement entities, merchant acquiring entities, or third party settlement organizations from assigning merchant category codes or otherwise classifying merchants of firearms or ammunition separately from general merchandise or sporting goods retailers; prohibiting entities involved in facilitating or processing payment card transactions from assigning to or requiring a merchant to use certain merchant category codes; authorizing a merchant of firearms or ammunition to be assigned or to use certain merchant category codes; specifying that any agreement or contractual provision to the contrary is void and in violation of the public policy

of this state; authorizing the Department of Agriculture and Consumer Services to investigate certain alleged violations and bring administrative actions; providing an exception to complaint investigations by state attorneys; making technical changes; providing an effective date.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee
Representative Barnaby offered the following:

Amendment (with title amendment)

Remove lines 70-1051 and insert:

Commission Rule 501, 17 C.F.R. s. 230.501, as amended.

(2) "Affiliate" means a person that directly, or indirectly through one or more intermediaries, controls, is controlled by, or is under common control with an applicant or registrant.

(3) ~~(2)~~ "Associated person" means:

(a) 1. With respect to a dealer, a natural person who is employed, appointed, or authorized by a dealer and who represents the dealer in effecting or attempting to effect purchases or sales of securities.

2. The term does not include the following:

a. A dealer.

b. A partner, an officer, or a director of a dealer or a person having a similar status or performing similar functions as a dealer, unless such person is specified in subparagraph 1.

c. A dealer's employee whose function is only clerical or ministerial.

d. A person whose transactions in this state are limited to those transactions described in s. 15(i)(3) of the Securities Exchange Act of 1934, as amended.

(b)1. With respect to an investment adviser, a natural person, including, but not limited to, a partner, an officer, a director, or a branch manager, or a person occupying a similar status or performing similar functions, who:

a. Is employed by or associated with, or is subject to the supervision and control of, an investment adviser registered or required to be registered under this chapter; and

b. Does any of the following:

(I) Makes any recommendation or otherwise gives investment advice regarding securities.

(II) Manages accounts or portfolios of clients.

(III) Determines which recommendations or advice regarding securities should be given.

(IV) Receives compensation to solicit, offer, or negotiate for the sale of investment advisory services.

(V) Supervises employees who perform a function under this sub-subparagraph.

2. The term does not include the following:

a. An investment adviser.

b. An employee whose function is only clerical or ministerial ~~or investment adviser, any of the following:~~

~~1. Any partner, officer, director, or branch manager of a dealer or investment adviser or any person occupying a similar status or performing similar functions;~~

~~2. Any natural person directly or indirectly controlling or controlled by such dealer or investment adviser, other than an employee whose function is only clerical or ministerial; or~~

~~3. Any natural person, other than a dealer, employed, appointed, or authorized by a dealer, investment adviser, or issuer to sell securities in any manner or act as an investment adviser as defined in this section~~.

~~The partners of a partnership and the executive officers of a corporation or other association registered as a dealer, and any person whose transactions in this state are limited to those transactions described in s. 15(h)(2) of the Securities Exchange Act of 1934, are not "associated persons" within the meaning of this definition.~~

(c) ~~(b)~~ With respect to a federal covered adviser, a natural ~~any~~ person who is an investment adviser representative

and who has a place of business in this state, as such terms are defined in Rule 203A-3 of the Securities and Exchange Commission adopted under the Investment Advisers Act of 1940, as amended.

(4) ~~(3)~~ "Boiler room" means an enterprise in which two or more persons engage in telephone communications with members of the public using two or more telephones at one location, or at more than one location in a common scheme or enterprise.

(5) ~~(4)~~ "Branch office" means any location in this state of a dealer or investment adviser at which one or more associated persons regularly conduct the business of rendering investment advice or effecting any transactions in, or inducing or attempting to induce the purchase or sale of, any security or any location that is held out as such. The commission may adopt by rule exceptions to this definition for dealers in order to maintain consistency with the definition of a branch office used by self-regulatory organizations authorized by the Securities and Exchange Commission, including, but not limited to, the Financial Industry Regulatory Authority. The commission may adopt by rule exceptions to this definition for investment advisers.

(6) ~~(7)~~ "Commission" means the Financial Services Commission.

(7) ~~(5)~~ "Control," including the terms "controlling," "controlled by," and "under common control with," means the possession, directly or indirectly, of the power to direct or

cause the direction of the management or policies of a person, whether through the ownership of voting securities, by contract, or otherwise.

(8) ~~(6)(a)~~ "Dealer" includes, unless otherwise specified, a person, other than an associated person of a dealer, that engages, for all or part of the person's time, directly or indirectly, as agent or principal in the business of offering, buying, selling, or otherwise dealing or trading in securities issued by another person ~~any of the following:~~

~~1. Any person, other than an associated person registered under this chapter, who engages, either for all or part of her or his time, directly or indirectly, as broker or principal in the business of offering, buying, selling, or otherwise dealing or trading in securities issued by another person~~.

~~2. Any issuer who through persons directly compensated or controlled by the issuer engages, either for all or part of her or his time, directly or indirectly, in the business of offering or selling securities which are issued or are proposed to be issued by the issuer.~~

~~(b)~~ The term ~~"dealer"~~ does not include the following:

(a) A licensed practicing attorney who renders or performs any such services in connection with the regular practice of the attorney's profession.

(b) A bank authorized to do business in this state, except nonbank subsidiaries of a bank.

(c) A trust company having trust powers that it is authorized to exercise in this state, which renders or performs services in a fiduciary capacity incidental to the exercise of its trust powers.

(d) A wholesaler selling exclusively to dealers.

(e) A person buying and selling for the person's own account exclusively through a registered dealer or stock exchange.

(f) An issuer.

(g) A natural person representing an issuer in the purchase, sale, or distribution of the issuer's own securities if such person:

1. Is an officer, a director, a limited liability company manager or managing member, or a bona fide employee of the issuer;

2. Has not participated in the distribution or sale of securities for any issuer for which such person was, within the preceding 12 months, an officer, a director, a limited liability company manager or managing member, or a bona fide employee;

3. Primarily performs, or is intended to perform at the end of the distribution, substantial duties for, or on behalf of, the issuer other than in connection with transactions in securities; and

4. Does not receive a commission, compensation, or other consideration for the completed sale of the issuer's securities

apart from the compensation received for regular duties to the issuer.

~~1. Any licensed practicing attorney who renders or performs any of such services in connection with the regular practice of her or his profession;~~

~~2. Any bank authorized to do business in this state, except nonbank subsidiaries of a bank;~~

~~3. Any trust company having trust powers which it is authorized to exercise in this state, which renders or performs services in a fiduciary capacity incidental to the exercise of its trust powers;~~

~~4. Any wholesaler selling exclusively to dealers;~~

~~5. Any person buying and selling for her or his own account exclusively through a registered dealer or stock exchange; or~~

~~6. Pursuant to s. 517.061(11), any person associated with an issuer of securities if such person is a bona fide employee of the issuer who has not participated in the distribution or sale of any securities within the preceding 12 months and who primarily performs, or is intended to perform at the end of the distribution, substantial duties for, or on behalf of, the issuer other than in connection with transactions in securities.~~

(9) "Federal covered adviser" means a person that ~~who~~ is registered or required to be registered under s. 203 of the Investment Advisers Act of 1940, as amended. The term ~~"federal~~

~~covered adviser"~~ does not include any person that ~~who~~ is excluded from the definition of investment adviser under subparagraphs (14)(b)1.-8.

(10) "Federal covered security" means a ~~any~~ security that is a covered security under s. 18(b) of the Securities Act of 1933, as amended, or rules and regulations adopted thereunder.

(11) "Guarantor" means a person that ~~who~~ agrees in writing, or that ~~who~~ holds itself out to the public as agreeing, to pay the indebtedness of another when due, including, without limitation, payments of principal and interest on a bond, debenture, note, or other evidence of indebtedness, without resort by the holder to any other obligor, whether or not such writing expressly states that the person signing is signing as a guarantor. The obligation of a guarantor hereunder shall be a continuing, absolute, and unconditional guaranty of payment, without regard to the validity, regularity, or enforceability of the underlying indebtedness.

(12) "Guaranty" means an agreement in ~~a~~ writing in which one party either agrees, or holds itself out to the public as agreeing, to pay the indebtedness of another when due, including, without limitation, payments of principal and interest on a bond, debenture, note, or other evidence of indebtedness, without resort by the holder to any other obligor, whether or not such writing expressly states that the person signing is signing as a guarantor. An agreement that is not

specifically denominated as a guaranty shall nevertheless constitute a guaranty if the holder of the underlying indebtedness or the holder's ~~her or his~~ representative or trustee has the right to sue to enforce the guarantor's obligations under the guaranty. Words of guaranty or equivalent words that ~~which~~ otherwise do not specify guaranty of payment create a presumption that payment, rather than collection, is guaranteed by the guarantor. Any guaranty in writing is enforceable notwithstanding any statute of frauds.

(13) "Intermediary" means a natural person residing in this ~~the~~ state or a corporation, trust, partnership, limited liability company, association, or other legal entity registered with the Secretary of State to do business in this ~~the~~ state, which facilitates through its website the offer or sale of securities of an issuer with a principal place of business in this state ~~under s. 517.0611~~.

(14)(a) "Investment adviser" means a ~~includes any~~ person, other than an associated person of an investment adviser or a federal covered adviser, that ~~who~~ receives compensation, directly or indirectly, and engages for all or part of the person's ~~her or his~~ time, directly or indirectly, or through publications or writings, in the business of advising others as to the value of securities or as to the advisability of investments in, purchasing of, or selling of securities~~, except a dealer whose performance of these services is solely~~

~~incidental to the conduct of her or his business as a dealer and who receives no special compensation for such services~~.

(b) The term ~~"investment adviser"~~ does not include the following:

1. A dealer or an associated person of a dealer whose performance of services in paragraph (a) is solely incidental to the conduct of the dealer's or associated person's business as a dealer and who does not receive special compensation for those services.

2. A ~~Any~~ licensed practicing attorney or certified public accountant whose performance of such services is solely incidental to the practice of the attorney's or accountant's ~~her or his~~ profession.~~;~~

~~2. Any licensed certified public accountant whose performance of such services is solely incidental to the practice of her or his profession;~~

3. A ~~Any~~ bank authorized to do business in this state.~~;~~

4. A ~~Any~~ bank holding company as defined in the Bank Holding Company Act of 1956, as amended, authorized to do business in this state.~~;~~

5. A ~~Any~~ trust company having trust powers, as defined in s. 658.12, which it is authorized to exercise in this ~~the~~ state, which trust company renders or performs investment advisory services in a fiduciary capacity incidental to the exercise of its trust powers.~~;~~

6. A ~~Any~~ person that ~~who~~ renders investment advice exclusively to insurance or investment companies.~~;~~

7. A ~~Any~~ person that ~~who~~ does not hold itself ~~herself or himself~~ out to the general public as an investment adviser and has no more than 15 clients within 12 consecutive months in this state.~~;~~

8. A ~~Any~~ person whose transactions in this state are limited to those transactions described in s. 222(d) of the Investment Advisers Act of 1940, as amended. Those clients listed in subparagraph 6. may not be included when determining the number of clients of an investment adviser for purposes of s. 222(d) of the Investment Advisers Act of 1940, as amended.~~;~~ ~~or~~

9. A federal covered adviser.

(15) "Issuer" means a ~~any~~ person that ~~who~~ proposes to issue, has issued, or shall hereafter issue any security. A ~~Any~~ person that ~~who~~ acts as a promoter for and on behalf of a corporation, trust, ~~or unincorporated association or~~ partnership, limited liability company, association, or other legal entity of any kind to be formed shall be deemed an issuer.

(16) "Offer to sell," "offer for sale," or "offer" means an ~~any~~ attempt or offer to dispose of, or solicitation of an offer to buy, a security or interest in a security, or an investment or interest in an investment, for value.

(17)~~(8)~~ "Office" means the Office of Financial Regulation of the commission.

(18)~~(17)~~ "Predecessor" means a person whose ~~the~~ major portion of ~~whose~~ assets has ~~have~~ been acquired directly or indirectly by an issuer.

(19)~~(18)~~ "Principal" means an executive officer of a corporation, partner of a partnership, sole proprietor of a sole proprietorship, trustee of a trust, or any other person with similar supervisory functions with respect to any organization, whether incorporated or unincorporated.

(20)~~(19)~~ "Promoter" includes the following:

(a) A ~~Any~~ person that ~~who~~, acting alone or in conjunction with one or more other persons, directly or indirectly takes the initiative in founding and organizing the business or enterprise of an issuer.

(b) A ~~Any~~ person that ~~who~~, in connection with the founding or organizing of the business or enterprise of an issuer, directly or indirectly receives in consideration of services or property, or both services and property, 10 percent or more of any class of securities of the issuer or 10 percent or more of the proceeds from the sale of any class of securities. However, a person that ~~who~~ receives such securities or proceeds either solely as underwriting commissions or solely in connection with property shall not be deemed a promoter if such person does not otherwise take part in founding and organizing the enterprise.

(21)~~(20)~~ "Qualified institutional buyer" means a ~~any~~ qualified institutional buyer, as defined in ~~United States~~ Securities and Exchange Commission Rule 144A, 17 C.F.R. s. 230.144A(a), under the Securities Act of 1933, as amended, or any foreign buyer that satisfies the minimum financial requirements set forth in such rule.

(22)~~(21)~~ "Sale" or "sell" means a ~~any~~ contract of sale or disposition of an ~~any~~ investment, security, or interest in a security, for value. With respect to a security or interest in a security, the term ~~defined in this subsection~~ does not include preliminary negotiations or agreements between an issuer or any person on whose behalf an offering is to be made and any underwriter or among underwriters who are or are to be in privity of contract with an issuer. Any security given or delivered with, or as a bonus on account of, any purchase of securities or any other thing shall be conclusively presumed to constitute a part of the subject of such purchase and to have been offered and sold for value. Every sale or offer of a warrant or right to purchase or subscribe to another security of the same or another issuer, as well as every sale or offer of a security which gives the holder a present or future right or privilege to convert into another security or another issuer, is considered to include an offer of the other security.

(23)~~(22)~~ "Security" includes any of the following:

(a) A note.

(b) A stock.

(c) A treasury stock.

(d) A bond.

(e) A debenture.

(f) An evidence of indebtedness.

(g) A certificate of deposit.

(h) A certificate of deposit for a security.

(i) A certificate of interest or participation.

(j) A whiskey warehouse receipt or other commodity warehouse receipt.

(k) A certificate of interest in a profit-sharing agreement or the right to participate therein.

(l) A certificate of interest in an oil, gas, petroleum, mineral, or mining title or lease or the right to participate therein.

(m) A collateral trust certificate.

(n) A reorganization certificate.

(o) A preorganization subscription.

(p) A ~~Any~~ transferable share.

(q) An investment contract.

(r) A beneficial interest in title to property, profits, or earnings.

(s) An interest in or under a profit-sharing or participation agreement or scheme.

(t) An ~~Any~~ option contract that ~~which~~ entitles the holder to purchase or sell a given amount of the underlying security at a fixed price within a specified period of time.

(u) Any other instrument commonly known as a security, including an interim or temporary bond, debenture, note, or certificate.

(v) A ~~Any~~ receipt for a security, or for subscription to a security, or a ~~any~~ right to subscribe to or purchase any security.

(w) A viatical settlement investment.

(24) ~~(23)~~ "Underwriter" means a person that ~~who~~ has purchased from an issuer or an affiliate of an issuer with a view to, or offers or sells for an issuer or an affiliate of an issuer in connection with, the distribution of any security, or participates or has a direct or indirect participation in any such undertaking, or participates or has a participation in the direct or indirect underwriting of any such undertaking; except that a person is ~~shall be~~ presumed not to be an underwriter with respect to any security which it ~~she or he~~ has owned beneficially for at least 1 year; and, further, a dealer is ~~shall~~ not ~~be~~ considered an underwriter with respect to any securities which do not represent part of an unsold allotment to or subscription by the dealer as a participant in the distribution of such securities by the issuer or an affiliate of the issuer; and, further, in the case of securities acquired on

the conversion of another security without payment of additional consideration, the length of time such securities have been beneficially owned by a person includes the period during which the convertible security was beneficially owned and the period during which the security acquired on conversion has been beneficially owned.

(25) ~~(24)~~ "Viatical settlement investment" means an agreement for the purchase, sale, assignment, transfer, devise, or bequest of all or any portion of a legal or equitable interest in a viaticated policy as defined in chapter 626.

Section 2. Paragraph (d) of subsection (3) of section 517.072, Florida Statutes, is amended, and subsection (4) is added to that section, to read:

517.072 Viatical settlement investments.—

(3) The registration provisions of ss. 517.07 and 517.12 do not apply to any of the following transactions in viatical settlement investments; however, such transactions in viatical settlement investments are subject to the provisions of ss. 517.301, 517.311, and 517.312:

(d) The transfer or assignment of a viaticated policy to a bank, trust company, savings institution, insurance company, dealer, investment company as defined in the Investment Company Act of 1940, as amended, pension or profit-sharing trust, ~~or~~ qualified institutional buyer ~~as defined in United States Securities and Exchange Commission Rule 144A, 17 C.F.R. s.~~

~~230.144A(a)~~, or ~~to~~ an accredited investor ~~as defined by Rule 501 of Regulation D of the Securities Act Rules~~, provided such transfer or assignment is not for the direct or indirect promotion of any scheme or enterprise with the intent of violating or evading any provision of this chapter.

(4) The commission may establish by rule requirements and standards for disclosures to purchasers of viatical settlement investments and recordkeeping requirements for sellers of viatical settlement investments.

Section 3. Paragraphs (a), (g), and (n) of subsection (3) and subsections (6) and (8) of section 517.081, Florida Statutes, are amended to read:

517.081 Registration procedure.—

(3) The office may require the applicant to submit to the office the following information concerning the issuer and such other relevant information as the office may in its judgment deem necessary to enable it to ascertain whether such securities shall be registered pursuant to the provisions of this section:

(a) The names and addresses of:

1. All the directors, trustees, and officers, if the issuer is ~~be~~ a corporation, association, or trust.

2. All the managers or managing members, if the issuer is a limited liability company.

3. ~~; of~~ All the partners, if the issuer is ~~be~~ a partnership.

4. ~~; or of~~ The issuer, if the issuer is a sole proprietorship or natural person ~~be an individual~~.

(g)1. A specimen copy of the securities certificate, if applicable, ~~security~~ and a copy of any circular, prospectus, advertisement, or other description of such securities.

2. The commission shall adopt a form for a simplified offering circular ~~to be used solely by corporations~~ to register, under this section, securities ~~of the corporation~~ that are sold in offerings in which the aggregate offering price in any consecutive 12-month period does not exceed the amount provided in s. 3(b) of the Securities Act of 1933, as amended. The following issuers shall not be eligible to submit a simplified offering circular adopted pursuant to this subparagraph:

a. An issuer seeking to register securities for resale by persons other than the issuer.

b. An issuer that ~~who~~ is subject to any of the disqualifications described in 17 C.F.R. s. 230.262, adopted pursuant to the Securities Act of 1933, as amended, or that ~~who~~ has been or is engaged or is about to engage in an activity that would be grounds for denial, revocation, or suspension under s. 517.111. For purposes of this subparagraph, an issuer includes an issuer's director, officer, general partner, manager or managing member, trustee, or equity owner ~~shareholder~~ who owns at least 10 percent of the ownership interests ~~shares~~ of the issuer, promoter, or selling agent of the securities to be

offered or any officer, director, ~~or~~ partner, or manager or managing member of such selling agent.

c. An issuer that ~~who~~ is a development-stage company that either has no specific business plan or purpose or has indicated that its business plan is to merge with an unidentified company or companies.

d. An issuer of offerings in which the specific business or properties cannot be described.

e. Any issuer the office determines is ineligible because ~~if~~ the form does ~~would~~ not provide full and fair disclosure of material information for the type of offering to be registered by the issuer.

f. Any issuer that ~~corporation which~~ has failed to provide the office the reports required for a previous offering registered pursuant to this subparagraph.

As a condition precedent to qualifying for use of the simplified offering circular, an issuer ~~a corporation~~ shall agree to provide the office with an annual financial report containing a balance sheet as of the end of the issuer's fiscal year and a statement of income for such year, prepared in accordance with United States generally accepted accounting principles and accompanied by an independent accountant's report. If the issuer has more than 100 security holders at the end of a fiscal year, the financial statements must be audited. Annual financial

reports must be filed with the office within 90 days after the close of the issuer's fiscal year for each of the first 5 years following the effective date of the registration.

(n) If the issuer is a corporation, there shall be filed with the application a copy of its articles of incorporation with all amendments and of its existing bylaws, if not already on file in the office. If the issuer is a limited liability company, there shall be filed with the application a copy of the articles of organization with all the amendments and a copy of the company's operating agreement as may be amended, if not already on file with the office. If the issuer is a trustee, there shall be filed with the application a copy of all instruments by which the trust is created or declared and in which it is accepted and acknowledged. If the issuer is a partnership, unincorporated association, joint-stock company, or any other form of organization whatsoever, there shall be filed with the application a copy of its articles of partnership or association and all other papers pertaining to its organization, if not already on file in the office.

(6) An issuer filing an application under this section shall, at the time of filing, pay the office a nonreturnable fee of $1,000 per application for each offering that exceeds the amount provided in s. 3(b) of the Securities Act of 1933, as amended, or $200 per application for each offering that does not

exceed the amount provided in s. 3(b) of the Securities Act of 1933, as amended.

(8) The office shall deem an application to register securities filed with the office abandoned if the issuer or any person acting on behalf of the issuer has failed to complete timely an application as specified by commission rule ~~The commission may by rule establish requirements and standards for:~~

~~(a) Disclosures to purchasers of viatical settlement investments~~.

~~(b) Recordkeeping requirements for sellers of viatical settlement investments.~~

Section 4. Section 517.082, Florida Statutes, is amended to read:

517.082 ~~Notification~~ Registration by notification; federal registration statements.—

(1) ~~Except as provided in subsection (3),~~ Securities offered or sold pursuant to a registration statement filed under the Securities Act of 1933, as amended, are ~~shall be~~ entitled to registration by notification in the manner provided in subsection (2), provided that before ~~prior to~~ the offer or sale the registration statement has become effective.

(2) An application for registration by notification shall be filed with the office, shall contain the following information, and shall be accompanied by all of the following:

(a) An application to sell executed by the issuer, any person on whose behalf the offering is made, a dealer registered under this chapter, or any duly authorized agent of any such person, setting forth the name and address of the applicant, the name and address of the issuer, and the title of the securities to be offered and sold.~~;~~

(b) Copies of such documents filed with the Securities and Exchange Commission as the Financial Services Commission may by rule require.~~;~~

(c) An irrevocable written consent to service as required by s. 517.101.~~; and~~

(d) A nonreturnable fee of $1,000 per application.

A registration under this section becomes effective when the federal registration statement becomes effective or as of the date the application is filed with the office, whichever is later, provided that, in addition to the items listed in paragraphs (a)-(d), the office has received written notification of effective registration under the Securities Act of 1933, as amended, or the Investment Company Act of 1940, as amended, within 10 business days after ~~from~~ the date federal registration is granted. Failure to provide all the information required by this subsection to the office within 60 days after ~~of~~ the date the registration statement becomes effective with the Securities and Exchange Commission shall be a violation of this chapter.

(3) Except for units of limited partnership interests or such other securities as the commission describes by rule as exempt from this subsection due to high investment quality, the provisions of this section may not be used to register securities if the offering price at the time of effectiveness with the Securities and Exchange Commission is $5 or less per share, unless such securities are listed or designated, or approved for listing or designation upon notice of issuance, on a stock exchange registered pursuant to the Securities Exchange Act of 1934, as amended, or on the National Association of Securities Dealers Automated Quotation (NASDAQ) System, or unless such securities are of the same issuer and of senior or substantially equal rank to securities so listed or designated.

(4) In lieu of filing with the office the application, fees, and documents for registration required by subsection (2), the commission may establish, by rule, procedures for depositing fees and filing documents by electronic means, provided such procedures provide the office with the information and data required by this section.

(5) If the Securities and Exchange Commission has not declared effective the applicant's federal registration statement within 180 days after the applicant's filing with the office of an application for registration by notification, the office must deem the application abandoned.

Section 5. Section 517.111, Florida Statutes, is amended to read:

517.111 Revocation or denial of registration of securities.—

(1) The office may revoke or suspend the registration of any security, or may deny any application to register securities, if, upon examination or investigation into the affairs of the issuer of such security, the office determines ~~it shall appear~~ that:

(a) The issuer cannot pay its debts as they become due in the usual course of business ~~is insolvent~~;

(b) The issuer or any officer, director, manager or managing member, or control person of the issuer has violated any provision of this chapter or any rule made hereunder or any order of the office of which such issuer has notice;

(c) The issuer or any officer, director, manager or managing member, or control person of the issuer has been or is engaged or is about to engage in fraudulent transactions;

(d) The issuer or any officer, director, manager or managing member, or control person of the issuer has been found guilty of a fraudulent act in connection with any sale of securities, has engaged, is engaged, or is about to engage, in making a fictitious sale or purchase of any security, or in any practice or sale of any security which is fraudulent or a violation of any law;

(e) The issuer or any officer, director, manager or managing member, or control person of the issuer has had a final judgment entered against such issuer or person in a civil action on the grounds of fraud, embezzlement, misrepresentation, or deceit;

(f) The issuer or any officer, director, manager or managing member, or control person of the issuer has engaged in any action that would be grounds for revocation, denial, or suspension under s. 517.161(1) ~~demonstrated any evidence of unworthiness~~;

(g) The issuer or any officer, director, manager or managing member, or control person of the issuer ~~is in any other way dishonest or~~ has made any fraudulent representations or failed to disclose any material information in any prospectus or in any circular or other literature that has been distributed concerning the issuer or its securities;

(h) The security registered or sought to be registered is the subject of an injunction entered by a court of competent jurisdiction or is the subject of an administrative stop-order or similar order prohibiting the offer or sale of the security; or

(i) For any security for which registration has been applied pursuant to s. 517.081, the terms of the offer or sale of such securities would not be fair, just, or equitable~~; or~~

~~(j) The issuer or any person acting on behalf of the issuer has failed to timely complete any application for registration filed with the office pursuant to the provisions of s. 517.081 or s. 517.082 or any rule adopted under such sections~~.

(2) In making such examination or investigation, the office shall have access to and may compel the production of all the books and papers of such issuer and may administer oaths to and examine the officers of such issuer or any other person connected therewith as to its business and affairs and may also require a balance sheet exhibiting the assets and liabilities of any such issuer or its income statement, or both, to be certified to by a public accountant either of this state or of any other state where the issuer's business is located. Whenever the office deems it necessary, it may also require such balance sheet or income statement, or both, to be made more specific in such particulars as the office may require.

(3)~~(2)~~ If any issuer refuses ~~shall refuse~~ to permit an examination or investigation to be made by the office, it shall be proper ground for revocation of registration.

(4)~~(3)~~ If the office deems it necessary, it may enter an order suspending the right to sell securities pending any examination or investigation, provided that the order shall state the office's grounds for taking such action.

(5)~~(4)~~ Notice of the entry of such order shall be given personally or by mail~~, personally, by telephone confirmed in writing, or by telegraph~~ to the issuer. Before such order is made final, the issuer ~~applying for registration~~ shall, on application, be entitled to a hearing.

(6)~~(5)~~ The office may deny any request to terminate any registration or to withdraw any application for registration if the office believes that an act which would be grounds for denial, suspension, or revocation under this chapter has been committed.

Section 6. Subsections (3) through (22) of section 517.12, Florida Statutes, are renumbered as subsections (2) through (21), respectively, new subsection (22) is added, and subsection (1), present subsections (2) and (3), paragraph (b) of present subsection (6), present subsections (7) and (11), paragraph (b) of present subsection (15), and present subsections (20) and (21) of that section are amended, to read:

517.12 Registration of dealers, associated persons, intermediaries, and investment advisers.—

(1) No dealer or~~,~~ associated person~~, or issuer of securities~~ shall sell or offer for sale any securities in or from offices in this state~~,~~ or sell securities to persons in this state from offices outside this state, by mail or otherwise, unless the person is ~~has been~~ registered with the office as a dealer or as an associated person of a dealer

pursuant to ~~the provisions of~~ this section. The office shall not register any person as an associated person of a dealer unless the dealer with which the applicant seeks registration is lawfully registered with the office pursuant to this chapter.

~~(2) The registration requirements of this section do not apply to the issuers of securities exempted by s. 517.051(1)-(8) and (10).~~

(2)~~(3)~~ ~~Except as otherwise provided in s. 517.061(11)(a)4., (13), (16), (17), or (19),~~ The registration requirements of this section do not apply in a transaction exempted by s. 517.061(1)-(10) and (12), ~~s. 517.061(1)-(12),~~ (14), and (15).

(5)~~(6)~~ A dealer, associated person, or investment adviser, in order to obtain registration, must file with the office a written application, on a form which the commission may by rule prescribe. The commission may establish, by rule, procedures for depositing fees and filing documents by electronic means provided such procedures provide the office with the information and data required by this section. Each dealer or investment adviser must also file an irrevocable written consent to service of civil process similar to that provided for in s. 517.101. The application shall contain such information as the commission or office may require concerning such matters as:

(b) The applicant's form and place of organization; and, if the applicant is:

1. A corporation, a copy of its articles of incorporation and amendments to the articles of incorporation;

2. A limited liability company, a copy of its articles of organization with amendments to its articles; or

3.~~, if~~ A partnership, a copy of the partnership agreement.

(6)~~(7)~~ The application must also contain such information as the commission or office may require about the applicant; any member, principal, or director of the applicant or any person having a similar status or performing similar functions; any person directly or indirectly controlling the applicant; or any employee of a dealer or of an investment adviser rendering investment advisory services. Each applicant and any direct owners, principals, or indirect owners that are required to be reported on Form BD or Form ADV pursuant to subsection (14) ~~(15)~~ shall submit fingerprints for live-scan processing in accordance with rules adopted by the commission. The fingerprints may be submitted through a third-party vendor authorized by the Department of Law Enforcement to provide live-scan fingerprinting. The costs of fingerprint processing shall be borne by the person subject to the background check. The Department of Law Enforcement shall conduct a state criminal history background check, and a federal criminal history background check must be conducted through the Federal Bureau of Investigation. The office shall review the results of the state and federal criminal history background checks and determine

whether the applicant meets licensure requirements. The commission may waive, by rule, the requirement that applicants, including any direct owners, principals, or indirect owners that are required to be reported on Form BD or Form ADV pursuant to subsection (14) ~~(15)~~, submit fingerprints or the requirement that such fingerprints be processed by the Department of Law Enforcement or the Federal Bureau of Investigation. The commission or office may require information about any such applicant or person concerning such matters as:

(a) The applicant's or person's ~~His or her~~ full name, and any other names by which the applicant or person ~~he or she~~ may have been known, and the applicant's or person's ~~his or her~~ age, social security number, photograph, qualifications, and educational and business history.

(b) Any injunction or administrative order by a state or federal agency, national securities exchange, or national securities association involving a security or any aspect of a dealer's or investment adviser's regulated ~~the securities~~ business and any injunction or administrative order by a state or federal agency regulating banking, insurance, finance, or small loan companies, real estate, mortgage brokers, or other related or similar industries, which injunctions or administrative orders relate to such person.

(c) The applicant's or person's ~~His or her~~ conviction of, or plea of nolo contendere to, a criminal offense or the

applicant's or person's ~~his or her~~ commission of any acts which would be grounds for refusal of an application under s. 517.161.

(d) The names and addresses of other persons of whom the office may inquire as to the applicant's or person's ~~his or her~~ character, reputation, and financial responsibility.

(10)(a) ~~(11)(a)~~ If the office finds that the applicant ~~is of good repute and character and~~ has complied with the applicable registration provisions of this chapter and the rules made pursuant hereto, it shall register the applicant unless the applicant is otherwise disqualified for registration pursuant to law. The registration of each dealer, investment adviser, and associated person expires on December 31 of the year the registration became effective unless the registrant has renewed its ~~his or her~~ registration on or before that date. Registration may be renewed by furnishing such information as the commission may require, together with payment of the fee required in paragraph (9)(a) ~~(10)(a)~~ for dealers, investment advisers, or associated persons and the payment of any amount lawfully due and owing to the office pursuant to any order of the office or pursuant to any agreement with the office. Any dealer, investment adviser, or associated person who has not renewed a registration by the time the current registration expires may request reinstatement of such registration by filing with the office, on or before January 31 of the year following the year of expiration, such information as may be required by the

commission, together with payment of the fee required in paragraph (9)(a) ~~(10)(a)~~ for dealers, investment advisers, or associated persons and a late fee equal to the amount of such fee. Any reinstatement of registration granted by the office during the month of January shall be deemed effective retroactive to January 1 of that year.

(b) The office shall waive the $50 assessment fee for an associated person required by paragraph (9)(a) ~~(10)(a)~~ for a registrant renewing his or her registration who:

1. Is an active duty member of the United States Armed Forces or the spouse of such member;

2. Is or was a member of the United States Armed Forces and served on active duty within the 2 years preceding the expiration date of the registration pursuant to paragraph (a). To qualify for the fee waiver, a registrant who is a former member of the United States Armed Forces who served on active duty within the 2 years preceding the expiration date of the registration must have received an honorable discharge upon separation or discharge from the United States Armed Forces; or

3. Is the surviving spouse of a member of the United States Armed Forces if the member was serving on active duty at the time of death and died within the 2 years preceding the surviving spouse's registration expiration date pursuant to paragraph (a).

A registrant seeking such fee waiver must submit proof, in a form prescribed by commission rule, that the registrant meets one of the qualifications in this paragraph.

(14)~~(15)~~

(b) In lieu of filing with the office the applications specified in subsection (5) ~~(6)~~, the fees required by subsection (9) ~~(10)~~, the renewals required by subsection (10) ~~(11)~~, and the termination notices required by subsection (11) ~~(12)~~, the commission may by rule establish procedures for the deposit of such fees and documents with the Central Registration Depository or the Investment Adviser Registration Depository of the Financial Industry Regulatory Authority, as developed under contract with the North American Securities Administrators Association, Inc.

(19)~~(20)~~ An intermediary may not engage in business in this state unless the intermediary is registered as a dealer or as an intermediary with the office pursuant to this section to facilitate the offer or sale of securities in accordance with s. 517.0611. An intermediary, in order to obtain registration, must file with the office a written application on a form prescribed by commission rule and pay a registration fee of $200. The fees under this subsection shall be deposited into the Regulatory Trust Fund of the office. The commission may establish by rule procedures for depositing fees and filing documents by electronic means if such procedures provide the office with the

information and data required by this section. Each intermediary must also file an irrevocable written consent to service of civil process, as provided in s. 517.101.

(a) The application must contain such information as the commission or office may require concerning:

1. The name of the applicant and address of its principal office and each office in this state.

2. The applicant's form and place of organization; and, if the applicant is:

a. A corporation, a copy of its articles of incorporation and amendments to the articles of incorporation;

b. A limited liability company, a copy of its articles of organization and amendments to the articles and a copy of the company's operating agreement as may be amended; or

c.~~, if~~ A partnership, a copy of the partnership agreement.

3. The website address where securities of the issuer will be offered.

4. Contact information.

(b) The application must also contain such information as the commission may require by rule about the applicant; any member, principal, or director of the applicant or any person having a similar status or performing similar functions; or any persons directly or indirectly controlling the applicant. Each applicant and any direct owners, principals, or indirect owners that are required to be reported on a form adopted by commission

rule shall submit fingerprints for live-scan processing in accordance with rules adopted by the commission. The fingerprints may be submitted through a third-party vendor authorized by the Department of Law Enforcement to provide live-scan fingerprinting. The costs of fingerprint processing shall be borne by the person subject to the background check. The Department of Law Enforcement shall conduct a state criminal history background check, and a federal criminal history background check must be conducted through the Federal Bureau of Investigation. The office shall review the results of the state and federal criminal history background checks and determine whether the applicant meets registration requirements. The commission may waive, by rule, the requirement that applicants, including any direct owners, principals, or indirect owners, which are required to be reported on a form adopted by commission rule, submit fingerprints or the requirement that such fingerprints be processed by the Department of Law Enforcement or the Federal Bureau of Investigation. The commission, by rule, or the office may require information about any applicant or person, including:

1. The applicant's or person's ~~His or her~~ full name and any other names by which the applicant or person ~~he or she~~ may have been known and the applicant's or person's ~~his or her~~ age, social security number, photograph, qualifications, and educational and business history.

2. Any injunction or administrative order by a state or federal agency, national securities exchange, or national securities association involving a security or any aspect of an intermediary's regulated ~~the securities~~ business and any injunction or administrative order by a state or federal agency regulating banking, insurance, finance, ~~or small loan companies,~~ real estate, mortgage brokers, or other related or similar industries, which relate to such person.

3. The applicant's or person's ~~His or her~~ conviction of, or plea of nolo contendere to, a criminal offense or the applicant's or person's ~~his or her~~ commission of any acts that would be grounds for refusal of an application under s. 517.161.

(c) The application must be amended within 30 days if any information contained in the form becomes inaccurate for any reason.

(d) An intermediary or persons affiliated with the intermediary are not subject to any disqualification described in s. 517.1611 or ~~United States~~ Securities and Exchange Commission Rule 506(d), 17 C.F.R. 230.506(d), adopted pursuant to the Securities Act of 1933, as amended. Each director, officer, manager or managing member, control person of the issuer, any person occupying a similar status or performing a similar function, and each person holding more than 20 percent of the ownership interests ~~shares~~ of the intermediary is subject to this requirement.

(e) If the office finds that the applicant ~~is of good repute and character and~~ has complied with the applicable registration provisions of this chapter and the rules adopted thereunder, it shall register the applicant. The registration of each intermediary expires on December 31 of the year the registration became effective unless the registrant renews his or her registration on or before that date. Registration may be renewed by furnishing such information as the commission may require by rule, together with payment of a $200 fee and the payment of any amount due to the office pursuant to any order of the office or pursuant to any agreement with the office. An intermediary who has not renewed a registration by the time that the current registration expires may request reinstatement of such registration by filing with the office, on or before January 31 of the year following the year of expiration, such information as required by the commission, together with payment of the $200 fee and a late fee of $200. Any reinstatement of registration granted by the office during the month of January is deemed effective retroactive to January 1 of that year.

(20)~~(21)~~ The registration requirements of this section do not apply to any general lines insurance agent or life insurance agent licensed under chapter 626, for the sale of a security as defined in s. 517.021(23)(g) ~~s. 517.021(22)(g)~~, if the individual is directly authorized by the issuer to offer or sell the security on behalf of the issuer and the issuer is a

federally chartered savings bank subject to regulation by the Federal Deposit Insurance Corporation. Actions under this subsection shall constitute activity under the insurance agent's license for purposes of ss. 626.611 and 626.621.

(22) Registration exemption for investment advisers to private funds.

(a) For purposes of this subsection, the following definitions shall apply:

1. "Advisory affiliate" means an "advisory affiliate" as defined in the Glossary of Terms to Form ADV (Uniform Application for Investment Adviser Registration) (17 C.F.R. s. 279.1).

2. "Exempt reporting adviser" means an "exempt reporting adviser" as defined in the Glossary of Terms to Form ADV (Uniform Application for Investment Adviser Registration) (17 C.F.R. s. 279.1).

3. "Private fund adviser" means an investment adviser who provides advice solely to one or more qualifying private funds.

4. "Qualifying private fund" means:

a. A private fund that meets the definition of a "qualifying private fund" in SEC Rule 203(m)-1, 17 C.F.R. 275.203(m)-1;

b. A private fund that meets the definition of a "venture capital fund" in SEC Rule 203(l)-1, 17 C.F.R. s. 275.203(l)-1; or

c. A "venture capital operating company" as defined in Rule 2510.3-101(d) adopted by the U.S. Department of Labor under the Employee Retirement Income Security Act of 1974, as amended (29 C.F.R. s. 2510.3- 101(d)).

5. "3(c)(1) fund" means a qualifying private fund that is eligible for the exclusion from the definition of an investment company under section 3(c)(1) of the Investment Company Act of 1940, as amended (15 U.S.C. 80a-3(c)(1)).

(b) Subject to the additional requirements of paragraph (c) below, a private fund adviser shall be exempt from the registration requirements of s. 517.12, if the private fund adviser satisfies the following conditions:

1. neither the private fund adviser nor any of its advisory affiliates are subject to an event that would disqualify an issuer under Rule 506(d)(1) of SEC Regulation D, 17 C.F.R. s. 230.506(d)(1); and

2. the private fund adviser files with the office each report and amendment thereto that an exempt reporting adviser is required to file with the Securities and Exchange Commission pursuant to SEC Rule 204-4, 17 C.F.R. s. 275.204-4.

(c) In order to qualify for the exemption described in paragraph (b) of this subsection, a private fund adviser who advises at least one (3)(c)(1) fund that is not a venture capital fund shall, in addition to satisfying each of the

conditions specified in paragraph (b), comply with the following requirements:

1. The private fund adviser shall advise only those 3(c)(1) funds (other than venture capital funds) whose outstanding securities (other than short-term paper) are beneficially owned entirely by accredited investors; and

2. At the time of purchase, the private fund adviser shall disclose the following in writing to each beneficial owner of a 3(c)(1) fund that is not a venture capital fund:

a. All services, if any, to be provided to individual beneficial owners;

b. All duties, if any, the investment adviser owes to the beneficial owners; and

c. Any other material information affecting the rights or responsibilities of the beneficial owners.

(d) If a private fund adviser is registered with the Securities and Exchange Commission, the adviser shall not be eligible for this exemption and shall comply with the state notice filing requirements applicable to federal covered investment advisers in s. 517.1201.

(e) A person is exempt from the registration requirements of s. 517.12 if he or she is employed by or associated with an investment adviser that is exempt from registration in this state pursuant to this subsection and does not otherwise act as

an associated person of an investment adviser or federal covered adviser.

(f) The report filings described in subparagraph (b)2. above shall be made electronically through the Investment Adviser Registration Depository. A report shall be deemed filed with the office when the report has been filed and accepted by the Depository on the office's behalf.

Section 7. Section 517.1214, Florida Statutes, is created to read:

517.1214 Continuing education requirements for associated persons of investment advisers and federal covered advisers.—

(1) As used in this section, the term:

(a) "Approved continuing education content" means the materials, written, oral, or otherwise, which have been approved by NASAA or its designee and which make up the educational program provided to an associated person under this section.

(b) "Credit" means a unit designated by NASAA or its designee as at least 50 minutes of educational instruction.

(c) "Home state" means the state in which an associated person of an investment adviser or a federal covered adviser has his or her principal office and place of business.

(d) "NASAA" means the North American Securities Administrators Association, Inc.

(e) "Reporting period" means one 12-month period beginning January 1 and ending December 31. An associated person's initial

reporting period with this state commences the first day of the first full reporting period after the individual is registered or required to be registered with this state.

(2) By December 31, 2024, and each December 31 thereafter, each associated person of an investment adviser or a federal covered adviser shall complete the following continuing education content requirements offered by a person that NASAA or its designee has authorized to provide the continuing education content required by this section:

(a) Six credits of approved continuing education content that addresses an associated person's ethical and regulatory obligations, with at least 3 hours covering the topic of ethics; and

(b) Six credits of approved continuing education content that addresses an associated person's skills and knowledge regarding financial products, investment features, and practices in the investment advisory industry.

(3) An associated person of an investment adviser or federal covered adviser who is also registered as an associated person of a Financial Industry Regulatory Authority (FINRA) member dealer and who complies with FINRA's continuing education requirements is considered to be in compliance with this section's products and practice requirement for each applicable reporting period, provided that the FINRA continuing education content is approved continuing education content.

(4) Credits of continuing education completed by an associated person who was awarded and currently holds a credential that qualifies for examination waiver by passing any tests as prescribed in s. 15(b)(7) of the Securities Exchange Act of 1934, as amended, comply with paragraphs (2)(a) and (b), provided all of the following conditions are met:

(a) The associated person completes the credits of continuing education as a condition of maintaining the credential for the relevant reporting period.

(b) The credits of continuing education completed during the relevant reporting period by the associated person are mandatory to maintain the credential.

(c) The continuing education content provided by the credentialing organization during the relevant reporting period is approved continuing education content.

(5) Each associated person is responsible for ensuring that the authorized provider reports the associated person's completion of the applicable continuing education requirements.

(6) An associated person who completes credits of continuing education in excess of the credits required for the reporting period may not carry forward excess credits to a subsequent reporting period.

(7) An associated person who fails to comply with this section by the end of a reporting period shall renew as "CE inactive" at the close of the calendar year in this state until

the associated person completes and reports all required continuing education credits for all reporting periods as required by this section. An associated person who is "CE inactive" at the close of the next calendar year is not eligible for associated person registration or renewal of associated person registration.

T I T L E A M E N D M E N T

Remove line 24 and insert:

F.S.; providing a registration exemption for investment advisers to private funds; revising applicability of registration

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee
Representative McClain offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Paragraph (h) of subsection (18) of section 70.51, Florida Statutes, is redesignated as paragraph (i), paragraph (a) of subsection (17), paragraph (a) of subsection (21), and subsection (25) are amended, and a new paragraph (h) is added to subsection (18) of that section, to read:

70.51 Land use and environmental dispute resolution.—

(17) In all respects, the hearing must be informal and open to the public and does not require the use of an attorney. The hearing must operate at the direction and under the supervision of the special magistrate. The object of the hearing

is to focus attention on the impact of the governmental action giving rise to the request for relief and to explore alternatives to the development order or enforcement action and other regulatory efforts by the governmental entities in order to recommend relief, when appropriate, to the owner.

(a) The first responsibility of the special magistrate is to facilitate a resolution of the conflict between the owner and governmental entities to the end that some modification of the owner's proposed use of the property or adjustment in the development order or enforcement action or regulatory efforts by one or more of the governmental parties may be reached. Accordingly, the special magistrate shall act as a facilitator or mediator between the parties in an effort to effect a mutually acceptable solution. The parties shall be represented at the mediation by persons with authority to bind their respective parties to a solution, or by persons with authority to recommend a solution directly to the persons with authority to bind their respective parties to a solution. A negotiated settlement may include, but is not limited to, one or more of the following types of relief or other extraordinary relief deemed appropriate by the parties:

1. An adjustment of land development or permit standards or other provisions controlling the development or use of land for the property subject to the dispute or other property owned or controlled by the parties to the settlement.

2. Increases or modifications in the density, intensity, or use of areas of development.

3. The transfer of development rights.

4. Land swaps or exchanges.

5. Mitigation relief, including payments in lieu of onsite mitigation.

6. Location on the least sensitive portion of the property.

7. Conditioning the amount of development or use permitted.

8. A requirement that issues be addressed on a more comprehensive basis than a single proposed use or development.

9. Issuance of the development order, a variance, a special exception, or other extraordinary relief, including withdrawal of the enforcement action.

10. Purchase of the real property, or an interest therein, by an appropriate governmental entity or payment of compensation.

(18) The circumstances to be examined in determining whether the development order or enforcement action, or the development order or enforcement action in conjunction with regulatory efforts of other governmental parties, is unreasonable or unfairly burdens use of the property may include, but are not limited to:

(h) The public interest served by the local comprehensive plan provisions that are inconsistent with the proposed relief granted by the special magistrate's recommendation.

(21) Within 45 days after receipt of the special magistrate's recommendation, the governmental entity responsible for the development order or enforcement action and other governmental entities participating in the proceeding must consult among themselves and each governmental entity must:

(a) Accept the recommendation of the special magistrate as submitted and proceed to implement it by development agreement, when appropriate, or by other method, in the ordinary course and consistent with the rules and procedures of that governmental entity. However, the decision of the governmental entity to accept the recommendation of the special magistrate with respect to granting a rezoning, modification, variance, or special exception to the application of statutes, rules, regulations, comprehensive plans, or ordinances as they would otherwise apply to the subject property does not require an owner to duplicate previous processes in which the owner has participated in order to effectuate the granting of the modification, variance, or special exception. Any recommendation of the special magistrate with respect to granting a rezoning of property is not considered contract zoning;

(25) Regardless of the action the governmental entity takes on the special magistrate's recommendation, a

recommendation that the development order or enforcement action, or the development order or enforcement action in combination with other governmental regulatory actions, is unreasonable or unfairly burdens use of the owner's real property may serve as an indication of sufficient hardship to support a rezoning, modification, variance ~~variances~~, or special exception ~~exceptions~~ to the application of statutes, rules, regulations, or ordinances to the subject property. If the relief granted within the special magistrate's recommendation or a negotiated settlement entered into under this section has the effect of contravening local comprehensive plans or is inconsistent with the local government's adopted comprehensive plan, the recommendation or approved negotiated settlement shall be deemed consistent with the comprehensive plan under s. 163.3194 if the special magistrate or the governing body of the local government finds that the settlement agreement and approved development protects the public interest served by the comprehensive plan provisions with which the development conflicts.

Section 2. Paragraph (f) of subsection (1), subsection (2), paragraph (a) of subsection (5), and paragraph (a) of subsection (6) of section 163.3177, Florida Statutes, are amended to read:

163.3177 Required and optional elements of comprehensive plan; studies and surveys.—

(1) The comprehensive plan shall provide the principles, guidelines, standards, and strategies for the orderly and balanced future economic, social, physical, environmental, and fiscal development of the area that reflects community commitments to implement the plan and its elements. These principles and strategies shall guide future decisions in a consistent manner and shall contain programs and activities to ensure comprehensive plans are implemented. The sections of the comprehensive plan containing the principles and strategies, generally provided as goals, objectives, and policies, shall describe how the local government's programs, activities, and land development regulations will be initiated, modified, or continued to implement the comprehensive plan in a consistent manner. It is not the intent of this part to require the inclusion of implementing regulations in the comprehensive plan but rather to require identification of those programs, activities, and land development regulations that will be part of the strategy for implementing the comprehensive plan and the principles that describe how the programs, activities, and land development regulations will be carried out. The plan shall establish meaningful and predictable standards for the use and development of land and provide meaningful guidelines for the content of more detailed land development and use regulations.

(f) All required ~~mandatory~~ and optional elements of the comprehensive plan and plan amendments must ~~shall~~ be based upon

relevant ~~and appropriate~~ data and an analysis by the local government that may include, but not be limited to, surveys, studies, ~~community goals and vision,~~ and other data available at the time of adoption of the comprehensive plan or plan amendment. To be based on data means to react to it ~~in an appropriate way and~~ to the extent necessary indicated by the data available on that particular subject at the time of adoption of the plan or plan amendment at issue.

1. Surveys, studies, and data utilized in the preparation of the comprehensive plan may not be deemed a part of the comprehensive plan unless adopted as a part of it. Copies of such studies, surveys, data, and supporting documents for proposed plans and plan amendments must ~~shall~~ be made available for public inspection, and copies of such plans must ~~shall~~ be made available to the public upon payment of reasonable charges for reproduction. Support data or summaries shall be ~~are not~~ subject to the compliance review process. ~~, but~~ The comprehensive plan, the support data, and the summaries must be clearly based on current ~~appropriate~~ data and analysis, which is relevant to and correlates to the proposed amendment. Support data or summaries may be used to aid in the determination of compliance and consistency.

2. Data must be taken from professionally accepted sources. The application of a methodology utilized in data collection or whether a particular methodology is professionally

accepted may be evaluated. ~~However, the evaluation may not include whether one accepted methodology is better than another. Original data collection by local governments is not required. However, local governments may use original data so long as methodologies are professionally accepted.~~

3. The comprehensive plan must ~~shall~~ be based upon permanent and seasonal population estimates and projections, which must ~~shall~~ either be ~~those~~ published by the Office of Economic and Demographic Research or generated by the local government based upon a professionally acceptable methodology, whichever is greater. The plan must be based on at least the minimum amount of land required to accommodate the medium projections as published by the Office of Economic and Demographic Research for at least a 10-year planning period unless otherwise limited under s. 380.05, including related rules of the Administration Commission. Absent physical limitations on population growth, population projections for each municipality, and the unincorporated area within a county must, at a minimum, be reflective of each area's proportional share of the total county population and the total county population growth.

(2) Coordination of the required and optional ~~several~~ elements of the local comprehensive plan must ~~shall~~ be a major objective of the planning process. The required and optional ~~several~~ elements of the comprehensive plan must ~~shall~~ be

consistent. Optional elements of the comprehensive plan may not contain policies that restrict the density or intensity established in the future land use element. Where data is relevant to required and optional ~~several~~ elements, consistent data must ~~shall~~ be used, including population estimates and projections ~~unless alternative data can be justified for a plan amendment through new supporting data and analysis~~. Each map depicting future conditions must reflect the principles, guidelines, and standards within all elements, and each such map must be contained within the comprehensive plan.

(5)(a) Each local government comprehensive plan must include at least two planning periods, one covering at least the first 10-year ~~5-year~~ period occurring after the plan's adoption and one covering at least a 20-year ~~10-year~~ period. Additional planning periods for specific components, elements, land use amendments, or projects shall be permissible and accepted as part of the planning process.

(6) In addition to the requirements of subsections (1)-(5), the comprehensive plan shall include the following elements:

(a) A future land use plan element designating proposed future general distribution, location, and extent of the uses of land for residential uses, commercial uses, industry, agriculture, recreation, conservation, education, public facilities, and other categories of the public and private uses

of land. The approximate acreage and the general range of density or intensity of use must ~~shall~~ be provided for the gross land area included in each existing land use category. The element must ~~shall~~ establish the long-term end toward which land use programs and activities are ultimately directed.

1. Each future land use category must be defined in terms of uses included, and must include standards to be followed in the control and distribution of population densities and building and structure intensities. The proposed distribution, location, and extent of the various categories of land use must ~~shall~~ be shown on a land use map or map series which is ~~shall be~~ supplemented by goals, policies, and measurable objectives.

2. The future land use plan and plan amendments must ~~shall~~ be based upon surveys, studies, and data regarding the area, as applicable, including:

a. The amount of land required to accommodate anticipated growth, including the amount of land necessary to accommodate single-family, two-family, and fee simple townhome development.

b. The projected permanent and seasonal population of the area.

c. The character of undeveloped land.

d. The availability of water supplies, public facilities, and services.

e. The amount of land located outside the urban service area, excluding lands designated for conservation, preservation, or other public use.

f.~~e.~~ The need for redevelopment, including the renewal of blighted areas and the elimination of nonconforming uses which are inconsistent with the character of the community.

g.~~f.~~ The compatibility of uses on lands adjacent to or closely proximate to military installations.

h.~~g.~~ The compatibility of uses on lands adjacent to an airport as defined in s. 330.35 and consistent with s. 333.02.

i.~~h.~~ The discouragement of urban sprawl.

j.~~i.~~ The need for job creation, capital investment, and economic development that will strengthen and diversify the community's economy.

k.~~j.~~ The need to modify land uses and development patterns within antiquated subdivisions.

3. The future land use plan element must ~~shall~~ include criteria to be used to:

a. Achieve the compatibility of lands adjacent or closely proximate to military installations, considering factors identified in s. 163.3175(5).

b. Achieve the compatibility of lands adjacent to an airport as defined in s. 330.35 and consistent with s. 333.02.

c. Encourage preservation of recreational and commercial working waterfronts for water-dependent uses in coastal communities.

d. Encourage the location of schools proximate to urban service ~~residential~~ areas to the extent possible and encourage the location of schools in all areas if necessary to provide adequate school capacity to serve residential development.

e. Coordinate future land uses with the topography and soil conditions, and the availability of facilities and services.

f. Ensure the protection of natural and historic resources.

g. Provide for the compatibility of adjacent land uses.

h. Provide guidelines for the implementation of mixed-use development including the types of uses allowed, the percentage distribution among the mix of uses, or other standards, and the density and intensity of each use.

4. The amount of land designated for future planned uses must ~~shall~~ provide a balance of uses that foster vibrant, viable communities and economic development opportunities and address outdated development patterns, such as antiquated subdivisions. The amount of land designated for future land uses should allow the operation of real estate markets to provide adequate choices for permanent and seasonal residents and business and may not be limited solely by the projected population. The element must

~~shall~~ accommodate at least the minimum amount of land required to accommodate the medium projections as published by the Office of Economic and Demographic Research for at least a 10-year planning period unless otherwise limited under s. 380.05, including related rules of the Administration Commission.

5. The future land use plan of a county may designate areas for possible future municipal incorporation.

6. The land use maps or map series must ~~shall~~ generally identify and depict historic district boundaries and must ~~shall~~ designate historically significant properties meriting protection.

7. The future land use element must clearly identify the land use categories in which public schools are an allowable use. When delineating the land use categories in which public schools are an allowable use, a local government shall include in the categories sufficient land proximate to residential development to meet the projected needs for schools in coordination with public school boards and may establish differing criteria for schools of different type or size. Each local government shall include lands contiguous to existing school sites, to the maximum extent possible, within the land use categories in which public schools are an allowable use.

8. Future land use map amendments must ~~shall~~ be based upon the following analyses:

a. An analysis of the availability of facilities and services.

b. An analysis of the suitability of the plan amendment for its proposed use considering the character of the undeveloped land, soils, topography, natural resources, and historic resources on site.

c. An analysis of the minimum amount of land needed to achieve the goals and requirements of this section.

9. The future land use element must ~~and any amendment to the future land use element shall~~ discourage the proliferation of urban sprawl by planning for future development as provided in this section.

a. The primary indicators that a plan or plan amendment does not discourage the proliferation of urban sprawl are listed below. The evaluation of the presence of these indicators shall consist of an analysis of the plan or plan amendment within the context of features and characteristics unique to each locality in order to determine whether the plan or plan amendment:

(I) Promotes, allows, or designates for development substantial areas of the jurisdiction to develop as low-intensity, low-density, or single-use development or uses.

(II) Promotes, allows, or designates significant amounts of urban development to occur in rural areas at substantial distances from existing urban areas while not using undeveloped lands that are available and suitable for development.

(III) Promotes, allows, or designates urban development in radial, strip, isolated, or ribbon patterns generally emanating from existing urban developments.

(IV) Fails to adequately protect and conserve natural resources, such as wetlands, floodplains, native vegetation, environmentally sensitive areas, natural groundwater aquifer recharge areas, lakes, rivers, shorelines, beaches, bays, estuarine systems, and other significant natural systems.

(V) Fails to adequately protect adjacent agricultural areas and activities, including silviculture, active agricultural and silvicultural activities, passive agricultural activities, and dormant, unique, and prime farmlands and soils.

(VI) Fails to maximize use of existing public facilities and services.

(VII) Fails to maximize use of future public facilities and services.

(VIII) Allows for land use patterns or timing which disproportionately increase the cost in time, money, and energy of providing and maintaining facilities and services, including roads, potable water, sanitary sewer, stormwater management, law enforcement, education, health care, fire and emergency response, and general government.

(IX) Fails to provide a clear separation between rural and urban uses.

(X) Discourages or inhibits infill development or the redevelopment of existing neighborhoods and communities.

(XI) Fails to encourage a functional mix of uses.

(XII) Results in poor accessibility among linked or related land uses.

(XIII) Results in the loss of significant amounts of functional open space.

b. The future land use element or plan amendment shall be determined to discourage the proliferation of urban sprawl if it incorporates a development pattern or urban form that achieves four or more of the following:

(I) Directs or locates economic growth and associated land development to geographic areas of the community in a manner that does not have an adverse impact on and protects natural resources and ecosystems.

(II) Promotes the efficient and cost-effective provision or extension of public infrastructure and services.

(III) Promotes walkable and connected communities and provides for compact development and a mix of uses at densities and intensities that will support a range of housing choices and a multimodal transportation system, including pedestrian, bicycle, and transit, if available.

(IV) Promotes conservation of water and energy.

(V) Preserves agricultural areas and activities, including silviculture, and dormant, unique, and prime farmlands and soils.

(VI) Preserves open space and natural lands and provides for public open space and recreation needs.

(VII) Creates a balance of land uses based upon demands of the residential population for the nonresidential needs of an area.

(VIII) Provides uses, densities, and intensities of use and urban form that would remediate an existing or planned development pattern in the vicinity that constitutes sprawl or if it provides for an innovative development pattern such as transit-oriented developments or new towns as defined in s. 163.3164.

10. The future land use element must ~~shall~~ include a future land use map or map series.

a. The proposed distribution, extent, and location of the following uses must ~~shall~~ be shown on the future land use map or map series:

(I) Residential.

(II) Commercial.

(III) Industrial.

(IV) Agricultural.

(V) Recreational.

(VI) Conservation.

(VII) Educational.

(VIII) Public.

b. The following areas must ~~shall~~ also be shown on the future land use map or map series, if applicable:

(I) Historic district boundaries and designated historically significant properties.

(II) Transportation concurrency management area boundaries or transportation concurrency exception area boundaries.

(III) Multimodal transportation district boundaries.

(IV) Mixed-use categories.

c. The following natural resources or conditions must ~~shall~~ be shown on the future land use map or map series, if applicable:

(I) Existing and planned public potable waterwells, cones of influence, and wellhead protection areas.

(II) Beaches and shores, including estuarine systems.

(III) Rivers, bays, lakes, floodplains, and harbors.

(IV) Wetlands.

(V) Minerals and soils.

(VI) Coastal high hazard areas.

Section 3. Section 163.3191, Florida Statutes, is amended to read:

163.3191 Evaluation and appraisal of comprehensive plan.—

(1) At least once every 7 years, each local government shall evaluate its comprehensive plan to determine if plan

amendments are necessary to reflect a minimum planning period of at least 10 years as provided in s. 163.3177(5), or to reflect changes in state requirements in this part since the last update of the comprehensive plan, and notify the state land planning agency as to its determination. The notification shall include a separate affidavit, signed by the chair of the governing body of the county and the mayor of the municipality, attesting that all elements of its comprehensive plan comply with this subsection. The affidavit must also include a certification that the adopted comprehensive plan contains the minimum planning period of 10 years, as provided in s. 163.3177(5), and must cite the source and date of the population projections used in establishing the 10-year planning period.

(2) If the local government determines amendments to its comprehensive plan are necessary to reflect changes in state requirements, the local government must ~~shall~~ prepare and transmit within 1 year such plan amendment or amendments for review pursuant to s. 163.3184.

(3) Local governments shall ~~are encouraged to~~ comprehensively evaluate and, as necessary, update comprehensive plans to reflect changes in local conditions. Plan amendments transmitted pursuant to this section must ~~shall~~ be reviewed pursuant to s. 163.3184(4). Updates to the required and optional elements of the comprehensive plan must be processed in the same plan amendment cycle.

(4) If a local government fails to submit the ~~its~~ letter and affidavit prescribed by subsection (1) or transmit the update to its plan pursuant to subsection (3) within 1 year after the date the letter was transmitted to the state land planning agency ~~(2)~~, it may not initiate or adopt any publicly initiated plan amendments to ~~amend~~ its comprehensive plan until such time as it complies with this section, unless otherwise required by general law. This prohibition on plan amendments does not apply to privately initiated plan amendments. The failure of the local government to timely update its plan may not be the basis for the denial of privately initiated comprehensive plan amendments.

(5) If it is determined that a local government has failed to update its comprehensive plan pursuant to this section, the state land planning agency must provide the required population projections that must be used by the local government to update the comprehensive plan. The local government shall initiate an update to its comprehensive plan within 3 months after the receipt of the population projections and must transmit the update within 12 months. If the state land planning agency does not find the update to be in compliance, the agency must establish the timeline to address such deficiencies, not to exceed an additional 12-month period. If the update is challenged by a third party, the local government may seek approval from the state land planning agency to process publicly

initiated plan amendments that are necessary to accommodate population growth during the pendency of the litigation. During the update process, the local government may provide alternative population projections based on professionally accepted methodologies, but only if those population projections exceed the population projections provided by the state land planning agency and only if the update is completed within the time period provided in this subsection.

(6)~~(5)~~ The state land planning agency may not adopt rules to implement this section, other than procedural rules or a schedule indicating when local governments must comply with the requirements of this section.

Section 4. Subsections (2) and (5) of section 163.3202, Florida Statutes, are amended to read:

163.3202 Land development regulations.—

(2) Local land development regulations shall contain specific and detailed provisions necessary or desirable to implement the adopted comprehensive plan and shall at a minimum:

(a) Regulate the subdivision of land.

(b) Establish minimum lot sizes within single-family, two-family, and fee simple, single-family townhouse zoning districts to accommodate the maximum density authorized in the comprehensive plan, net of the land area required to be set aside for subdivision roads, sidewalks, stormwater ponds, open space, landscape buffers, and any other mandatory land

development regulations that require land to be set aside that could otherwise be used for the development of single-family homes, two-family homes, and fee simple, single-family townhouses.

(c) Establish infill development standards for single-family homes, two-family homes, and fee simple townhouse dwelling units to allow for the administrative approval of development of infill single-family homes, two-family homes, and fee simple, single-family townhouses.

(d) ~~(b)~~ Regulate the use of land and water for those land use categories included in the land use element and ensure the compatibility of adjacent uses and provide for open space.

(e) ~~(c)~~ Provide for protection of potable water wellfields.

(f) ~~(d)~~ Regulate areas subject to seasonal and periodic flooding and provide for drainage and stormwater management.

(g) ~~(e)~~ Ensure the protection of environmentally sensitive lands designated in the comprehensive plan.

(h) ~~(f)~~ Regulate signage.

(i) ~~(g)~~ Provide that public facilities and services meet or exceed the standards established in the capital improvements element required by s. 163.3177 and are available when needed for the development, or that development orders and permits are conditioned on the availability of these public facilities and services necessary to serve the proposed development. A local government may not issue a development order or permit that

results in a reduction in the level of services for the affected public facilities below the level of services provided in the local government's comprehensive plan.

(j) ~~(h)~~ Ensure safe and convenient onsite traffic flow, considering needed vehicle parking.

(k) ~~(i)~~ Maintain the existing density of residential properties or recreational vehicle parks if the properties are intended for residential use and are located in the unincorporated areas that have sufficient infrastructure, as determined by a local governing authority, and are not located within a coastal high-hazard area under s. 163.3178.

(l) ~~(j)~~ Incorporate preexisting development orders identified pursuant to s. 163.3167(3).

(5)(a) Land development regulations relating to building design elements may not be applied to a single-family or two-family dwelling unless:

1. The dwelling is listed in the National Register of Historic Places, as defined in s. 267.021(5); is located in a National Register Historic District; or is designated as a historic property or located in a historic district, under the terms of a local preservation ordinance;

2. The regulations are adopted in order to implement the National Flood Insurance Program;

3. The regulations are adopted pursuant to and in compliance with chapter 553;

4. The dwelling is located in a community redevelopment area, as defined in s. 163.340(10);

5. The regulations are required to ensure protection of coastal wildlife in compliance with s. 161.052, s. 161.053, s. 161.0531, s. 161.085, s. 161.163, or chapter 373; or

~~6. The dwelling is located in a planned unit development or master planned community created pursuant to a local ordinance, resolution, or other final action approved by the local governing body; or~~

6.~~7.~~ The dwelling is located within the jurisdiction of a local government that has a design review board or architectural review board created before January 1, 2020.

(b) For purposes of this subsection, the term~~:~~

~~1.~~ "building design elements" means the external building color; the type or style of exterior cladding material; the style or material of roof structures or porches; the exterior nonstructural architectural ornamentation; the location or architectural styling of windows or doors; the location or orientation of the garage; the number and type of rooms; and the interior layout of rooms. The term does not include the height, bulk, orientation, or location of a dwelling on a zoning lot; or the use of buffering or screening to minimize potential adverse physical or visual impacts or to protect the privacy of neighbors.

~~2. "Planned unit development" or "master planned community" means an area of land that is planned and developed as a single entity or in approved stages with uses and structures substantially related to the character of the entire development, or a self-contained development in which the subdivision and zoning controls are applied to the project as a whole rather than to individual lots.~~

(c) This subsection does not affect the validity or enforceability of private covenants or other contractual agreements relating to building design elements.

Section 5. Paragraph (a) of subsection (2) of section 189.08, Florida Statutes, is amended to read:

189.08 Special district public facilities report.—

(2) Each independent special district shall submit to each local general-purpose government in which it is located a public facilities report and an annual notice of any changes. The public facilities report shall specify the following information:

(a) A description of existing public facilities owned or operated by the special district, and each public facility that is operated by another entity, except a local general-purpose government, through a lease or other agreement with the special district. This description shall include the current capacity of the facility, the current demands placed upon it, and its location. This information shall be required in the initial

report and updated every 7 years at least 12 months before the submission date of the evaluation and appraisal notification letter of the appropriate local government required by s. 163.3191. The department shall post a schedule on its website, based on the evaluation and appraisal notification schedule prepared pursuant to s. 163.3191(6) ~~s. 163.3191(5)~~, for use by a special district to determine when its public facilities report and updates to that report are due to the local general-purpose governments in which the special district is located.

Section 6. Subsection (29) of section 479.01, Florida Statutes, is amended to read:

479.01 Definitions.—As used in this chapter, the term:

(29) "Zoning category" means the designation under the land development regulations or other similar ordinance enacted to regulate the use of land as provided in s. 163.3202(2) ~~s. 163.3202(2)(b)~~, which designation sets forth the allowable uses, restrictions, and limitations on use applicable to properties within the category.

Section 7. This act shall take effect July, 1, 2023

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

An act relating to land use and development regulations; amending s. 70.51, F.S.; providing the types of relief that may

be included in a negotiated settlement; requiring a special magistrate to consider the public interest served by comprehensive plan provisions that are inconsistent with proposed relief; revising the requirements of a governmental entity after the receipt of a special magistrate's recommendation; revising the effect of a special magistrate's recommendation; providing procedures for deeming relief granted by a special magistrate's recommendation or a negotiated settlement consistent with comprehensive plan; amending s. 163.3177, F.S.; revising the types of data that comprehensive plans and plan amendments must be based on; revising means by which an application of a methodology used in data collection or whether a particular methodology is professionally accepted may be evaluated; revising the elements that must be included in a comprehensive plan; revising the planning periods that must be included in a comprehensive plan; amending s. 163.3191, F.S.; revising the frequency at which a local government must evaluate its comprehensive plan for specified purposes; requiring, rather than authorizing, a local government to comprehensively evaluate and update its comprehensive plans to reflect changes in local conditions; requiring a local government to submit an affidavit for specified purposes; prohibiting a local government from publicly initiating or adopting plan amendments to its comprehensive plan when it fails to meet certain requirements; requiring the state land planning agency to provide certain

information when a local government fails to update its comprehensive plan; setting forth procedures when the state land planning agency does not find such update to be in compliance or if the update is challenged by a third party; amending s. 163.3202, F.S.; revising content requirements for local land development regulations; revising exceptions to applicability of land development regulations relating to single-family or two-family dwelling building design elements; deleting a definition; amending ss. 189.08 and 479.01, F.S.; conforming cross-references; providing an effective date

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Griffitts offered the following:

Amendment (with title amendment)

Between lines 159 and 160, insert:

Section 5. Section 627.7290, Florida Statutes, is created to read:

Section 627.7290 Motor vehicle windshield claims and practices; steering prohibited; exceptions.—

(1) No person, including an insurer, agent, adjuster, or any person or entity acting on the insurer's, agent's, or adjuster's behalf, may require a claimant to use a particular company or location for the provision of motor vehicle windshield glass replacement, repair, or calibration services or windshield glass products which are subject to a claim for

replacement, repair, or calibration, in whole or in part, under the terms of a personal lines automobile insurance policy.

(2) An insurer, agent, adjuster, or any person or entity acting on the insurer's, agent's, or adjuster's behalf:

(a) Must provide a claimant with two or more names of motor vehicle windshield repair shops, if it chooses to provide names of such repair shops.

(b) May provide an explanation of motor vehicle comprehensive coverage benefits and any applicable limit of liability to a claimant.

(3) An insurer, or any person or entity acting on the insurer's behalf must provide an actuarially sound discount to the insured if they offer, and an insured accepts, a policy that contains a managed repair arrangement for the provision of windshield glass replacement, repair, or calibration services or windshield glass products.

(4) Nothing in this section shall be construed to create a private cause of action.

This section applies to motor vehicle windshield glass claims under the comprehensive or combined additional coverage provisions of a personal lines motor vehicle insurance policy.

T I T L E A M E N D M E N T

Remove line 22 and insert:

term "assignment agreement"; creates s. 627.7290, F.S.; prohibiting insurers, agents, and adjusters from requiring a claimant to use a specific motor vehicle repair shop for windshield glass replacement; requiring insurance premium discount under certain circumstances; requiring insurers to provide claimants with certain information; prohibiting a private cause of action; providing for application of statutory provisions; providing an effective

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 599 (2023)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	_____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Garcia offered the following:

Amendment

Remove line 21 and insert:

up to the lesser ~~greater~~ of 15 ~~7.5~~ percent of the amount paid monthly

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Commerce Committee
Representative Steele offered the following:

Amendment

Remove lines 13-57 and insert:

(10) "Control person" means, with respect to a money services business, any of the following:

(a) A person who holds the title of president, treasurer, chief executive officer, chief financial officer, chief operations officer, chief legal officer, or compliance officer for a money services business.

(b) A person who holds any of the officer, general partner, manager, or managing member positions named in the money services business's governing documents. As used in this paragraph, the term "governing documents" includes bylaws, articles of incorporation or organization, partnership

agreements, shareholder agreements, and management or operating agreements.

(c) ~~A person who holds any position named by the money services business's liability insurance coverage for directors and officers, if the business has such coverage.~~

~~(d)~~ A director of the money services business's board of directors.

~~(e) A person who directs the affairs of a money services business or who participates in, or has authority to participate in, the major policymaking functions of a money services business, regardless of whether the person has an official title or receives a salary or other compensation.~~

(d)~~(f)~~ A shareholder whose name shares are registered in the records of a corporation for profit, whether incorporated under the laws of this state or organized under the laws of any other jurisdiction and existing in that legal form, who owns 25 percent or more of a class of the company's equity securities ~~For a money services business that is a corporation, all shareholders that, directly or indirectly, own 25 percent or more or that have the power to vote 25 percent or more of a class of voting securities~~.

(e)~~(g)~~ A general partner or a limited partner, as those terms are defined in s. 620.1102, who has a 25 percent or more transferable interest, as defined in s. 620.1102, of a limited partnership, limited liability limited partnership, foreign

limited partnership, or foreign limited liability limited partnership, as those terms are defined in s. 620.1102. ~~For a money services business that is a partnership, all general partners, and those limited or special partners that have contributed 25 percent or more or that have the right to receive upon dissolution 25 percent or more of the partnership's capital.~~

(f) ~~(h)~~ A member, who is a person that owns a membership interest in a limited liability company or a foreign limited liability company, as those terms are defined in s. 605.0102(36) and (26), respectively, that holds a 25 percent or more membership interest in such companies. As used in this subsection, the term "membership interest" means a member's right to receive distributions or other rights, such as voting rights or management rights, under the articles of organization ~~For a money services business that is a limited liability company, all managers, and those members that have contributed 25 percent or more or that have the right to receive upon dissolution 25 percent or more of the limited liability company's capital~~.

(g) A natural person who indirectly owns 25 percent or more of the shares or stock interest, transferable interest as defined in s. 620.1102, or membership interest as defined in paragraph (f), of any legal entities referred to in paragraphs (d)-(f).

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Chaney offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsection (1) of section 624.406, Florida Statutes, is amended to read:

624.406 Combinations of insuring powers, one insurer.—An insurer which otherwise qualifies therefor may be authorized to transact any one kind or combination of kinds of insurance as defined in part V except:

(1) A life insurer may also grant annuities, but shall not be authorized to transact any other kind of insurance except health insurance, disability income insurance, paid family leave insurance, excess coverage for health maintenance organizations, or excess insurance, specific and aggregate, for self-insurers

of a plan of health insurance and multiple-employer welfare arrangements.

Section 2. Section 624.6086, Florida Statutes, is created to read:

624.6086 "Paid family leave insurance" defined.—

(1) "Paid family leave insurance" is insurance issued to an employer which is related to a benefit program provided to an employee to pay for a percentage or portion of the employee's income loss due to:

(a) The birth of a child or the adoption of a child by the employee;

(b) Placement of a child with the employee for foster care;

(c) Care of the employee's family member who has a serious health condition; or

(d) Circumstances arising out of the fact that the employee's family member who is a servicemember is on active duty or has been notified of an impending call or order to active duty.

(2) Paid family leave insurance may be issued to and purchased by an employer as an amendment or a rider to a group disability income policy, included in a group disability income policy, or issued as a separate group insurance policy.

(3) As used in this section, the terms "child," "family leave," and "family member" have the same meanings as provided

in s. 627.445(1).

Section 3. Section 627.445, Florida Statutes, is created to read:

627.445 Paid family leave insurance.—

(1) DEFINITIONS.—As used in this section, the term:

(a) "Armed Forces of the United States" means an officer or enlisted member of the Army, Navy, Air Force, Marine Corps, Space Force, or Coast Guard of the United States, the Florida National Guard, and the United States Reserve Forces.

(b) "Child" means a person who is:

1. Under 18 years of age, or 18 years of age or older and incapable of self-care because of a mental or physical disability; and

2. A biological, adopted, or foster son or daughter; a stepson or stepdaughter; a legal ward; or a son or daughter of a person to whom the employee stands in loco parentis.

(c) "Family leave" means any leave taken by an employee from work for any of the circumstances specified in subsection (2).

(d) "Family member" includes a child, spouse, or parent, or other person defined as a family member of the employee in the policy.

(e) "Health care provider" means any hospital licensed under chapter 395 and any health care institution licensed under chapter 400 or chapter 429 or an individual licensed under

chapter 458, chapter 459, chapter 460, chapter 461, chapter 464, or chapter 466.

(f) "Parent" means a biological, foster, or adoptive parent; a stepparent; a legal guardian; or other person who stood in loco parentis to the employee when the employee was a child.

(g) "Serious health condition" means an illness, an injury, an impairment, or a physical or mental condition, including, but not limited to, pregnancy complications that threaten the life of the mother or unborn child; transplantation preparation and recovery from surgery related to organ or tissue donation, which involves inpatient care in a hospital, hospice, or residential health care facility; continuing treatment; or continuing supervision by a health care provider. Continuing supervision by a health care provider includes a period of incapacity which is permanent or long-term due to a condition for which treatment may not be effective and where the family member need not be receiving active treatment by a health care provider.

(2) COVERED FAMILY LEAVE BENEFITS.—Family leave insurance benefits provided in a paid family leave insurance policy may be provided for any leave taken by an employee from work for any of the following circumstances:

(a) Participation in providing care, including physical or psychological care, for a family member made necessary by a

serious health condition of the family member;

(b) Bonding with the employee's child during the first 12 months after the child's birth or the first 12 months after the placement of the child for adoption by or foster care with the employee;

(c) Addressing a qualifying exigency as interpreted under the Family and Medical Leave Act of 1993, 29 U.S.C. s. 2612(a)(1)(E) and 29 C.F.R. s. 825.126(a)(1)-(8), arising out of the fact that the spouse, child, or parent of the employee is on active duty or has been notified of an impending call or order to active duty in the Armed Forces of the United States;

(d) Caring for a family member injured in the line of duty with the Armed Forces of the United States; or

(e) Caring for a family member or other leave as specified in the policy.

(3) REQUIRED POLICY SPECIFICITY.—The policy must specify:

(a) Details and requirements with regard to each of the covered circumstances specified in subsection (2),

(b) The length of family leave insurance benefits available for each covered circumstance, which may not be less than 2 weeks during a period of 52 consecutive calendar weeks.

(c) Whether there is an uncovered waiting period, and if so, the terms and conditions of the uncovered waiting period, which may include, but are not limited to, whether:

1. The period runs over a consecutive calendar day period;

2. The period is counted toward the annual allotment of covered family leave insurance benefits or is in addition to the annual allotment of covered family leave insurance benefits;

3. The period must be met only once per benefit year or must be met for each separate claim for benefits; and

4. The employee may work or receive paid time off or other compensation during the period.

(d) The amount of benefits that will be paid for covered circumstances provided in subsection (2).

(e) The definition of the wages or other income upon which the amount of benefits will be issued.

(f) How such wages or other income will be calculated.

(g) If the family leave insurance benefits are subject to offsets for wages or other income received or for which the insured may be eligible, all such wages or other income that may be set off and the circumstances under which it may be offset.

(h) The frequency of payments due for covered benefits.

(4) CALCULATION OF 52 CONSECUTIVE CALENDAR WEEKS.-For purposes of this section, 52 consecutive calendar weeks may be calculated by:

(a) A calendar year;

(b) Any fixed period starting on a particular date, such as the effective or anniversary date of the policy;

(c) The employee's hiring date or anniversary of hiring date;

(d) The period measured forward from the employee's first day of family leave;

(e) A rolling period measured by looking back from the employee's first day of family leave; or

(f) Any other method specified in the policy.

(5) PERMISSIBLE LIMITATIONS, EXCLUSIONS, OR REDUCTIONS.—Eligibility for family leave insurance benefits under this section may be limited, excluded, or reduced, but any limitation, exclusion, or reduction must be specified in the policy and not conflict with the Florida Insurance Code. Permissible limitations, exclusions, or reductions may be made for the following:

(a) For any period wherein the required notice and medical certification as prescribed in the policy has not been provided;

(b) For any leave related to a serious health condition or other harm to a family member brought about by a willful act by the employee;

(c) For any period during which the employee performed work for remuneration or profit;

(d) For any period for which the employee is eligible to receive remuneration or maintenance from her or his employer, or from a fund to which the employer has contributed;

(e) For any period during which the employee is eligible to receive benefits under any other statutory program or employer-sponsored program, including, but not limited to,

unemployment insurance benefits, workers' compensation benefits, or any paid time off or employer's paid leave policy;

(f) For any period commencing before the employee becomes eligible for family leave insurance benefits under the policy;

(g) For periods where more than one person seeks family leave for the same family member under the same policy, unless the policy specifies otherwise; or

(h) For other reasons specified in the policy.

(6) PAYMENT OF FAMILY LEAVE BENEFITS.—Family leave insurance benefits provided under a policy that complies with this section must be paid periodically and promptly, as specified in the policy, except as to a contested period of family leave and subject to any of the limitations, exclusions, or reductions permitted under subsection (5).

(7) INSURANCE POLICY.—

(a) Rates for policies or riders providing paid family leave insurance benefits must be calculated in accordance with the rate standards provided in s. 627.062.

(b) Forms for policies or riders providing paid family leave insurance benefits are subject to review by the office under s. 627.410.

(c) A policy issued under this section must be issued as provided in s. 624.6086(2).

(8) RULEMAKING.—The commission may adopt rules to administer this section.

Section 4. This act shall take effect upon becoming a law.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

A bill to be entitled

An act relating to paid family leave insurance; amending s. 624.406, F.S.; authorizing life insurers to transact paid family leave insurance; creating s. 624.6086, F.S.; defining terms; creating s. 627.445, F.S.; defining terms; specifying circumstances under which family leave insurance benefits may be provided under a paid family leave insurance policy; requiring that paid family leave insurance policies specify details and requirements with regard to covered circumstances; specifying requirements for policies relating to benefit periods, waiting periods, benefit amounts and certain offsets, and the payment of benefits; providing that eligibility for family leave insurance benefits may be limited, excluded, or reduced, but must be specified in the policy; specifying permissible limitations, exclusions, and reductions; providing applicable provisions for calculating rates; specifying the means by which a policy must offer family leave insurance benefits;

authorizing the Financial Services Commission to adopt rules; providing an effective date.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 737 (2023)

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Barnaby offered the following:

Amendment

Remove line 18 and insert:

furniture;~ pianos;~ books;~ clothing;~ organs;~ coins;~

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Giallombardo offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 365.172, Florida Statutes, is amended to read:

365.172 Emergency communications. ~~number "E911."~~

(1) SHORT TITLE.—This section may be cited as the "Emergency Communications ~~Number E911~~ Act."

(2) LEGISLATIVE INTENT.—It is the intent of the Legislature to:

(a) Establish and implement a comprehensive statewide emergency communications and response capability using modern technologies and methods. ~~telecommunications number system that will provide users of voice communications services within the~~

~~state rapid direct access to public safety agencies by accessing the telephone number "911."~~

(b) Provide funds to counties to pay certain costs associated with their public safety emergency response capabilities and costs incurred to purchase, upgrade, and maintain 911 systems, computer aided dispatch, and systems to create interoperable radio communications systems ~~E911 or 911 systems, to contract for E911 services, and to reimburse wireless telephone service providers for costs incurred to provide 911 or E911 services~~.

(c) Levy a reasonable fee on users of voice communications services, unless otherwise provided in this section, to accomplish these purposes.

(d) Provide for an Emergency Communications Board ~~E911 board~~ to administer the fee, with oversight by the office, in a manner that is competitively and technologically neutral as to all ~~voice~~ communications services providers.

(e) Ensure that the fee established for emergency communications systems is used exclusively ~~for recovery by wireless providers and~~ by counties for costs associated with developing and maintaining emergency communications ~~E911~~ systems and networks in a manner that is competitively and technologically neutral as to all ~~voice~~ communications services providers.

It is further the intent of the Legislature that the fee authorized or imposed by this section not necessarily provide the total funding required for establishing or providing emergency communications systems and services ~~E911 service~~.

(3) DEFINITIONS.—Only as used in this section and ss. 365.171, 365.173, 365.174, and 365.177, the term:

(a) "Authorized expenditures" means expenditures of the fee, as specified in subsection (10).

(b) "Automatic location identification" means the capability of the E911 service which enables the automatic display of information that defines the approximate geographic location of the wireless telephone, or the location of the address of the wireline telephone, used to place a 911 call.

(c) "Automatic number identification" means the capability of the E911 service which enables the automatic display of the service number used to place a 911 call.

(d) "Board" or "Emergency Communications Board" ~~"E911 Board"~~ means the board ~~of directors of the E911 Board~~ established in subsection (5).

(e) "Building permit review" means a review for compliance with building construction standards adopted by the local government under chapter 553 and does not include a review for compliance with land development regulations.

(f) "Colocation ~~Collocation~~" means the situation when a second or subsequent wireless provider uses an existing

structure to locate a second or subsequent antennae. The term includes the ground, platform, or roof installation of equipment enclosures, cabinets, or buildings, and cables, brackets, and other equipment associated with the location and operation of the antennae.

(g) "Computer Aided Dispatch" or "CAD" means a computerized system within a public safety answering point for entering, tracking, dispatching, and resolving requests for public safety services.

(h) ~~(g)~~ "Designed service" means the configuration and manner of deployment of service the wireless provider has designed for an area as part of its network.

(i) ~~(h)~~ "Enhanced 911" or "E911" means an enhanced 911 system or enhanced 911 service that is an emergency telephone system or service that provides a subscriber with 911 service and, in addition, directs 911 calls to appropriate public safety answering points by selective routing based on the geographical location from which the call originated, or as otherwise provided in the state plan under s. 365.171, and that provides for automatic number identification and automatic location-identification features. The 911 ~~E911~~ service provided by a wireless provider means E911 as defined in the order.

(j) ~~(i)~~ "Existing structure" means a structure that exists at the time an application for permission to place antennae on a structure is filed with a local government. The term includes

any structure that can structurally support the attachment of antennae in compliance with applicable codes.

(k) ~~(j)~~ "Fee" or "public safety emergency communications systems fee" means the ~~E911~~ fee authorized and imposed under subsections (8) and (9).

(l) ~~(k)~~ "Fund" means the Emergency Communications ~~Number E911 System~~ Trust Fund established in s. 365.173 and maintained under this section for the purpose of recovering the costs associated with providing emergency communications ~~911 service or E911 service~~, including the costs of implementing the order. The fund shall be segregated into wireless, prepaid wireless, and nonwireless categories.

(m) ~~(l)~~ "Historic building, structure, site, object, or district" means any building, structure, site, object, or district that has been officially designated as a historic building, historic structure, historic site, historic object, or historic district through a federal, state, or local designation program.

(n) ~~(m)~~ "Land development regulations" means any ordinance enacted by a local government for the regulation of any aspect of development, including an ordinance governing zoning, subdivisions, landscaping, tree protection, or signs, the local government's comprehensive plan, or any other ordinance concerning any aspect of the development of land. The term does

not include any building construction standard adopted under and in compliance with chapter 553.

(o) ~~(n)~~ "Local exchange carrier" means a "competitive local exchange telecommunications company" or a "local exchange telecommunications company" as defined in s. 364.02.

(p) ~~(o)~~ "Local government" means any municipality, county, or political subdivision or agency of a municipality, county, or political subdivision.

(q) ~~(p)~~ "Medium county" means any county that has a population of 75,000 or more but less than 750,000.

(r) ~~(q)~~ "Mobile telephone number" or "MTN" means the telephone number assigned to a wireless telephone at the time of initial activation.

(s) "Next Generation 911" or "NG911" means an Internet Protocol(IP)-based system comprised of managed Emergency Services IP networks (ESInets), functional elements (applications), and databases that replicate traditional E911 features and functions and provides additional capabilities. The NG911 system is designed to provide access to emergency services from all connected communications sources and provide multimedia data capabilities for public safety answering points and other emergency service organizations.

(t) ~~(r)~~ "Nonwireless category" means the revenues to the fund received from voice communications services providers other than wireless providers.

(u) ~~(s)~~ "Office" means the Division of Telecommunications within the Department of Management Services, as designated by the secretary of the department.

(v) ~~(t)~~ "Order" means:

1. The following orders and rules of the Federal Communications Commission issued in FCC Docket No. 94-102:

a. Order adopted on June 12, 1996, with an effective date of October 1, 1996, the amendments to s. 20.03 and the creation of s. 20.18 of Title 47 of the Code of Federal Regulations adopted by the Federal Communications Commission pursuant to such order.

b. Memorandum and Order No. FCC 97-402 adopted on December 23, 1997.

c. Order No. FCC DA 98-2323 adopted on November 13, 1998.

d. Order No. FCC 98-345 adopted December 31, 1998.

2. Orders and rules subsequently adopted by the Federal Communications Commission relating to the provision of 911 services, including Order Number FCC-05-116, adopted May 19, 2005.

(w) ~~(u)~~ "Prepaid wireless category" means all revenues in the fund received through the Department of Revenue from the fee authorized and imposed under subsection (9).

(x) ~~(v)~~ "Prepaid wireless service" means a right to access wireless service that allows a caller to contact and interact with 911 to access the 911 system, which service must be paid

for in advance and is sold in predetermined units or dollars, which units or dollars expire on a predetermined schedule or are decremented on a predetermined basis in exchange for the right to access wireless service.

(y) ~~(w)~~ "Public agency" means the state and any municipality, county, municipal corporation, or other governmental entity, public district, or public authority located in whole or in part within this state which provides, or has authority to provide, firefighting, law enforcement, ambulance, medical, or other emergency services.

(z) ~~(x)~~ "Public safety agency" means a functional division of a public agency which provides firefighting, law enforcement, medical, or other emergency services.

(aa) ~~(y)~~ "Public safety answering point," "PSAP," or "answering point" means the public safety agency that receives incoming 911 requests for assistance and dispatches appropriate public safety agencies to respond to the requests in accordance with the state E911 plan.

(bb) ~~(z)~~ "Rural county" means any county that has a population of fewer than 75,000.

(cc) ~~(aa)~~ "Service identifier" means the service number, access line, or other unique identifier assigned to a subscriber and established by the Federal Communications Commission for purposes of routing calls whereby the subscriber has access to the E911 system.

(dd) ~~(bb)~~ "Tower" means any structure designed primarily to support a wireless provider's antennae.

(ee) ~~(cc)~~ "Voice communications services" means two-way voice service, through the use of any technology, which actually provides access to 911 ~~E911~~ services, and includes communications services, as defined in s. 202.11, which actually provide access to 911 ~~E911~~ services and which are required to be included in the provision of 911 ~~E911~~ services pursuant to orders and rules adopted by the Federal Communications Commission. The term includes voice-over-Internet-protocol service. For the purposes of this section, the term "voice-over-Internet-protocol service" or "VoIP service" means interconnected VoIP services having the following characteristics:

1. The service enables real-time, two-way voice communications;

2. The service requires a broadband connection from the user's locations;

3. The service requires IP-compatible customer premises equipment; and

4. The service offering allows users generally to receive calls that originate on the public switched telephone network and to terminate calls on the public switched telephone network.

(ff) ~~(dd)~~ "Voice communications services provider" or "provider" means any person or entity providing voice

communications services, except that the term does not include any person or entity that resells voice communications services and was assessed the fee authorized and imposed under subsection (8) by its resale supplier.

(gg) ~~(ee)~~ "Wireless 911 system" or "wireless 911 service" means an emergency telephone system or service that provides a subscriber with the ability to reach an answering point by accessing the digits 911.

(hh) ~~(ff)~~ "Wireless category" means the revenues to the fund received from a wireless provider from the fee authorized and imposed under subsection (8).

(ii) ~~(gg)~~ "Wireless communications facility" means any equipment or facility used to provide service and may include, but is not limited to, antennae, towers, equipment enclosures, cabling, antenna brackets, and other such equipment. Placing a wireless communications facility on an existing structure does not cause the existing structure to become a wireless communications facility.

(jj) ~~(hh)~~ "Wireless provider" means a person who provides wireless service and:

1. Is subject to the requirements of the order; or

2. Elects to provide wireless 911 service, ~~or~~ E911 service, or NG911 service in this state.

(kk) ~~(ii)~~ "Wireless service" means "commercial mobile radio service" as provided under ss. 3(27) and 332(d) of the Federal

Telecommunications Act of 1996, 47 U.S.C. ss. 151 et seq., and the Omnibus Budget Reconciliation Act of 1993, Pub. L. No. 103-66, August 10, 1993, 107 Stat. 312. The term includes service provided by any wireless real-time two-way wire communication device, including radio-telephone communications used in cellular telephone service; personal communications service; or the functional or competitive equivalent of a radio-telephone communications line used in cellular telephone service, a personal communications service, or a network radio access line. The term does not include wireless providers that offer mainly dispatch service in a more localized, noncellular configuration; providers offering only data, one-way, or stored-voice services on an interconnected basis; providers of air-to-ground services; or public coast stations.

(4) POWERS AND DUTIES OF THE OFFICE.—The office shall oversee the administration of the fee authorized and imposed under subsections (8) and (9).

(5) THE EMERGENCY COMMUNICATIONS ~~E911~~ BOARD.—

(a) The Emergency Communications ~~E911~~ Board is established ~~to administer~~, with oversight by the office, to:

1. Promote interoperability between public safety answering points by providing guidance and direction to counties and state agencies that operate 911 centers for the deployment of emergency communications infrastructure and the handling of emergency communications information, such as voice, text, data,

and images, from receipt at a PSAP to dispatching to responders; and

2. Establish and administer allocations from the fund dedicated to investing in public safety communications and technology for 911; and

3. Provide technical assistance and guidance to rural counties as needed.

(b) Public safety funding under paragraph (a) must focus on, but not be limited to:

1. Next Generation 911.

2. Emergency Services IP Network (ESInet).

3. Computer Aided Dispatch (CAD).

4. PSAP technology to interface with:

a. Land Mobile Radio (LMR).

b. Smart city technology data.

c. In-Building Coverage.

5. Emergency Communications Broadband Networks.

6. Cybersecurity.

~~, with oversight by the office, the fee imposed under subsections (8) and (9), including receiving revenues derived from the fee; distributing portions of the revenues to wireless providers, counties, and the office; accounting for receipts, distributions, and income derived by the funds maintained in the fund; and providing annual reports to the Governor and the Legislature for submission by the office on amounts collected~~

~~and expended, the purposes for which expenditures have been made, and the status of E911 service in this state.~~ In order to advise and assist the office in implementing the purposes of this section, the board, which has the power of a body corporate, has the powers enumerated in subsection (6).

(c)~~(b)~~ The board shall consist of nine ~~11~~ members, one of whom must be the system director designated under s. 365.171(5), or his or her designee, who shall serve as the chair of the board. The remaining eight ~~10~~ members of the board shall be appointed by the Governor. All members shall be Florida residents. The board must be comprised of four county 911 coordinators with consideration given to rural, medium, and large counties, and four members from fields including, but not limited to: law enforcement, fire response, emergency medical services, public safety dispatch, and telecommunications. ~~and must be composed of 5 county 911 coordinators, consisting of a representative from a rural county, a representative from a medium county, a representative from a large county, and 2 at-large representatives recommended by the Florida Association of Counties in consultation with the county 911 coordinators; 3 local exchange carrier member representatives, one of whom must be a representative of the local exchange carrier having the greatest number of access lines in the state and one of whom must be a representative of a certificated competitive local exchange telecommunications company; and 2 member~~

~~representatives from the wireless telecommunications industry, with consideration given to wireless providers that are not affiliated with local exchange carriers. Not more than one member may be appointed to represent any single provider on the board~~.

(d) ~~(c)~~ The system director, designated under s. 365.171(5), or his or her designee, must be a permanent member of the board. Each of the remaining eight ~~10~~ members of the board shall be appointed to a 4-year term and may not be appointed to more than two successive terms. However, for the purpose of staggering terms, three ~~two~~ of the original board members shall be appointed to terms of 4 years, three ~~two~~ shall be appointed to terms of 3 years, and two ~~four~~ shall be appointed to terms of 2 years, as designated by the Governor. A vacancy on the board shall be filled in the same manner as the original appointment. Current 911 coordinators serving on the board will complete their terms while other positions will be filled immediately.

(e) The board shall advocate and develop policy recommendations for ensuring interoperability of and connectivity between public safety communication systems within the state, including, but not limited to, recommendations related to the following:

1. Call routing accuracy and timeliness of response.

2. Improved interagency communication and situational awareness.

3. Improved interagency system connectivity.

4. Improved response times.

5. Maximized use of emerging technologies.

6. Improved lifecycle management of the systems, equipment, and services that enable responders and public safety officials to share information securely.

7. Governance, policy, and procedure across public safety agencies.

8. Establishment of resilient and secure emergency communication systems to reduce cybersecurity threats and vulnerabilities.

(f) The board shall administer the fee imposed under subsections (8) and (9), including receiving revenues derived from the fee; distributing portions of the revenues to counties and the office; accounting for receipts, distributions, and income derived by the funds maintained in the fund; and providing annual reports for review and submission to the Governor and the Legislature on amounts collected and expended, the purposes for which expenditures have been made, and the status of emergency communication services in this state.

(g) The board may create subcommittees to advise the board, as needed.

(6) AUTHORITY OF THE BOARD; ANNUAL REPORT.—

(a) The board shall:

1. Administer the public safety emergency communications systems ~~E911~~ fee.

2. Implement, maintain, and oversee the fund.

3. Review and oversee the disbursement of the revenues deposited into the fund as provided in s. 365.173.

a. The board may establish a schedule for implementing wireless NG911 systems, public safety radio communications systems, and other public safety communications improvements ~~E911 service by service area,~~ and prioritize disbursements of revenues from the fund to ~~providers and~~ rural counties as provided in s. 365.173(2)(f) ~~s. 365.173(2)(e) and (g)~~ pursuant to the schedule, in order to implement 911 ~~E911~~ services in the most efficient and cost-effective manner.

b. For grants made available under s. 365.173(2)(g), the board shall provide 90 days' written notice to all counties and publish electronically an approved application process. Applications shall be prioritized based on the availability of grant funds, current system life expectancy, and system replacement needs. The board shall take all actions within its authority to ensure that county recipients of such funds use these funds only for the purpose under which they have been provided and may take any actions within its authority to secure county repayment of revenues upon a determination that the funds

were not used for the purpose for which the funds were disbursed.

~~b. Revenues in the fund which have not been disbursed because sworn invoices as required by s. 365.173(2)(e) have not been submitted to the board may be used by the board as needed to provide grants to counties for the purpose of upgrading E911 systems. The counties must use the funds only for capital expenditures or remotely provided hosted 911 answering point call-taking equipment and network services directly attributable to establishing and provisioning E911 services, which may include next-generation deployment. Prior to the distribution of grants, the board shall provide 90 days' written notice to all counties and publish electronically an approved application process. County grant applications shall be prioritized based on the availability of funds, current system life expectancy, system replacement needs, and Phase II compliance per the Federal Communications Commission. No grants will be available to any county for next-generation deployment until all counties are Phase II complete. The board shall take all actions within its authority to ensure that county recipients of such grants use these funds only for the purpose under which they have been provided and may take any actions within its authority to secure county repayment of grant revenues upon determination that the funds were not used for the purpose under which they were provided.~~

~~c. When determining the funding provided in a state 911 grant application request, the board shall take into account information on the amount of carryforward funds retained by the counties. The information will be based on the amount of county carryforward funds reported in the financial audit required in s. 365.173(2)(d). E911 State Grant Program funding requests will be limited by any county carryforward funds in excess of the allowable 30 percent amount of fee revenue calculated on a 2-year basis.~~

~~d. The board shall reimburse all costs of a wireless provider in accordance with s. 365.173(2)(e) before taking any action to transfer additional funds.~~

~~e. After taking the action required in sub-subparagraphs a.-d., the board may review and, with all members participating in the vote, adjust the percentage allocations or adjust the amount of the fee as provided under paragraph (8)(g), and, if the board determines that the revenues in the wireless category exceed the amount needed to reimburse wireless providers for the cost to implement E911 services, the board may transfer revenue to the counties from the existing funds within the wireless category. The board shall disburse the funds equitably to all counties using a timeframe and distribution methodology established by the board.~~

4. Review documentation submitted by wireless providers which reflects current and projected funds derived from the fee.

~~, and the expenses incurred and expected to be incurred in order to comply with the E911 service requirements contained in the order for the purposes of:~~

~~a. Ensuring that wireless providers receive fair and equitable distributions of funds from the fund.~~

~~b. Ensuring that wireless providers are not provided disbursements from the fund which exceed the costs of providing E911 service, including the costs of complying with the order.~~

~~c. Ascertaining the projected costs of compliance with the requirements of the order and projected collections of the fee.~~

~~d. Implementing changes to the allocation percentages or adjusting the fee under paragraph (8)(h).~~

5. Implement changes to the allocation percentages or adjust the fee pursuant to s. 365.173.

6.~~5.~~ Meet ~~monthly~~ in the most efficient and cost-effective manner, including telephonically when practical, for ~~the~~ business to be conducted. The office will administer the disbursement of funds to counties and provide a monthly report of such disbursements to the Board. ~~approve or reject, in whole or in part, applications submitted by wireless providers for recovery of moneys deposited into the wireless category, and to authorize the transfer of, and distribute, the fee allocation to the counties~~.

7.~~6.~~ Hire and retain employees, which may include an independent executive director who shall possess experience in

the area of telecommunications and emergency 911 issues, for the purposes of performing the technical and administrative functions for the board.

8.~~7.~~ Make and enter into contracts, pursuant to chapter 287, and execute other instruments necessary or convenient for the exercise of the powers and functions of the board.

9.~~8.~~ Sue and be sued, and appear and defend in all actions and proceedings, in its corporate name to the same extent as a natural person.

10.~~9.~~ Adopt, use, and alter a common corporate seal.

11.~~10.~~ Elect or appoint the officers and agents that are required by the affairs of the board.

12.~~11.~~ The board may adopt rules under ss. 120.536(1) and 120.54 to implement this section and ss. 365.173 and 365.174.

13.~~12.~~ Provide coordination, support, and technical assistance to counties to promote the deployment of advanced public safety emergency communications ~~911 and E911~~ systems in the state.

14.~~13.~~ Provide coordination and support for educational opportunities related to 911 ~~E911~~ issues for the public safety emergency communications ~~E911~~ community in this state.

15.~~14.~~ Act as an advocate for issues related to public safety emergency communications ~~E911~~ system functions, features, and operations to improve the delivery of public safety

emergency communications ~~E911~~ services to the residents of and visitors to this state.

16.~~15.~~ Coordinate input from this state at national forums and associations, to ensure that policies related to public safety emergency communications ~~E911~~ systems and services are consistent with the policies of the public safety emergency communications ~~E911~~ community in this state.

17.~~16.~~ Work cooperatively with the system director established in s. 365.171(5) to enhance the state of public safety emergency communications ~~E911~~ services in this state and to provide unified leadership for all public safety emergency communications ~~E911~~ issues through planning and coordination.

18.~~17.~~ Do all acts and things necessary or convenient to carry out the powers granted in this section in a manner that is competitively and technologically neutral as to all voice communications services providers, including, but not limited to, consideration of emerging technology and related cost savings, while taking into account embedded costs in current systems.

19.~~18.~~ Have the authority to secure the services of an independent, private attorney via invitation to bid, request for proposals, invitation to negotiate, or professional contracts for legal services already established at the Division of Purchasing of the Department of Management Services.

(b) Board members shall serve without compensation; however, members are entitled to per diem and travel expenses as provided in s. 112.061.

(c) By February 28 of each year, the board shall prepare a report for submission by the office to the Governor, the President of the Senate, and the Speaker of the House of Representatives which addresses for the immediately preceding state fiscal year and county fiscal year:

1. The annual receipts, including the total amount of fee revenues collected by each provider, the total disbursements of money in the fund, ~~including the amount of fund-reimbursed expenses incurred by each wireless provider to comply with the order,~~ and the amount of moneys on deposit in the fund.

2. Whether the amount of the fee and the allocation percentages set forth in s. 365.173 have been or should be adjusted to comply with the ~~requirements of the order or other~~ provisions of this chapter, and the reasons for making or not making a recommended adjustment to the fee.

3. Any other issues related to providing emergency communications ~~E911~~ services.

4. The status of public safety emergency communications ~~E911~~ services in this state.

(7) REQUEST FOR PROPOSALS FOR INDEPENDENT ACCOUNTING FIRM.—

(a) The board shall issue a request for proposals as provided in chapter 287 for the purpose of retaining an independent accounting firm. The independent accounting firm shall perform all material administrative and accounting tasks and functions required for administering the fee. The request for proposals must include, but need not be limited to:

1. A description of the scope and general requirements of the services requested.

2. A description of the specific accounting and reporting services required for administering the fund, including processing checks and distributing funds as directed by the board under s. 365.173.

3. A description of information to be provided by the proposer, including the proposer's background and qualifications and the proposed cost of the services to be provided.

(b) The board shall establish a committee to review requests for proposals which must include the statewide emergency communications systems ~~E911 system~~ director designated under s. 365.171(5), or his or her designee, and two members of the board~~, one of whom is a county 911 coordinator and one of whom represents a voice communications services provider~~. The review committee shall review the proposals received by the board and recommend an independent accounting firm to the board for final selection. By agreeing to serve on the review committee, each member of the review committee shall verify that

he or she does not have any interest or employment, directly or indirectly, with potential proposers which conflicts in any manner or degree with his or her performance on the committee.

(c) The board may secure the services of an independent accounting firm via invitation to bid, request for proposals, invitation to negotiate, or professional contracts already established at the Division of Purchasing, Department of Management Services, for certified public accounting firms, or the board may hire and retain professional accounting staff to accomplish these functions.

(8) PUBLIC SAFETY EMERGENCY COMMUNICATIONS SYSTEMS ~~E911~~ FEE.—

(a) Each voice communications services provider shall collect the fee described in this subsection, except that the fee for prepaid wireless service shall be collected in the manner set forth in subsection (9). Each provider, as part of its monthly billing process, shall bill the fee as follows. The fee shall not be assessed on any pay telephone in the state.

1. Each voice communications service provider other than a wireless provider shall bill the fee to a subscriber based on the number of access lines having access to the 911 ~~E911~~ system, on a service-identifier basis, up to a maximum of 25 access lines per account bill rendered.

2. Each voice communications service provider other than a wireless provider shall bill the fee to a subscriber on a basis

of five service-identified access lines for each digital transmission link, including primary rate interface service or equivalent Digital-Signal-1-level service, which can be channelized and split into 23 or 24 voice-grade or data-grade channels for communications, up to a maximum of 25 access lines per account bill rendered.

3. Except in the case of prepaid wireless service, each wireless provider shall bill the fee to a subscriber on a per-service-identifier basis for service identifiers whose primary place of use is within this state. The fee may ~~shall~~ not be assessed on or collected from a provider with respect to an end user's service if that end user's service is a prepaid wireless service sold before January 1, 2015.

4. Except in the case of prepaid wireless service, each voice communications services provider not addressed under subparagraphs 1., 2., and 3. shall bill the fee on a per-service-identifier basis for service identifiers whose primary place of use is within the state up to a maximum of 25 service identifiers for each account bill rendered.

The provider may list the fee as a separate entry on each bill, in which case the fee must be identified as a fee for 911 ~~E911~~ services. A provider shall remit the fee to the board only if the fee is paid by the subscriber. If a provider receives a partial payment for a monthly bill from a subscriber, the amount

received shall first be applied to the payment due the provider for providing voice communications service.

(b) A provider is not obligated to take any legal action to enforce collection of the fees for which any subscriber is billed. A county subscribing to 911 service remains liable to the provider delivering the 911 service or equipment for any 911 service, equipment, operation, or maintenance charge owed by the county to the provider.

(c) For purposes of this subsection, the state and local governments are not subscribers.

(d) Each provider may retain 1 percent of the amount of the fees collected as reimbursement for the administrative costs incurred by the provider to bill, collect, and remit the fee. The remainder shall be delivered to the board and deposited by the board into the fund. The board shall distribute the remainder pursuant to s. 365.173.

(e) Voice communications services providers billing the fee to subscribers shall deliver revenues from the fee to the board within 60 days after the end of the month in which the fee was billed, together with a monthly report of the number of service identifiers in each county. Each wireless provider and other applicable provider identified in subparagraph (a)4. shall report the number of service identifiers for subscribers whose place of primary use is in each county. All provider subscriber information provided to the board is subject to s. 365.174. If a

provider chooses to remit any fee amounts to the board before they are paid by the subscribers, a provider may apply to the board for a refund of, or may take a credit for, any such fees remitted to the board which are not collected by the provider within 6 months following the month in which the fees are charged off for federal income tax purposes as bad debt.

(f) The rate of the fee may not exceed 50 cents per month for each service identifier. Effective January 1, 2015, the fee shall be 40 cents per month for each service identifier. The fee shall apply uniformly and be imposed throughout the state~~, except for those counties that, before July 1, 2007, had adopted an ordinance or resolution establishing a fee less than 50 cents per month per access line. In those counties the fee established by ordinance may be changed only to the uniform statewide rate no sooner than 30 days after notification is made by the county's board of county commissioners to the board~~.

(g) The board may adjust the allocation percentages for distribution of the fund as provided in s. 365.173. ~~No sooner than June 1, 2015, the board may adjust the rate of the fee under paragraph (f) based on the criteria in this paragraph and paragraph (h).~~ Any adjustment in the rate must be approved by a two-thirds vote of the total number of ~~E911~~ board members. When setting the percentages or contemplating any adjustments to the fee, the board shall consider the following:

~~1. The revenues currently allocated for wireless service provider costs for implementing E911 service and projected costs for implementing E911 service, including recurring costs for Phase I and Phase II and the effect of new technologies;~~

1.~~2.~~ The appropriate level of funding needed to fund the rural grant program provided for in s. 365.173(2)(f) ~~s. 365.173(2)(g)~~; and

2.~~3.~~ The need to fund statewide, regional, and county grants in accordance with sub-subparagraph (6)(a)3.b. and s. 365.173(2)(g) ~~s. 365.173(2)(h)~~.

(h) The board may adjust the allocation percentages or adjust the amount of the fee as provided in paragraph (g) if necessary to ensure full cost recovery or prevent over recovery ~~overrecovery~~ of costs incurred in the provision of 911 ~~E911~~ service, including costs incurred or projected to be incurred ~~to comply with the order~~. Any new allocation percentages or reduced or increased fee may not be adjusted for 1 year. In no event shall the fee exceed 50 cents per month for each service identifier. The fee, and any board adjustment of the fee, shall be uniform throughout the state~~, except for the counties identified in paragraph (f)~~. No less than 90 days before the effective date of any adjustment to the fee, the board shall provide written notice of the adjusted fee amount and effective date to each voice communications services provider from which the board is then receiving the fee.

(i) It is the intent of the Legislature that all revenue from the fee be used as specified in s. 365.173(2)(a)-(h) ~~s. 365.173(2)(a)-(i)~~.

(j) State and local taxes do not apply to the fee. The amount of the ~~E911~~ fee collected by a provider may not be included in the base for imposition of any tax, fee, surcharge, or other charge imposed by this state, any political subdivision of this state, or any intergovernmental agency.

(k) A local government may not levy the fee or any additional fee on providers or subscribers for the provision of 911 ~~E911~~ service.

(l) For purposes of this section, the definitions contained in s. 202.11 and the provisions of s. 202.155 apply in the same manner and to the same extent as the definitions and provisions apply to the taxes levied under chapter 202 on mobile communications services.

(9) PREPAID WIRELESS PUBLIC SAFETY EMERGENCY COMMUNICATIONS SYSTEMS ~~E911~~ FEE.—

(a) Effective January 1, 2015, a prepaid wireless E911 fee is imposed per retail transaction at the rate established in paragraph (8)(f). In order to allow sellers of all sizes and technological capabilities adequate time to comply with this subsection, a seller of prepaid wireless service operating in this state before the prepaid wireless E911 fee is imposed shall

retain 100 percent of the fee collected under this paragraph for the first 2 months to offset the cost of setup.

(a) ~~(b)~~ Effective March 1, 2015, the prepaid wireless ~~E911~~ fee ~~imposed under paragraph (a)~~ shall be subject to remittance in accordance with paragraph (f) ~~(g)~~. In no event shall the fee exceed 50 cents for each retail transaction. At least 90 days before the effective date of any adjustment to the fee under paragraph (8)(g), the Department of Revenue shall provide written notice of the adjusted fee amount and its effective date to each seller from which the department is then receiving the fee. At least 120 days before the effective date of any adjustment to the fee imposed under this subsection, the board shall provide notice to the Department of Revenue of the adjusted fee amount and effective date of the adjustment.

(b) ~~(c)~~ The prepaid wireless ~~E911~~ fee shall be collected by the seller from the consumer with respect to each retail transaction occurring in this state. The amount of the prepaid wireless ~~E911~~ fee shall be separately stated on an invoice, receipt, or other similar document that is provided to the consumer by the seller or otherwise disclosed to the consumer.

(c) ~~(d)~~ For purposes of paragraph (b) ~~(c)~~, a retail transaction that takes place in person by a consumer at a business location of the seller shall be treated as occurring in this state if that business location is in this state. Such transaction is deemed to have occurred in the county of the

business location. When a retail transaction does not take place at the seller's business location, the transaction shall be treated as taking place at the consumer's shipping address or, if no item is shipped, at the consumer's address or the location associated with the consumer's mobile telephone number. Such transaction is deemed to have occurred in the county of the consumer's shipping address when items are shipped to the consumer or, when no items are shipped, the county of the consumer's address or the location associated with the consumer's mobile telephone number. A transaction for which the specific Florida county cannot be determined shall be treated as nonspecific.

(d) ~~(e)~~ If a prepaid wireless device is sold for a single, nonitemized price with a prepaid wireless service of 10 minutes or less or $5 or less, the seller may elect not to apply the prepaid wireless ~~E911~~ fee to the transaction.

(e) ~~(f)~~ The amount of the prepaid wireless ~~E911~~ fee that is collected by a seller from a consumer and that is separately stated on an invoice, receipt, or similar document provided to the consumer by the seller, may not be included in the base for imposition of any tax, fee, surcharge, or other charge that is imposed by this state, any political subdivision of this state, or any intergovernmental agency.

(f) ~~(g)~~ Beginning April 1, 2015, each seller shall file a return and remit the prepaid wireless ~~E911~~ fees collected in the

previous month to the Department of Revenue on or before the 20th day of the month. If the 20th day falls on a Saturday, Sunday, or legal holiday, payments accompanied by returns are due on the next succeeding day that is not a Saturday, Sunday, or legal holiday observed by federal or state agencies as defined in chapter 683 and s. 7503 of the Internal Revenue Code of 1986, as amended. A seller may remit the prepaid wireless ~~E911~~ fee by electronic funds transfer and file a fee return with the Department of Revenue that is initiated through an electronic data interchange.

1. When a seller is authorized by the Department of Revenue pursuant to s. 212.11(1)(c) or (d) to file a sales and use tax return on a quarterly, semiannual, or annual reporting basis, the seller may file a return and remit the prepaid wireless ~~E911~~ fees on or before the 20th day of the month following the authorized reporting period for sales and use tax.

2. A seller collecting less than $50 per month of prepaid wireless ~~E911~~ fees may file a quarterly return for the calendar quarters ending in March, June, September, and December. The seller must file a return and remit the prepaid wireless ~~E911~~ fees collected during each calendar quarter on or before the 20th day of the month following that calendar quarter.

3. A seller must provide the following information on each prepaid wireless ~~E911~~ fee return filed with the Department of Revenue:

a. The seller's name, federal identification number, taxpayer identification number issued by the Department of Revenue, business location address and mailing address, and county of the business location in accordance with paragraph (c) ~~(d)~~;

b. The reporting period;

c. The number of prepaid wireless services sold during the reporting period;

d. The amount of prepaid wireless ~~E911~~ fees collected and the amount of any adjustments to the fees collected;

e. The amount of any retailer collection allowance deducted from the amount of prepaid wireless ~~E911~~ fees collected; and

f. The amount to be remitted to the Department of Revenue.

4. A seller who operates two or more business locations for which returns are required to be filed with the Department of Revenue may file a consolidated return reporting and remitting the prepaid wireless ~~E911~~ fee for all business locations. Such sellers must report the prepaid wireless E911 fees collected in each county, in accordance with paragraph (c) ~~(d)~~, on a reporting schedule filed with the fee return.

5. A return is not required for a reporting period when no prepaid wireless ~~E911~~ fee is to be remitted for that period.

6. Except as provided in this section, the Department of Revenue shall administer, collect, and enforce the fee under

this subsection pursuant to the same procedures used in the administration, collection, and enforcement of the general state sales tax imposed under chapter 212. The provisions of chapter 212 regarding authority to audit and make assessments, keeping of books and records, and interest and penalties on delinquent fees shall apply. The provisions of estimated tax liability in s. 212.11(1)(a) do not apply to the prepaid wireless ~~E911~~ fee.

(g) ~~(h)~~ A seller of prepaid wireless services in this state must register with the Department of Revenue for each place of business as required by s. 212.18(3) and the Department of Revenue's administrative rule regarding registration as a sales and use tax dealer. A separate application is required for each place of business. A valid certificate of registration issued by the Department of Revenue to a seller for sales and use tax purposes is sufficient for purposes of the registration requirement of this subsection. There is no fee for registration for remittance of the prepaid wireless ~~E911~~ fee.

(h) ~~(i)~~ The Department of Revenue shall deposit the funds remitted under this subsection into the Audit and Warrant Clearing Trust Fund established in s. 215.199 and retain up to 3.2 percent of the funds remitted under this subsection to reimburse its direct costs of administering the collection and remittance of prepaid wireless ~~E911~~ fees. Thereafter, the Department of Revenue shall transfer all remaining funds remitted under this subsection to the Emergency Communications

~~Number E911 System~~ Trust Fund monthly for use as provided in s. 365.173.

(i) ~~(j)~~ Beginning March 1, 2015, a seller may retain 5 percent of the prepaid wireless ~~E911~~ fees that are collected by the seller from consumers as a retailer collection allowance.

(j) ~~(k)~~ A provider or seller of prepaid wireless service is not liable for damages to any person resulting from or incurred in connection with providing or failing to provide emergency communications and 911 ~~or E911~~ service or for identifying or failing to identify the telephone number, address, location, or name associated with any person or device that is accessing or attempting to access emergency communications and 911 ~~or E911~~ service.

(k) ~~(l)~~ A provider or seller of prepaid wireless service is not liable for damages to any person resulting from or incurred in connection with providing any lawful assistance to any investigative or law enforcement officer of the United States, any state, or any political subdivision of any state in connection with any lawful investigation or other law enforcement activity by such law enforcement officer.

(l) ~~(m)~~ The limitations of liability under this subsection for providers and sellers are in addition to any other limitation of liability provided for under this section.

(m) ~~(n)~~ A local government may not levy the fee or any additional fee on providers or sellers of prepaid wireless service for the provision of 911 ~~E911~~ service.

(n) ~~(o)~~ For purposes of this section, the state and local governments are not consumers.

(o) ~~(p)~~ For purposes of this subsection, the term:

1. "Consumer" means a person who purchases prepaid wireless service in a retail sale.

2. "Prepaid wireless ~~E911~~ fee" means the fee that is required to be collected by a seller from a consumer as provided in this subsection.

3. "Provider" means a person that provides prepaid wireless service pursuant to a license issued by the Federal Communications Commission.

4. "Retail transaction" means the purchase by a consumer from a seller of prepaid wireless service that may be applied to a single service identifier for use by the consumer. If a consumer makes a purchase of multiple prepaid wireless services in a single transaction, each individual prepaid wireless service shall be considered a separate retail transaction for purposes of calculating the prepaid wireless ~~E911~~ fee.

5. "Seller" means a person who makes retail sales of prepaid wireless services to a consumer.

(10) AUTHORIZED EXPENDITURES OF PUBLIC SAFETY EMERGENCY COMMUNICATIONS SYSTEMS ~~E911~~ FEE.—

(a) For purposes of this section, emergency communications and 911 ~~E911~~ service includes the functions relating to the receipt and transfer of requests for emergency assistance, ~~of~~ database management, call taking, and location verification~~, and call transfer~~. Department of Health certification and recertification and training costs for ~~911~~ public safety telecommunications, including dispatching, are functions of public safety emergency telecommunications ~~911~~ services.

(b) All costs directly attributable to the establishment or provision of emergency communications equipment ~~E911 service~~ and ~~contracting for E911~~ services related to a primary or secondary public safety answering point are eligible for expenditure of moneys derived from imposition of the fee authorized by subsections (8) and (9). These costs include the acquisition, implementation, and maintenance of PSAP ~~Public Safety Answering Point (PSAP)~~ equipment and 911 ~~E911~~ service features, as defined in the providers' published schedules or the acquisition, installation, and maintenance of other ~~E911~~ equipment, including: circuits; call answering equipment; call transfer equipment; ANI or ALI controllers; ANI or ALI displays; station instruments; NG911 ~~E911~~ telecommunications systems; Emergency Services IP Network ESInet; visual call information and storage devices; recording equipment; telephone devices and other equipment for the hearing impaired used in the E911 system; PSAP backup power systems; consoles; automatic call

distributors; ~~, and~~ interfaces, including hardware and software, for computer-aided dispatch (CAD) systems, public safety land mobile radio systems (LMR) and radio consoles that provide two-way radio communication with responders, and in-building coverage~~; integrated CAD systems for that portion of the systems used for E911 call taking~~; GIS system and software equipment and information displays; network clocks; cybersecurity, including hardware, software, and services; salary and associated expenses for 911 ~~E911~~ call takers and emergency dispatchers ~~for that portion of their time spent taking and transferring E911 calls~~, salary, and associated expenses for a county to employ a full-time equivalent 911 ~~E911~~ coordinator position and a full-time equivalent mapping or geographical data position, and technical system maintenance, database, and administration personnel for the portion of their time spent administrating the emergency communications ~~E911~~ system; emergency medical, fire, and law enforcement prearrival instruction software; charts and training costs; training costs for PSAP call takers, dispatchers, supervisors, and managers in the proper methods and techniques used in taking and transferring 911 ~~E911~~ calls; costs to train and educate PSAP employees and the public regarding 911 and radio ~~E911~~ service or NG911 ~~E911~~ equipment, including fees collected by the Department of Health for the certification and recertification of 911 public safety telecommunicators as required under s. 401.465; and expenses required to develop and

maintain all information, including ALI and ANI databases, call taker access to ~~and other information source repositories, necessary to properly inform call takers as to location address, type of emergency,~~ smart city technology data, emergency communications broadband network information, and other information directly relevant to the processing of a request for emergency assistance ~~E911 call-taking and transferring function. Moneys derived from the fee may also be used for next-generation E911 network services, next-generation E911 database services, next-generation E911 equipment, and wireless E911 routing systems~~.

(c) The moneys may not be used to pay for any item not listed in this subsection, including, but not limited to, any capital or operational costs related to responders dispatched to the emergency, and ~~costs for emergency responses which occur after the call transfer to the responding public safety entity and the~~ costs for utilities, constructing, leasing, maintaining, or renovating buildings, except for those building modifications necessary to maintain the security and environmental integrity of the PSAP and emergency communications ~~E911~~ equipment rooms.

(11) LIABILITY OF COUNTIES.—A county subscribing to 911 service remains liable to the local exchange carrier for any 911 service, equipment, operation, or maintenance charge owed by the county to the local exchange carrier. As used in this subsection, the term "local exchange carrier" means a local

exchange telecommunications service provider of 911 service or equipment to any county within its certificated area.

(12) INDEMNIFICATION AND LIMITATION OF LIABILITY.—A local government may indemnify local exchange carriers against liability in accordance with the published schedules of the company. Notwithstanding an indemnification agreement, a local exchange carrier, voice communications services provider, or other service provider that provides 911, ~~or~~ E911, or NG911 service on a retail or wholesale basis is not liable for damages resulting from or in connection with 911, ~~or~~ E911, or NG911 service, or for identification of the telephone number, or address, or name associated with any person accessing 911, ~~or~~ E911, or NG911 service, unless the carrier or provider acted with malicious purpose or in a manner exhibiting wanton and willful disregard of the rights, safety, or property of a person when providing such services. A carrier or provider is not liable for damages to any person resulting from or in connection with the carrier's or provider's provision of any lawful assistance to any investigative or law enforcement officer of the United States, this state, or a political subdivision thereof, or of any other state or political subdivision thereof, in connection with any lawful investigation or other law enforcement activity by such law enforcement officer. For purposes of this subsection, the term "911, ~~or~~ E911, or NG911 service" means a telecommunications service, voice or nonvoice

communications service, or other wireline or wireless service, including, but not limited to, a service using Internet protocol, which provides, in whole or in part, any of the following functions: providing members of the public with the ability to reach an answering point by using the digits 9-1-1; directing 911 calls to answering points by selective routing; providing for automatic number identification and automatic location-identification features; or providing wireless E911 services as defined in the order.

(13) FACILITATING EMERGENCY COMMUNICATIONS ~~E911~~ SERVICE IMPLEMENTATION.—To balance the public need for reliable emergency communications ~~E911~~ services through reliable wireless systems and the public interest served by governmental zoning and land development regulations and notwithstanding any other law or local ordinance to the contrary, the following standards shall apply to a local government's actions, as a regulatory body, in the regulation of the placement, construction, or modification of a wireless communications facility. This subsection shall not, however, be construed to waive or alter the provisions of s. 286.011 or s. 286.0115. For the purposes of this subsection only, "local government" shall mean any municipality or county and any agency of a municipality or county only. The term "local government" does not, however, include any airport, as defined by s. 330.27(2), even if it is owned or controlled by or through a municipality, county, or

agency of a municipality or county. Further, notwithstanding anything in this section to the contrary, this subsection does not apply to or control a local government's actions as a property or structure owner in the use of any property or structure owned by such entity for the placement, construction, or modification of wireless communications facilities. In the use of property or structures owned by the local government, however, a local government may not use its regulatory authority so as to avoid compliance with, or in a manner that does not advance, the provisions of this subsection.

(a) Collocation among wireless providers is encouraged by the state.

1.a. Collocations on towers, including nonconforming towers, that meet the requirements in sub-sub-subparagraphs (I), (II), and (III), are subject to only building permit review, which may include a review for compliance with this subparagraph. Such collocations are not subject to any design or placement requirements of the local government's land development regulations in effect at the time of the collocation that are more restrictive than those in effect at the time of the initial antennae placement approval, to any other portion of the land development regulations, or to public hearing review. This sub-subparagraph shall not preclude a public hearing for any appeal of the decision on the collocation application.

(I) The collocation does not increase the height of the tower to which the antennae are to be attached, measured to the highest point of any part of the tower or any existing antenna attached to the tower;

(II) The collocation does not increase the ground space area, commonly known as the compound, approved in the site plan for equipment enclosures and ancillary facilities; and

(III) The collocation consists of antennae, equipment enclosures, and ancillary facilities that are of a design and configuration consistent with all applicable regulations, restrictions, or conditions, if any, applied to the initial antennae placed on the tower and to its accompanying equipment enclosures and ancillary facilities and, if applicable, applied to the tower supporting the antennae. Such regulations may include the design and aesthetic requirements, but not procedural requirements, other than those authorized by this section, of the local government's land development regulations in effect at the time the initial antennae placement was approved.

b. Except for a historic building, structure, site, object, or district, or a tower included in sub-subparagraph a., collocations on all other existing structures that meet the requirements in sub-sub-subparagraphs (I)-(IV) shall be subject to no more than building permit review, and an administrative review for compliance with this subparagraph. Such collocations

are not subject to any portion of the local government's land development regulations not addressed herein, or to public hearing review. This sub-subparagraph shall not preclude a public hearing for any appeal of the decision on the collocation application.

(I) The collocation does not increase the height of the existing structure to which the antennae are to be attached, measured to the highest point of any part of the structure or any existing antenna attached to the structure;

(II) The collocation does not increase the ground space area, otherwise known as the compound, if any, approved in the site plan for equipment enclosures and ancillary facilities;

(III) The collocation consists of antennae, equipment enclosures, and ancillary facilities that are of a design and configuration consistent with any applicable structural or aesthetic design requirements and any requirements for location on the structure, but not prohibitions or restrictions on the placement of additional collocations on the existing structure or procedural requirements, other than those authorized by this section, of the local government's land development regulations in effect at the time of the collocation application; and

(IV) The collocation consists of antennae, equipment enclosures, and ancillary facilities that are of a design and configuration consistent with all applicable restrictions or conditions, if any, that do not conflict with sub-sub-

subparagraph (III) and were applied to the initial antennae placed on the structure and to its accompanying equipment enclosures and ancillary facilities and, if applicable, applied to the structure supporting the antennae.

c. Regulations, restrictions, conditions, or permits of the local government, acting in its regulatory capacity, that limit the number of collocations or require review processes inconsistent with this subsection shall not apply to collocations addressed in this subparagraph.

d. If only a portion of the collocation does not meet the requirements of this subparagraph, such as an increase in the height of the proposed antennae over the existing structure height or a proposal to expand the ground space approved in the site plan for the equipment enclosure, where all other portions of the collocation meet the requirements of this subparagraph, that portion of the collocation only may be reviewed under the local government's regulations applicable to an initial placement of that portion of the facility, including, but not limited to, its land development regulations, and within the review timeframes of subparagraph (d)2., and the rest of the collocation shall be reviewed in accordance with this subparagraph. A collocation proposal under this subparagraph that increases the ground space area, otherwise known as the compound, approved in the original site plan for equipment enclosures and ancillary facilities by no more than a cumulative

amount of 400 square feet or 50 percent of the original compound size, whichever is greater, shall, however, require no more than administrative review for compliance with the local government's regulations, including, but not limited to, land development regulations review, and building permit review, with no public hearing review. This sub-subparagraph shall not preclude a public hearing for any appeal of the decision on the collocation application.

2. If a collocation does not meet the requirements of subparagraph 1., the local government may review the application under the local government's regulations, including, but not limited to, land development regulations, applicable to the placement of initial antennae and their accompanying equipment enclosure and ancillary facilities.

3. If a collocation meets the requirements of subparagraph 1., the collocation shall not be considered a modification to an existing structure or an impermissible modification of a nonconforming structure.

4. The owner of the existing tower on which the proposed antennae are to be collocated shall remain responsible for compliance with any applicable condition or requirement of a permit or agreement, or any applicable condition or requirement of the land development regulations to which the existing tower had to comply at the time the tower was permitted, including any

aesthetic requirements, provided the condition or requirement is not inconsistent with this paragraph.

5. An existing tower, including a nonconforming tower, may be structurally modified in order to permit collocation or may be replaced through no more than administrative review and building permit review, and is not subject to public hearing review, if the overall height of the tower is not increased and, if a replacement, the replacement tower is a monopole tower or, if the existing tower is a camouflaged tower, the replacement tower is a like-camouflaged tower. This subparagraph shall not preclude a public hearing for any appeal of the decision on the application.

(b)1. A local government's land development and construction regulations for wireless communications facilities and the local government's review of an application for the placement, construction, or modification of a wireless communications facility shall only address land development or zoning issues. In such local government regulations or review, the local government may not require information on or evaluate a wireless provider's business decisions about its service, customer demand for its service, or quality of its service to or from a particular area or site, unless the wireless provider voluntarily offers this information to the local government. In such local government regulations or review, a local government may not require information on or evaluate the wireless

provider's designed service unless the information or materials are directly related to an identified land development or zoning issue or unless the wireless provider voluntarily offers the information. Information or materials directly related to an identified land development or zoning issue may include, but are not limited to, evidence that no existing structure can reasonably be used for the antennae placement instead of the construction of a new tower, that residential areas cannot be served from outside the residential area, as addressed in subparagraph 3., or that the proposed height of a new tower or initial antennae placement or a proposed height increase of a modified tower, replacement tower, or collocation is necessary to provide the provider's designed service. Nothing in this paragraph shall limit the local government from reviewing any applicable land development or zoning issue addressed in its adopted regulations that does not conflict with this section, including, but not limited to, aesthetics, landscaping, land use-based ~~land use based~~ location priorities, structural design, and setbacks.

2. Any setback or distance separation required of a tower may not exceed the minimum distance necessary, as determined by the local government, to satisfy the structural safety or aesthetic concerns that are to be protected by the setback or distance separation.

3. A local government may exclude the placement of wireless communications facilities in a residential area or residential zoning district but only in a manner that does not constitute an actual or effective prohibition of the provider's service in that residential area or zoning district. If a wireless provider demonstrates to the satisfaction of the local government that the provider cannot reasonably provide its service to the residential area or zone from outside the residential area or zone, the municipality or county and provider shall cooperate to determine an appropriate location for a wireless communications facility of an appropriate design within the residential area or zone. The local government may require that the wireless provider reimburse the reasonable costs incurred by the local government for this cooperative determination. An application for such cooperative determination shall not be considered an application under paragraph (d).

4. A local government may impose a reasonable fee on applications to place, construct, or modify a wireless communications facility only if a similar fee is imposed on applicants seeking other similar types of zoning, land use, or building permit review. A local government may impose fees for the review of applications for wireless communications facilities by consultants or experts who conduct code compliance review for the local government but any fee is limited to specifically identified reasonable expenses incurred in the

review. A local government may impose reasonable surety requirements to ensure the removal of wireless communications facilities that are no longer being used.

5. A local government may impose design requirements, such as requirements for designing towers to support collocation or aesthetic requirements, except as otherwise limited in this section, but shall not impose or require information on compliance with building code type standards for the construction or modification of wireless communications facilities beyond those adopted by the local government under chapter 553 and that apply to all similar types of construction.

(c) Local governments may not require wireless providers to provide evidence of a wireless communications facility's compliance with federal regulations, except evidence of compliance with applicable Federal Aviation Administration requirements under 14 C.F.R. part 77, as amended, and evidence of proper Federal Communications Commission licensure, or other evidence of Federal Communications Commission authorized spectrum use, but may request the Federal Communications Commission to provide information as to a wireless provider's compliance with federal regulations, as authorized by federal law.

(d)1. A local government shall grant or deny each properly completed application for a collocation under subparagraph (a)1. based on the application's compliance with the local

government's applicable regulations, as provided for in subparagraph (a)1. and consistent with this subsection, and within the normal timeframe for a similar building permit review but in no case later than 45 business days after the date the application is determined to be properly completed in accordance with this paragraph.

2. A local government shall grant or deny each properly completed application for any other wireless communications facility based on the application's compliance with the local government's applicable regulations, including but not limited to land development regulations, consistent with this subsection and within the normal timeframe for a similar type review but in no case later than 90 business days after the date the application is determined to be properly completed in accordance with this paragraph.

3.a. An application is deemed submitted or resubmitted on the date the application is received by the local government. If the local government does not notify the applicant in writing that the application is not completed in compliance with the local government's regulations within 20 business days after the date the application is initially submitted or additional information resubmitted, the application is deemed, for administrative purposes only, to be properly completed and properly submitted. However, the determination shall not be deemed as an approval of the application. If the application is

not completed in compliance with the local government's regulations, the local government shall so notify the applicant in writing and the notification must indicate with specificity any deficiencies in the required documents or deficiencies in the content of the required documents which, if cured, make the application properly completed. Upon resubmission of information to cure the stated deficiencies, the local government shall notify the applicant, in writing, within the normal timeframes of review, but in no case longer than 20 business days after the additional information is submitted, of any remaining deficiencies that must be cured. Deficiencies in document type or content not specified by the local government do not make the application incomplete. Notwithstanding this sub-subparagraph, if a specified deficiency is not properly cured when the applicant resubmits its application to comply with the notice of deficiencies, the local government may continue to request the information until such time as the specified deficiency is cured. The local government may establish reasonable timeframes within which the required information to cure the application deficiency is to be provided or the application will be considered withdrawn or closed.

b. If the local government fails to grant or deny a properly completed application for a wireless communications facility within the timeframes set forth in this paragraph, the application shall be deemed automatically approved and the

applicant may proceed with placement of the facilities without interference or penalty. The timeframes specified in subparagraph 2. may be extended only to the extent that the application has not been granted or denied because the local government's procedures generally applicable to all other similar types of applications require action by the governing body and such action has not taken place within the timeframes specified in subparagraph 2. Under such circumstances, the local government must act to either grant or deny the application at its next regularly scheduled meeting or, otherwise, the application is deemed to be automatically approved.

c. To be effective, a waiver of the timeframes set forth in this paragraph must be voluntarily agreed to by the applicant and the local government. A local government may request, but not require, a waiver of the timeframes by the applicant, except that, with respect to a specific application, a one-time waiver may be required in the case of a declared local, state, or federal emergency that directly affects the administration of all permitting activities of the local government.

(e) The replacement of or modification to a wireless communications facility, except a tower, that results in a wireless communications facility not readily discernibly different in size, type, and appearance when viewed from ground level from surrounding properties, and the replacement or modification of equipment that is not visible from surrounding

properties, all as reasonably determined by the local government, are subject to no more than applicable building permit review.

(f) Any other law to the contrary notwithstanding, the Department of Management Services shall negotiate, in the name of the state, leases for wireless communications facilities that provide access to state government-owned property not acquired for transportation purposes, and the Department of Transportation shall negotiate, in the name of the state, leases for wireless communications facilities that provide access to property acquired for state rights-of-way. On property acquired for transportation purposes, leases shall be granted in accordance with s. 337.251. On other state government-owned property, leases shall be granted on a space available, first-come, first-served basis. Payments required by state government under a lease must be reasonable and must reflect the market rate for the use of the state government-owned property. The Department of Management Services and the Department of Transportation are authorized to adopt rules for the terms and conditions and granting of any such leases.

(g) If any person adversely affected by any action, or failure to act, or regulation, or requirement of a local government in the review or regulation of the wireless communication facilities files an appeal or brings an appropriate action in a court or venue of competent

jurisdiction, following the exhaustion of all administrative remedies, the matter shall be considered on an expedited basis.

(14) MISUSE OF 911, ~~OR~~ E911, OR NG911 SYSTEM; PENALTY.—911, ~~and~~ E911, and NG911 service must be used solely for emergency communications by the public. Any person who accesses the number 911 for the purpose of making a false alarm or complaint or reporting false information that could result in the emergency response of any public safety agency; any person who knowingly uses or attempts to use such service for a purpose other than obtaining public safety assistance; or any person who knowingly uses or attempts to use such service in an effort to avoid any charge for service, commits a misdemeanor of the first degree, punishable as provided in s. 775.082 or s. 775.083. After being convicted of unauthorized use of such service four times, a person who continues to engage in such unauthorized use commits a felony of the third degree, punishable as provided in s. 775.082, s. 775.083, or s. 775.084. In addition, if the value of the service or the service charge obtained in a manner prohibited by this subsection exceeds $100, the person committing the offense commits a felony of the third degree, punishable as provided in s. 775.082, s. 775.083, or s. 775.084.

(15) TEXT-TO-911 SERVICE.—Each county shall develop a countywide implementation plan addressing text-to-911 services and, by January 1, 2022, enact a system to allow text-to-911 services.

(16) STATE LAW NOT PREEMPTED.—This section and ss. 365.173 and 365.174 do not alter any state law that otherwise regulates voice communications services providers.

Section 2. Section 365.173, Florida Statutes, is amended to read:

365.173 Emergency Communications ~~Number E911 System~~ Trust Fund.—

(1) REVENUES.—

(a) Revenues derived from the fee levied on subscribers under s. 365.172(8) must be paid by the board into the State Treasury on or before the 15th day of each month. Such moneys must be accounted for in a special fund to be designated as the Emergency Communications ~~Number E911 System~~ Trust Fund, a fund created in the Division of Telecommunications, or other office as designated by the Secretary of Management Services.

(b) Revenues derived from the fee levied on prepaid wireless service under s. 365.172(9), less the costs of administering collection of the fee, must be transferred by the Department of Revenue to the Emergency Communications ~~Number E911 System~~ Trust Fund on or before the 25th day of each month following the month of receipt.

(c) For accounting purposes, the Emergency Communications ~~Number E911 System~~ Trust Fund must be segregated into three separate categories:

1. The wireless category;

2. The nonwireless category; and

3. The prepaid wireless category.

(d) All moneys must be invested by the Chief Financial Officer pursuant to s. 17.61. All moneys in such fund are to be expended by the office for the purposes provided in this section and s. 365.172. These funds are not subject to s. 215.20.

(2) DISTRIBUTION AND USE OF FUNDS.—As determined by the board pursuant to s. 365.172(8)(f) ~~s. 365.172(8)(g)~~, and subject to any modifications approved by the board pursuant to s. 365.172(6)(a)3. or (8)(g) ~~s. 365.172(6)(a)3. or (8)(h)~~, the moneys in the fund shall be distributed and used only as follows:

(a) Ninety-five ~~Seventy-six~~ percent of the moneys in the wireless category shall be distributed each month to counties, based on the total number of service identifiers in each county, to ~~and shall~~ be used exclusively for payment of~~:~~

~~1.~~ authorized expenditures, as specified in s. 365.172(10).

~~2. Costs to comply with the requirements for E911 service contained in the order and any future rules related to the order.~~

(b) Ninety-six percent of the moneys in the nonwireless category shall be distributed each month to counties based on the total number of service identifiers in each county and shall

be used exclusively for payment of authorized expenditures, as specified in s. 365.172(10).

(c) Sixty-one percent of the moneys in the prepaid wireless category shall be distributed each month to counties based on the total amount of fees reported and paid in each county and shall be used exclusively for payment of authorized expenditures, as specified in s. 365.172(10). The moneys from prepaid wireless ~~E911~~ fees identified as nonspecific in accordance with s. 365.172(9) shall be distributed as determined by the Emergency Communications ~~E911~~ Board.

(d) Any county that receives funds under paragraphs (a), (b), and (c) shall establish a fund to be used exclusively for the receipt and expenditure of the revenues collected under paragraphs (a), (b), and (c). All fees placed in the fund and any interest accrued shall be used solely for costs described in subparagraphs (a)1. and 2. and may not be reduced, withheld, or allocated for other purposes. The money collected and interest earned in this fund shall be appropriated for these purposes by the county commissioners and incorporated into the annual county budget. The fund shall be included within the financial audit performed in accordance with s. 218.39. The financial audit shall assure that all emergency communications ~~E911~~ fee revenues, interest, and emergency communications ~~E911~~ grant funding are used for payment of authorized expenditures, as specified in s. 365.172(10) and as specified in the Emergency

Communications ~~E911~~ Board grant and special disbursement programs. The board may, in accordance with board rules, withhold future distribution of grant funds or request a return of all or a portion of funds previously awarded based on findings from the financial audit. The county is responsible for all expenditures of revenues distributed from the county emergency communications ~~E911~~ fund and shall submit the financial audit reports to the board for review. A county may carry forward up to 30 percent of the total funds disbursed to the county by the board during a county fiscal year for expenditures for capital outlay, capital improvements, equipment replacement, or implementation of a hosted system if such expenditures are made for the purposes specified in subparagraphs (a)1. and 2.; however, the 30-percent limitation does not apply to funds disbursed to a county under s. 365.172(6)(a)3., and a county may carry forward any percentage of the funds, except that any grant provided shall continue to be subject to any condition imposed by the board. In order to prevent an excess recovery of costs incurred in providing emergency communication ~~E911~~ service, a county that receives funds greater than the permissible emergency communication ~~E911~~ costs described in s. 365.172(10), including the 30-percent carryforward allowance, must return the excess funds to the ~~E911~~ board to be allocated under s. 365.172(6)(a).

~~(c) Twenty percent of the moneys in the wireless category shall be distributed to wireless providers in response to sworn invoices submitted to the board by wireless providers to reimburse such wireless providers for the actual costs incurred to provide 911 or E911 service, including the costs of complying with the order. Such costs include costs and expenses incurred by wireless providers to design, purchase, lease, program, install, test, upgrade, operate, and maintain all necessary data, hardware, and software required to provide E911 service. Each wireless provider shall submit to the board, by August 1 of each year, a detailed estimate of the capital and operating expenses for which it anticipates that it will seek reimbursement under this paragraph during the ensuing state fiscal year. In order to be eligible for recovery during any ensuing state fiscal year, a wireless provider must submit all sworn invoices for allowable purchases made within the previous calendar year no later than March 31 of the fiscal year. By September 15 of each year, the board shall submit to the Legislature its legislative budget request for funds to be allocated to wireless providers under this paragraph during the ensuing state fiscal year. The budget request shall be based on the information submitted by the wireless providers and estimated surcharge revenues. Distributions of moneys in the fund by the board to wireless providers must be fair and nondiscriminatory. If the total amount of moneys requested by~~

~~wireless providers pursuant to invoices submitted to the board and approved for payment exceeds the amount in the fund in any month, wireless providers that have invoices approved for payment shall receive a pro rata share of moneys in the fund and the balance of the payments shall be carried over to the following month or months until all of the approved payments are made. The board may adopt rules necessary to address the manner in which pro rata distributions are made when the total amount of funds requested by wireless providers pursuant to invoices submitted to the board exceeds the total amount of moneys on deposit in the fund.~~

(e) ~~(f)~~ One percent of the moneys in each category of the fund shall be retained by the board to be applied to costs and expenses incurred for the purposes of managing, administering, and overseeing the receipts and disbursements from the fund and other activities as defined in s. 365.172(6). Any funds retained for such purposes in a calendar year which are not applied to such costs and expenses by March 31 of the following year shall be redistributed as determined by the board.

(f) ~~(g)~~ Three percent of the moneys in each category of the fund and an additional 1 percent of the moneys collected in the wireless category shall be used to make monthly distributions to rural counties for the purpose of providing facilities and network and service enhancements and assistance for the emergency communications ~~911 or E911~~ systems operated by rural

counties and for the provision of grants by the office to rural counties for upgrading and replacing emergency communications ~~E911~~ systems.

(g) ~~(h)~~ Thirty-five percent of the moneys in the prepaid wireless category shall be retained by the board to provide state emergency communications ~~E911~~ grants to be awarded in accordance with the following order of priority:

1. For all large, medium, and rural counties to upgrade or replace emergency communications ~~E911~~ systems.

2. For all large, medium, and rural counties to develop and maintain statewide 911 routing, geographic, and management information systems.

3. For all large, medium, and rural counties to develop and maintain next-generation 911 services and equipment.

(h) ~~(i)~~ If the wireless category has funds remaining in it on December 31 after disbursements have been made during the calendar year immediately prior to December 31, the board may disburse the excess funds in the wireless category in accordance with s. 365.172(6)(a)3.b.

(3) The Legislature recognizes that the fee authorized under s. 365.172 may not necessarily provide the total funding required for establishing or providing the emergency communications ~~E911~~ service. It is the intent of the Legislature that all revenue from the fee be used as specified in subsection (2).

Section 3. Subsection (1) of section 365.177, Florida Statutes, is amended to read:

365.177 Transfer of E911 calls between systems.—

(1) The office shall develop a plan by December 30, 2023 ~~February 1, 2020~~, to upgrade all 911 public safety answering points within the state to allow the transfer of an emergency call from one local, multijurisdictional, or regional E911 system to another local, multijurisdictional, or regional E911 system in the state no later than December 30, 2033. Such transfer should include voice, text message, image, video, caller identification information, location information, and additional standards-based 911 call information. The plan shall prioritize the upgrade of PSAPs based on the population served by each PSAP, the capability of a jurisdiction or region to modernize PSAPs beyond legacy 911 infrastructure, and the ability of a jurisdiction or region to address interoperability between PSAPs. The plan must identify and address the projected costs of providing these transfer capabilities and project the ability of each county to meet operational costs based on disbursement of funds under s. 365.173(2)(a), (b), and (c).

Section 4. Subsection (10) of section 212.05965, Florida Statutes, is amended to read:

212.05965 Taxation of marketplace sales.—

(10) Notwithstanding any other law, the marketplace provider is also responsible for collecting and remitting any

prepaid wireless public safety emergency communications systems ~~E911~~ fee under s. 365.172, waste tire fee under s. 403.718, and lead-acid battery fee under s. 403.7185 at the time of sale for taxable retail sales made through its marketplace.

Section 5. Section 365.171, Florida Statutes, is amended to read:

365.171 Emergency communications ~~number E911~~ state plan.—

(1) SHORT TITLE.—This section may be cited as the "Florida Emergency Communications ~~Number E911~~ State Plan Act."

(2) LEGISLATIVE INTENT.—It is the intent of the Legislature that the communications number "911" be the designated emergency communications number. A public safety agency may not advertise or otherwise promote the use of any communications number for emergency response services other than "911." It is further the intent of the Legislature to implement and continually update a cohesive statewide emergency communications ~~number "E911"~~ plan for enhanced 911 services which will provide citizens with rapid direct access to public safety agencies by accessing "911" with the objective of reducing the response time to situations requiring law enforcement, fire, medical, rescue, and other emergency services.

(3) DEFINITIONS.—As used in this section, the term:

(a) "Office" means the Division of Telecommunications within the Department of Management Services, as designated by the secretary of the department.

(b) "Local government" means any city, county, or political subdivision of the state and its agencies.

(c) "Public agency" means the state and any city, county, city and county, municipal corporation, chartered organization, public district, or public authority located in whole or in part within this state which provides, or has authority to provide, firefighting, law enforcement, ambulance, medical, or other emergency services.

(d) "Public safety agency" means a functional division of a public agency which provides firefighting, law enforcement, medical, or other emergency services.

(4) STATE PLAN.—The office shall develop, maintain, and implement appropriate modifications for a statewide emergency communications ~~E911 system~~ plan. The plan shall provide for:

(a) The public agency emergency communications requirements for each entity of local government in the state.

(b) A system to meet specific local government requirements. Such system shall include law enforcement, firefighting, and emergency medical services and may include other emergency services such as poison control, suicide prevention, and emergency management services.

(c) Identification of the mutual aid agreements necessary to obtain an effective emergency communications systems ~~E911 system~~.

(d) A funding provision that identifies the cost necessary to implement the emergency communications ~~E911~~ system.

The office shall be responsible for the implementation and coordination of such plan. The office shall adopt any necessary rules and schedules related to public agencies for implementing and coordinating the plan, pursuant to chapter 120.

(5) SYSTEM DIRECTOR.—The secretary of the department or his or her designee is designated as the director of the statewide emergency communications ~~number E911~~ system and, for the purpose of carrying out the provisions of this section, is authorized to coordinate the activities of the system with state, county, local, and private agencies. The director in implementing the system shall consult, cooperate, and coordinate with local law enforcement agencies.

(6) REGIONAL SYSTEMS.—This section does not prohibit or discourage the formation of multijurisdictional or regional systems; and any system established pursuant to this section may include the jurisdiction, or any portion thereof, of more than one public agency. It is the intent of the Legislature that emergency communications services ~~E911 service~~ be available throughout the state. Expenditure by counties of the ~~E911~~ fee

authorized and imposed under s. 365.172 should support this intent to the greatest extent feasible within the context of local service needs and fiscal capability. This section does not prohibit two or more counties from establishing a combined emergency ~~E911~~ communications service by an interlocal agreement and using the fees authorized and imposed by s. 365.172 for such combined ~~E911~~ service.

(7) TELECOMMUNICATIONS INDUSTRY COORDINATION.—The office shall coordinate with the Florida Public Service Commission which shall encourage the Florida telecommunications industry to activate facility modification plans for timely emergency communications services ~~E911~~ implementation.

(8) COIN TELEPHONES.—The Florida Public Service Commission shall establish rules to be followed by the telecommunications companies in this state designed toward encouraging the provision of coin-free dialing of "911" calls wherever economically practicable and in the public interest.

(9) SYSTEM APPROVAL.—No emergency communications number E911 system shall be established and no present system shall be expanded without prior approval of the office.

(10) COMPLIANCE.—All public agencies shall assist the office in their efforts to carry out the intent of this section, and such agencies shall comply with the developed plan.

(11) FEDERAL ASSISTANCE.—The secretary of the department or his or her designee may apply for and accept federal funding

assistance in the development and implementation of a statewide emergency communications ~~number E911~~ system.

(12) CONFIDENTIALITY OF RECORDS.—

(a) Any record, recording, or information, or portions thereof, obtained by a public agency or a public safety agency for the purpose of providing services in an emergency and which reveals the name, address, telephone number, or personal information about, or information which may identify any person requesting emergency service or reporting an emergency by accessing an emergency communications ~~E911~~ system is confidential and exempt from the provisions of s. 119.07(1) and s. 24(a), Art. I of the State Constitution, except that such record or information may be disclosed to a public safety agency. The exemption applies only to the name, address, telephone number or personal information about, or information which may identify any person requesting emergency services or reporting an emergency while such information is in the custody of the public agency or public safety agency providing emergency services. A telecommunications company or commercial mobile radio service provider shall not be liable for damages to any person resulting from or in connection with such telephone company's or commercial mobile radio service provider's provision of any lawful assistance to any investigative or law enforcement officer of the State of Florida or political subdivisions thereof, of the United States, or of any other

state or political subdivision thereof, in connection with any lawful investigation or other law enforcement activity by such law enforcement officer unless the telecommunications company or commercial mobile radio service provider acted in a wanton and willful manner.

(b) Notwithstanding paragraph (a), a 911 public safety telecommunicator, as defined in s. 401.465, may contact any private person or entity that owns an automated external defibrillator who has notified the local emergency medical services medical director or public safety answering point of such ownership if a confirmed coronary emergency call is taking place and the location of the coronary emergency is within a reasonable distance from the location of the defibrillator, and may provide the location of the coronary emergency to that person or entity.

Section 6. Paragraph (b) of subsection (2) of section 365.174, Florida Statutes, is amended to read:

365.174 Proprietary confidential business information.—

(2)

(b) The Department of Revenue may provide information relative to s. 365.172(9) to the Secretary of Management Services, or his or her authorized agent, or to the Emergency Communications ~~E911~~ Board established in s. 365.172(5) for use in the conduct of the official business of the Department of Management Services or the Emergency Communications ~~E911~~ Board.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

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Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Fabricio offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Paragraphs (g) and (h) of subsection (1) and paragraph (a) of subsection (8) of section 501.059, Florida Statutes, are amended, paragraph (e) is added to subsection (8), and paragraph (c) is added to subsection (10) of that section, to read:

501.059 Telephone solicitation.—

(1) As used in this section, the term:

(g) "Prior express written consent" means a written agreement that:

1. Bears the signature of the called party;

2. Clearly authorizes the person making or allowing the

placement of a telephonic sales call by telephone call, text message, or voicemail transmission to deliver or cause to be delivered to the called party a telephonic sales call using an automated system for the selection and ~~or~~ dialing of telephone numbers, the playing of a recorded message when a connection is completed to a number called, or the transmission of a prerecorded voicemail;

3. Includes the telephone number to which the called party ~~signatory~~ authorizes a telephonic sales call to be delivered; and

4. Includes a clear and conspicuous disclosure informing the called party that:

a. By executing the agreement, the called party authorizes the person making or allowing ~~the placement of~~ a telephonic sales call to be made by telephone call, text message, or voicemail transmission to deliver or cause to be delivered ~~a telephonic sales call~~ to the called party a telephonic sales call using an automated system for the selection and ~~or~~ dialing of telephone numbers, if applicable, ~~or~~ the playing of a recorded message when a connection is completed to a number called, or the transmission of a prerecorded voicemail; and

b. He or she is not required to directly or indirectly sign the written agreement or to agree to enter into such an agreement as a condition of purchasing any property, goods, or services.

(h) "Signature" includes:

1. An electronic or digital signature if~~, to~~ the ~~extent that such~~ form of signature is recognized as a valid signature under applicable federal law or state contract law; or

2. An act that demonstrates express consent, including, but not limited to, checking a box indicating consent or responding affirmatively to receiving text messages, to an advertising campaign, or to an e-mail solicitation.

(8)(a) A person may not make or knowingly allow to be made an unsolicited ~~a~~ telephonic sales call ~~to be made~~ if such call involves an automated system for the selection and ~~or~~ dialing of telephone numbers or the playing of a recorded message when a connection is completed to a number called without the prior express written consent of the called party.

(e) It is not a violation of this section to initiate a telephone call or text message using an automatic telephone dialing system to deliver a message without the prior express written consent of the called party if the telephone call or text message is initiated for emergency purposes or health purposes. As used in this paragraph, the term:

1. "Emergency purposes" means a telephone call or text message made that is necessary in any situation affecting the safety and health of consumers.

2. "Health purposes" means a telephone call or text message that delivers a message regarding healthcare from an

entity or a business associate of the entity covered under the Health Insurance Portability and Accountability Act which concerns:

a. A product or service that has a healthcare treatment purpose;

b. A patient with whom the entity or business associate of the entity has an established healthcare relationship; or

c. The individual healthcare needs of a patient.

(10)

(c) Before the commencement of any action for damages under this section for text message solicitations, the called party must notify the telephone solicitor that the called party does not wish to receive text messages from the telephone solicitor by replying "STOP" to the number from which the called party received text messages from the telephone solicitor. Within 30 days after receipt of such notice, the telephone solicitor shall cease sending text message solicitations to the called party and may not send text messages to the called party thereafter, except that the telephone solicitor may send the called party a text message to confirm receipt of the notice. The called party may bring an action under this section only if the called party does not consent to receive text messages from the telephone solicitor and the telephone solicitor continues to send text messages to the called party 30 days after the called party provided notice to the telephone solicitor to cease such

text messages.

Section 2. The amendments made by this act to s. 501.059, Florida Statutes, apply to any suit filed on or after the effective date of this act and to any putative class action not certified on or before the effective date of this act.

Section 3. This act shall take effect upon becoming a law.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

A bill to be entitled

An act relating to telephone solicitation; amending s. 501.059, F.S.; revising definitions; prohibiting certain telephonic sales calls; providing exceptions; providing conditions under which civil actions may be brought for text message solicitations; providing applicability; providing an effective date.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/HB 761 (2023)

Amendment No. a1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Yeager offered the following:

Amendment to Amendment (354507) by Representative Fabricio (with title amendment)

Remove lines 56-96 of the amendment and insert:

(10)

(c) Before the commencement of any action for damages under this section for text message solicitations, the called party must notify the telephone solicitor that the called party does not wish to receive text messages from the telephone solicitor by replying "STOP" to the number from which the called party received text messages from the telephone solicitor. Within 15 days after receipt of such notice, the telephone solicitor shall cease sending text message solicitations to the called party and may not send text messages to the called party

thereafter, except that the telephone solicitor may send the called party a text message to confirm receipt of the notice. The called party may bring an action under this section only if the called party does not consent to receive text messages from the telephone solicitor and the telephone solicitor continues to send text messages to the called party 15 days after the called party provided notice to the telephone solicitor to cease such text messages.

T I T L E A M E N D M E N T

Remove lines 105-108 of the amendment and insert:

certain telephonic sales calls; providing an effective date.

COMMERCE COMMITTEE

CS/HB 761 by Rep. Fabricio
Telephone Solicitation

AMENDMENT SUMMARY
April 10, 2023

Amendment 1 by Rep. Fabricio (strike-all): In mail packet

- Revises what constitutes a consumer's "signature" for purposes of giving prior express written consent to include either an electronic or digital signature **or** an "act demonstrating consent," which may include a simple affirmative response. The bill currently specifies the signature must include both an electronic or digital signature **and** an act demonstrating consent.
- Clarifies what constitutes an automated system for purposes of the bill. Such system must be for the selection **and** dialing of telephone numbers or playing of a recorded message.
- Allows certain telephone calls and text messages related to emergency or health purposes without prior express written consent of the called party.
- Allows telephone solicitors a 30-day period after receiving a notice from a consumer to stop text message solicitations.

Amendment to Amendment 1 by Rep. Yeager (lines 56-96):

- Reduces the timeframe that telephone solicitors must stop text message solicitations from 30 days to 15 days.
- Removes the provision that allows unsolicited telephone calls and text messages related to emergency or health purposes.
- Removes the provision requiring retroactive application of the bill.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Commerce Committee
Representative Robinson, W. offered the following:

Amendment

Remove everything after the enacting clause and insert:

Section 1. Section 475.279, Florida Statutes, is created to read:

475.279 Residential loan alternative agreements for the disposition of residential real property.—

(1) As used in this section, the term:

(a) "Disposition" means a transfer or voluntary conveyance of the title or other ownership interest in residential real estate.

(b) "Residential loan alternative agreement" means a signed writing or a signed and written legal instrument or

contract between a person and a seller or owner of residential real property that:

1. Grants an exclusive right to a person to act as a broker for the disposition of the property;

2. Has an effective duration, inclusive of renewals, of more than 2 years; and

3. Requires the person to pay monetary compensation to the seller or owner.

(c) "Residential real property" means improved residential property of four or fewer residential dwelling units or unimproved residential real property on which four or fewer residential dwelling units may be built.

(2) A residential loan alternative agreement may not authorize a person to place a lien on or otherwise encumber any residential real property. A residential loan alternative agreement may not constitute a lien, an encumbrance, or a security interest in the residential real property. A court may not enforce a residential loan alternative agreement by a lien or constructive trust in the residential real property or upon the proceeds of the disposition of the residential real property.

(3) A residential loan alternative agreement may not be assigned.

(4) A residential loan alternative agreement is void if listing services do not begin within 90 days after the execution of the agreement by both parties.

(5) A residential loan alternative agreement may not be recorded by the clerk of the circuit court.

(6) A residential loan alternative agreement must meet all of the requirements of this section or it is unenforceable in law or equity.

(7) Notwithstanding s. 501.212, a violation of this section is deemed an unfair or deceptive trade practice within the meaning of part II of chapter 501, and a person who violates this section is subject to the penalties and remedies provided therein.

Section 2. This act shall take effect July 1, 2023.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Commerce Committee
Representative Caruso offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsections (4) and (5) of section 286.29, Florida Statutes, are amended to read:

286.29 Climate-friendly public business.—The Legislature recognizes the importance of leadership by state government in the area of energy efficiency and in reducing the greenhouse gas emissions of state government operations. The following shall pertain to all state agencies when conducting public business:

(4) When procuring new vehicles, all state agencies, state universities, community colleges, and local governments that purchase vehicles under a state purchasing plan shall first define the intended purpose for the vehicle and determine which

of the following use classes for which the vehicle is being procured:

(a) State business travel, designated operator;

(b) State business travel, pool operators;

(c) Construction, agricultural, or maintenance work;

(d) Conveyance of passengers;

(e) Conveyance of building or maintenance materials and supplies;

(f) Off-road vehicle, motorcycle, or all-terrain vehicle;

(g) Emergency response; or

(h) Other.

Vehicles described in paragraphs (a) through (h), when being processed for purchase or leasing agreements, must be selected <u>based on the lowest lifetime ownership costs, including costs for operations, maintenance, and fuel when fuel economy data is available,</u> ~~for the greatest fuel efficiency available~~ for a given use class ~~when fuel economy data are available~~. Exceptions may be made for individual vehicles in paragraph (g) when accompanied, during the procurement process, by documentation indicating that the operator or operators will exclusively be emergency first responders or have special documented need for exceptional vehicle performance characteristics. Any request for an exception must be approved by the purchasing agency head and

any exceptional performance characteristics denoted as a part of the procurement process prior to purchase.

(5) When a state agency purchases a vehicle with an internal combustion engine, it must ~~All state agencies shall~~ use ethanol and biodiesel blended or natural gas fuels when available. State agencies administering central fueling operations for state-owned vehicles with an internal combustion engine shall procure biofuels for fleet needs to the greatest extent practicable.

Section 2. Before July 1, 2024, the Department of Management Services shall make recommendations to state agencies, state universities, community colleges, and local governments regarding the procurement of electric and natural gas fuel vehicles and other vehicles powered by renewable energy as defined in s. 366.91(2), Florida Statutes, and best practices for integrating such vehicles into existing fleets.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to government vehicles; amending s. 286.29, F.S.; revising the selection criteria for purchasing or leasing vehicles for state agencies, state universities, community colleges, and local governments under a state purchasing plan; specifying that, if available, a state agency must use certain

fuels in vehicles with internal combustion engines; requiring the Department of Management Services, before a specified date, to make recommendations to state agencies, state universities, community colleges, and local governments relating to the procurement and integration of electric and natural gas fuel vehicles and other vehicles powered by renewable energy; providing an effective date.

Amendment No. 1a

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Giallombardo offered the following:

Amendment to Amendment (381949) by Representative Caruso

Remove lines 44-45 of the amendment and insert:

internal combustion engine, the state agency must ~~All state agencies shall~~ use ethanol and biodiesel blended fuels or natural gas fuels when

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	___ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	✓ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Commerce Committee

Representative Sirois offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Paragraph (b) of subsection (9) and paragraph (b) of subsection (10) of section 20.60, Florida Statutes, are amended to read:

20.60 Department of Economic Opportunity; creation; powers and duties.—

(9) The secretary shall:

(b) Serve as the manager for the state with respect to contracts with Space Florida, Enterprise Florida, Inc., and all applicable direct-support organizations. To accomplish the provisions of this section and applicable provisions of chapters ~~chapter~~ 288 and 331, and notwithstanding ~~the provisions of~~ part I of chapter 287, the secretary shall enter into specific

contracts with Space Florida, Enterprise Florida, Inc., and all applicable ~~other appropriate~~ direct-support organizations. Such contracts may be for multiyear terms and must include specific performance measures for each year. For purposes of this section, the Florida Tourism Industry Marketing Corporation and the Institute for Commercialization of Florida Technology are not appropriate direct-support organizations.

(10) The department, with assistance from Enterprise Florida, Inc., shall, by November 1 of each year, submit an annual report to the Governor, the President of the Senate, and the Speaker of the House of Representatives on the condition of the business climate and economic development in the state.

(b) The report must incorporate annual reports of other programs, including:

1. Information provided by the Department of Revenue under s. 290.014.

2. Information provided by enterprise zone development agencies under s. 290.0056 and an analysis of the activities and accomplishments of each enterprise zone.

3. The Economic Gardening Business Loan Pilot Program established under s. 288.1081 and the Economic Gardening Technical Assistance Pilot Program established under s. 288.1082.

4. A detailed report of the performance of the Black Business Loan Program and a cumulative summary of quarterly report data required under s. 288.714.

5. The Rural Economic Development Initiative established under s. 288.0656.

6. The Florida Unique Abilities Partner Program.

7. A detailed report of the performance of the Florida Development Finance Corporation and a summary of the corporation's report required under s. 288.9610.

8. Information provided by Space Florida under s. 331.3051 and an analysis of the activities and accomplishments of Space Florida.

Section 2. Paragraph (a) of subsection (2) of section 288.0001, Florida Statutes, is amended to read:

288.0001 Economic Development Programs Evaluation.—The Office of Economic and Demographic Research and the Office of Program Policy Analysis and Government Accountability (OPPAGA) shall develop and present to the Governor, the President of the Senate, the Speaker of the House of Representatives, and the chairs of the legislative appropriations committees the Economic Development Programs Evaluation.

(2) The Office of Economic and Demographic Research and OPPAGA shall provide a detailed analysis of economic development programs as provided in the following schedule:

(a) By January 1, 2014, and every 3 years thereafter, an analysis of the following:

1. The capital investment tax credit established under s. 220.191.

2. The qualified target industry tax refund established under s. 288.106.

3. The brownfield redevelopment bonus refund established under s. 288.107.

4. High-impact business performance grants established under s. 288.108.

5. The Quick Action Closing Fund established under s. 288.1088.

6. The Innovation Incentive Program established under s. 288.1089.

7. Enterprise Zone Program incentives established under ss. 212.08(5) and (15), 212.096, 220.181, and 220.182.

8. The New Markets Development Program established under ss. 288.991-288.9922.

9. Space Florida established under s. 331.302.

Section 3. Subsections (1) and (9) of section 331.303, Florida Statutes, are amended to read:

331.303 Definitions.—

(1) "Aerospace" means the technology and industry related to the design, manufacture, maintenance, repair, and operation of aircraft or any other device intended to be used or designed

for flight or reentry, including ~~that designs and manufactures aircraft,~~ rockets, missiles, spacecraft, satellites, space vehicles, space stations, space and aircraft facilities or components thereof, and related equipment, systems, facilities, simulators, programs, and ~~related~~ activities, including, but not limited to, the application of aerospace and aviation technologies in air-based, land-based, space-based, and sea-based platforms for commercial, civil, and defense purposes.

(9) "Landing area" means the geographical area designated by Space Florida, or another appropriate entity, within the spaceport territory, or another appropriate area, used for or intended to be used for the landing, controlling, assisting, flying, navigating, piloting, maintenance, construction, and surface maneuvering of any launch or other space vehicle or aerospace technology or craft.

Section 4. Subsection (13) of section 331.305, Florida Statutes, is amended to read:

331.305 Powers of Space Florida.—Space Florida may:

(13) Own, acquire, construct, reconstruct, equip, operate, maintain, extend, or improve electric power plants, transmission lines and related facilities, gas mains and facilities of any nature for the production or distribution of natural gas, transmission lines and related facilities and plants and facilities for the generation and transmission of power through traditional and new and experimental sources of power and

energy; purchase electric power, natural gas, and other sources of power for distribution within any spaceport territory; develop and operate water and sewer systems and waste collection and disposal consistent with chapter 88-130, Laws of Florida; and develop and operate such new and experimental public utilities, including, but not limited to, centrally distributed heating and air-conditioning facilities and services, closed-circuit television systems, and computer services and facilities, as the board may from time to time determine. However, Space Florida may not construct any system, work, project, or utility authorized to be constructed under this subsection ~~paragraph~~ in the event that a system, work, project, or utility of a similar character is being actually operated by a municipality or private company in the municipality or territory adjacent thereto, unless such municipality or private company consents to such construction.

Section 5. Subsection (11) of section 331.3051, Florida Statutes, is renumbered as subsection (14), subsections (2), (3), and (6), paragraph (e) of subsection (7), and present subsection (11) of that section are amended, and a new subsection (11) and subsections (12) and (13) are added to that section, to read:

331.3051 Duties of Space Florida.—Space Florida shall:

(2) Enter into agreement with the Department of Education, the Department of Transportation, the Department of Economic

Opportunity ~~Enterprise Florida, Inc.~~, and CareerSource Florida, Inc., for the purpose of implementing this act.

(3) In cooperation with the Department of Economic Opportunity ~~Enterprise Florida, Inc.~~, develop a plan to retain, expand, attract, and create aerospace industry entities, public or private, which results in the creation of high-value-added businesses and jobs in this state. By August 15 of each fiscal year, the Department of Economic Opportunity shall submit a proposed operating budget for Space Florida which includes amounts to be expended on incentives, advertising, events, other operating capital outlay, and salaries and benefits for each employee to the Governor, the President of the Senate, and the Speaker of the House of Representatives.

(6) Develop, in cooperation with the Department of Economic Opportunity ~~Enterprise Florida, Inc.~~, a plan to provide financing assistance to aerospace businesses. The plan may include the following activities:

(a) Assembling, publishing, and disseminating information concerning financing opportunities and techniques for aerospace projects, programs, and activities; sources of public and private aerospace financing assistance; and sources of aerospace-related financing.

(b) Organizing, hosting, and participating in seminars and other forums designed to disseminate information and technical assistance regarding aerospace-related financing.

(c) Coordinating with programs and goals of the Department of Defense, the National Aeronautics and Space Administration, the Export-Import Bank of the United States, the International Trade Administration of the United States Department of Commerce, the Foreign Credit Insurance Association, and other private and public programs and organizations, domestic and foreign.

(d) Establishing a network of contacts among those domestic and foreign public and private organizations that provide information, technical assistance, and financial support to the aerospace industry.

(e) Financing aerospace business development projects or initiatives using funds provided by the Legislature.

(7) Carry out its responsibilities for spaceport operations by:

(e) Consulting regularly~~, as necessary,~~ with the appropriate federal, state, and local authorities, including the National Aeronautics and Space Administration, the Federal Aviation Administration, the Department of Defense, the Department of Transportation, the Florida National Guard, and industry on all aspects of establishing and operating spaceport infrastructure and related aerospace facilities within the state.

(11) Partner with the Board of Governors to foster technological advancement and economic development for spaceport

activities by strengthening higher education programs and supporting aerospace activities.

(12) Partner with the Division of Workforce Services of the Department of Economic Opportunity, CareerSource Florida, Inc., and local workforce development boards to support initiatives that address the high technology skills and staff resources needed to better promote the state's efforts in becoming the nation's leader in aerospace and space exploration.

(13) Partner with the Metropolitan Planning Organization Advisory Council to coordinate and specify how aerospace planning and programming will be part of the state's cooperative transportation planning process.

(14)(a) ~~(11)~~ In addition to the reporting requirements in chapter 189, annually by October 1 report on its performance during the previous fiscal year with respect to its business plan, to include finance, spaceport operations, research and development, workforce development, and education. Space Florida shall submit the report to the Department of Economic Opportunity for inclusion in the annual report required under s. 20.60 ~~Governor, the President of the Senate, and the Speaker of the House of Representatives by November 30 for the previous fiscal year~~.

(b) The annual report must include:

1. Operations information as required under s. 331.310(2)(e).

2. Activities, accomplishments, and progress concerning the implementation of the spaceport master plan and other measurable goals, and any updates to such plan and measurable goals.

3. Data on the economic impact of the aerospace industry in this state during the previous year, including, but not limited to, the amount and sources of capital investment, the number of jobs created and retained, and annualized average wages, listed by geographic areas within this state as specified by the board.

4. Any other information required by the Department of Economic Opportunity.

(c) Space Florida shall provide a copy of the special district public facilities report required under s. 189.08 to Space Florida's property owners, project owners, and users.

Section 6. Section 331.3081, Florida Statutes, is amended to read:

331.3081 Board of directors; officers and employees of Space Florida.—

(1) Space Florida shall be governed by an ~~a 13-member~~ independent board of directors composed of ~~that consists of the members appointed to the board of directors of Enterprise Florida, Inc., by the Governor, the President of the Senate, and the Speaker of the House of Representatives pursuant to s. 288.901(5)(a)8. and~~ the Governor, who shall serve ex officio, or

who may appoint a designee to serve, as the chair and a voting member of the board, and the following appointed members:

(a) The Secretary of Transportation or his or her designee.

(b) Five members appointed by the Governor.

(c) One member appointed by the President of the Senate.

(d) One member appointed by the Speaker of the House of Representatives.

(e) Three representatives appointed by the Governor, who shall serve ex officio as nonvoting members of the board, one each from the following entities:

1. An airport authority with the capability for horizontal launches, such as the Jacksonville Aviation Authority or Titusville-Cocoa Airport Authority.

2. Operations or management of a port district or port authority, as defined in s. 315.02(2).

3. Operations or management of a spaceport territory, as identified in s. 331.304.

(2)(a) The appointing officials may only consider for appointment to the board individuals who have at least 5 years of experience in at least one of the following areas:

1. Bond financing;

2. Study of aerospace, aviation, or a relevant science within academia;

3. Management or operation of aircraft facilities, fixed-base operations, or commercial airport operations;

4. Management or finance of a technology or manufacturing startup business or international business; or

5. Experience advocating for the state's interests in the aerospace industry or representing the intent, duties, goals and purpose of Space Florida.

(b) Each appointee must be a resident of this state or have a business enterprise in this state.

(3) Appointed members shall serve 4-year terms, except that initially, to provide for staggered terms, the Governor shall appoint two members to serve 2-year terms and two members to serve 3-year terms. All subsequent appointments shall be for 4-year terms.

(4) Initial appointments must be made by October 1, 2023. Terms end on September 30 of the last year of the member's term.

(5) Any member is eligible for reappointment, except that a member may not serve more than two 4-year terms.

(6) A vacancy on the board of directors must be filled for the remainder of the unexpired term in the same manner as the original appointment.

(7) Appointed members may be removed by the appointing official for cause. Absence from three consecutive meetings is cause for removal.

(8) Board members shall serve without compensation, but are entitled to receive reimbursement for per diem and travel expenses pursuant to s. 112.061. Such expenses must be paid out of Space Florida funds.

(9)(a) The board of directors shall meet at least quarterly, upon the call of the chairperson, or at the request of a majority of the membership.

(b) A majority of the total number of current voting members constitutes a quorum. The board of directors may take official action by a majority vote of the members present at any meeting at which a quorum is present.

(c) Meetings may be held via teleconference or other electronic means.

(10) In addition to the requirements in chapter 189, open meeting and public records requirements of chapter 119 and s. 286.011 apply to Space Florida and its board of directors.

(11) The board shall conduct education programs for newly appointed board members as provided by the Department of Economic Opportunity in accordance with s. 189.063.

(12) Space Florida may not endorse any candidate for elected public office or contribute moneys to the campaign of any such candidate.

Section 7. Members appointed to the board of directors of Space Florida before July 1, 2023, may continue to serve on the board until October 1, 2023. All new appointments to the board

of directors as required in s. 331.3081, Florida Statutes, as amended by this act, shall take effect on October 1, 2023.

Section 8. Paragraphs (e) and (f) of subsection (2) of section 331.310, Florida Statutes, are amended to read:

331.310 Powers and duties of the board of directors.—

(2) The board of directors shall:

(e) Prepare an annual report of operations as a supplement to the annual report required under s. 331.3051(14) ~~s. 331.3051(11)~~. The report must include, but not be limited to, a balance sheet, an income statement, a statement of changes in financial position, a reconciliation of changes in equity accounts, a summary of significant accounting principles, the auditor's report, a summary of the status of existing and proposed bonding projects, comments from management about the year's business, and prospects for the next year.

(f) Establish a personnel management system and appropriate security controls, including access privileges and other measures to protect the confidentiality, integrity, and availability of data and resources.

Section 9. Subsections (5) and (6) of section 331.3101, Florida Statutes, are amended to read:

331.3101 Space Florida; travel and entertainment expenses.—

(5) In addition to the requirements set forth for the annual report under subsection (3), the 2022 annual report by Space Florida must also:

(a) Provide an itemized accounting, by date of travel, of all travel, entertainment, and incidental expenses incurred;

(b) To the extent such expenses exceed the generally allowable expense limits under s. 112.061, provide reasons behind the need to exceed the statutory expense limits in s. 112.061;

(c) Categorize expenses for Space Florida board members, staff, employees, and business clients. The report must also set forth any expenses authorized by the board or its designee for a guest; and

(d) Include information related to corrective actions and steps taken by Space Florida to address the findings in Auditor General Report No. 2022-049. This paragraph expires July 1, 2024 ~~This subsection expires July 1, 2023~~.

(6) Notwithstanding the provisions of this section, travel and entertainment expenses incurred by Space Florida may only be for expenses that are solely and exclusively incurred in connection with the performance of its statutory duties and made in accordance with this subsection.

(a) ~~For the 2022-2023 fiscal year,~~ Space Florida may not expend any funds, whether appropriated by the Legislature or from income earned by Space Florida, on travel and entertainment

expenses for the fiscal year in excess of an amount equal to 4 percent of the amount appropriated to Space Florida in the General Appropriations Act. No funds may be expended on any recreational activities for any Space Florida board member, staff, employee, business client, or guest.

(b) ~~For the 2022-2023 fiscal year,~~ Lodging expenses for a board member, staff, or employee of Space Florida may not exceed $150 per day, excluding taxes, unless Space Florida is participating in a negotiated group rate discount or Space Florida provides documentation of at least three comparable alternatives demonstrating that such lodging at the required rate is not available. However, a board member, staff, or employee of Space Florida may expend his or her own funds for any lodging expenses in excess of $150 per day.

~~(c) This subsection expires July 1, 2023.~~

Section 10. Section 331.312, Florida Statutes, is amended to read:

331.312 Furnishing facilities and services within the spaceport territory.—Space Florida may <u>own, acquire,</u> construct, develop, create, maintain, <u>equip, extend, improve, reconstruct,</u> and operate its projects within the geographical limits of the spaceport territory, including any portions of the spaceport territory located inside the boundaries of any ~~incorporated municipality or other~~ political subdivision, and offer, supply, <u>maintain,</u> and furnish the facilities and services provided for

in this act to, and establish and collect fees, rentals, and other charges from, persons, public or private, within the geographical limits of the spaceport territory and for the use of Space Florida itself.

Section 11. Section 331.313, Florida Statutes, is amended to read:

331.313 Power of Space Florida with respect to roads.—

(1) Within the territorial limits of any spaceport territory, Space Florida may acquire, through purchase or interagency agreement, or as otherwise provided in law, and construct, control, and maintain, roads deemed necessary by Space Florida and connections thereto and extensions thereof now or hereafter acquired, constructed, or maintained in accordance with established highway safety standards. However~~; provided that~~, in the event a road being addressed by Space Florida is owned by another agency or jurisdiction, Space Florida, before proceeding with the proposed project or work activity, must consult ~~shall have either coordinated the desired work~~ with the ~~owning~~ agency or jurisdiction that owns the road ~~or shall have successfully executed an interagency agreement with the owning agency or jurisdiction~~.

(2) Space Florida shall advise the Department of Transportation of any determination Space Florida makes to construct or maintain a road or bridge within its territory; provide the department with complete copies of all documents,

agreements, resolutions, contracts, and instruments relating to such construction or maintenance; and, if necessary, request the department to perform such construction or maintenance work, including the acquisition of necessary rights-of-way, planning, surveying, and actual construction of the project. Space Florida shall transfer to the Department of Transportation any funds provided for such construction or maintenance. The Department of Transportation is authorized to proceed with such construction or maintenance and to use funds for such work in the same manner that the department is authorized to use the funds otherwise provided by law for construction of roads and bridges.

Section 12. Section 331.324, Florida Statutes, is amended to read:

331.324 Contracts, grants, and contributions.—

(1) Space Florida may make and enter all contracts and agreements necessary or incidental to the performance of the functions of Space Florida and the execution of its powers, and contract with, and accept and receive grants or loans of money, material, or property from, any person, private or public, as the board shall determine to be necessary or desirable to carry out the purposes of this act, and, in connection with any such contract, grant, or loan, stipulate and agree to such covenants, terms, and conditions as the board shall deem appropriate.

(2)(a) A contract with a service organization for services which exceeds $250,000 and is for a period of 12 months or

longer must include provisions requiring an auditor report to provide periodic assessments of the effectiveness of the executed contract document, the service organization, and any other providers relevant to the contract, to ensure that the service organization maintains adequate internal controls to comply with the terms and conditions of the contract, to validate and receive goods and services, and to determine whether the contracted service is cost-effective and meets Space Florida's requirements and goals.

(b) Space Florida shall submit the auditor's final report to the Space Florida board of directors and the Secretary of Economic Opportunity or his or her designee. Within 30 days after receipt of the final report, the board shall submit to the Department of Economic Opportunity a written statement of explanation or rebuttal concerning findings requiring corrective action, including corrective action to be taken to preclude a recurrence of such findings.

Section 13. In the event of a conflict of any provision of this act with the provisions of any other act, this act shall control to the extent of such conflict.

Section 14. This act shall take effect July 1, 2023.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

A bill to be entitled

An act relating to Space Florida; amending s. 20.60, F.S.; requiring the Secretary of Economic Opportunity to serve as the manager for the state with respect to contracts with Space Florida; requiring that an annual report submitted by the Department of Economic Opportunity include specified information provided by Space Florida and a certain analysis; amending s. 288.0001, F.S.; requiring the Office of Economic and Demographic Research and the Office of Program Policy Analysis and Government Accountability to provide to the Governor and the Legislature an analysis of Space Florida; amending s. 331.303, F.S.; revising definitions; amending s. 331.305, F.S.; making a technical change; amending s. 331.3051, F.S.; revising the duties of Space Florida; requiring the Department of Economic Opportunity to annually submit a proposed operating budget by a specified date; requiring Space Florida to annually report on its performance by a specified date; amending s. 331.3081, F.S.; revising membership of the board of directors of Space Florida; providing for staggered terms, reappointments, filling of vacancies, and removal of members; providing that members serve without compensation but may receive reimbursement for per diem and travel expenses;

providing that open meeting and public records apply to Space Florida and its board of directors; requiring the board to conduct certain education programs for new board members; prohibiting Space Florida from endorsing a candidate for elected public office or contributing moneys to such candidate's campaign; specifying that certain members of the board may serve until a specified date; requiring that the appointments of certain board members take effect on a specified date; amending s. 331.310, F.S.; conforming a cross-reference; revising the powers and duties of the board of directors of Space Florida; amending s. 331.3101, F.S.; revising the scheduled expiration of provisions requiring certain information in an annual report; deleting the scheduled expiration of provisions relating to the expenditure of certain funds; amending s. 331.312, F.S.; expanding the authority Space Florida may exercise within certain geographical limits; amending s. 331.313, F.S.; requiring Space Florida to consult with certain agencies and jurisdictions regarding certain roads; requiring Space Florida to advise the Department of Transportation of certain determinations and take certain actions relating to certain construction projects; requiring Space Florida to transfer certain

funds to the Department of Transportation; authorizing the Department of Transportation to proceed with certain construction or maintenance in a certain manner; amending s. 331.324, F.S.; requiring that certain contracts include provisions requiring a auditor report to provide certain periodic assessments; requiring Space Florida to submit the auditor's final assessment report to specified entities; requiring the board of directors to submit a certain statement to the Department of Economic Opportunity within a specified timeframe; providing construction; providing an effective date.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7041 (2023)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Sirois offered the following:

Amendment

Remove lines 272-274 and insert:

(b) Five members appointed by the Governor who must each reflect the state's interests in the aerospace sector and represent the intent, duties, and purpose of Space Florida, or have at least 5 years of experience in at least one of the following areas:

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7041 (2023)

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Sirois offered the following:

Amendment

Remove lines 278-295 and insert:

2. Bond financing.

3. Academic experience in aerospace, aviation, or a relevant science.

4. An aircraft facilities manager, a fixed-based operator, or a commercial airport operator.

(c) One member appointed by the President of the Senate, who has at least 5 years of experience as provided in paragraph (b).

(d) One member appointed by the Speaker of the House of Representatives, who has at least 5 years of experience as provided in paragraph (b).

(e) A representative of each of the following entities, who shall serve as an ex officio, nonvoting member of the board, appointed by the Governor:

1. The Jacksonville Aviation Authority.

2. The Titusville-Cocoa Airport Authority.

3. An employee or official of a port district or port authority as defined in s. 315.02(2).

Amendment No. 4

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Commerce Committee

Representative Sirois offered the following:

Amendment (with title amendment)

Remove lines 490-515

T I T L E A M E N D M E N T

Remove lines 51-53 and insert:

certain date; providing that

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 7041 (2023)

Amendment No. 5

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Sirois offered the following:

Amendment (with title amendment)

Remove lines 452-460

T I T L E A M E N D M E N T

Remove lines 42-44 and insert:

projects; amending s. 331.324, F.S.; requiring Space Florida

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCB COM 23-03 (2023)

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Giallombardo offered the following:

Amendment (with title amendment)

Between lines 473 and 474, insert:

Section 17. Notwithstanding the timeframe specified in s. 189.0695 (2)(c) and (d), an independent special fire control district located entirely or partially within 50 miles of where Hurricane Ian made landfall that was required to submit its final report of the performance review by July 1, 2023, may file such report no later than January 1, 2024.

T I T L E A M E N D M E N T

Remove lines 83-84 and insert:

Amendment No.1

Economic Development Trust Fund; authorizing independent special fire control districts to file a specified report on an alternative schedule under certain circumstances; providing effective dates.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCB COM 23-04 (2023)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Duggan offered the following:

Amendment

Remove lines 689-690 and insert:

an insurance contract issued or renewed after the applicable effective date provided by the chapter law. This section is intended to clarify

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Duggan offered the following:

Amendment

Remove lines 146-271 and insert:

protection of the policyholders and in the public interest, but must, at a minimum, examine insurers as follows:

1. High-risk insurers not less frequently than once every 3 years.

2. Average-risk insurers not less frequently than once every 5 years.

3. Low-risk insurers not less frequently than once every 7 years ~~and shall examine each domestic insurer not less frequently than once every 5 years~~.

The examination shall cover the preceding ~~5~~ fiscal years since the last examination of the insurer, except for low-risk insurers, in which case the examination shall cover the preceding 5 fiscal years, and shall be commenced within 12 months after the end of the most recent fiscal year being covered by the examination. The examination may cover any period of the insurer's operations since the last previous examination. The examination may include examination of events subsequent to the end of the most recent fiscal year and the events of any prior period that affect the present financial condition of the insurer.

(3) The office shall create, and the commission shall adopt by rule, a risk-based selection methodology for scheduling and conducting examinations of insurers and other entities subject to this section. This requirement does not restrict the authority of the office to conduct market conduct examinations as often as it deems advisable. Such methodology must include:

(a) Use of currently required risk-based capital reports to prioritize financial examinations of insurers when such reporting indicates a decline in the insurer's financial condition.

(b) Consideration of any downgrade or threatened downgrade in the insurer's financial strength rating.

(c) Prioritization of property insurers for which the office identifies significant concerns about an insurer's solvency pursuant to s. 627.7154.

(d) Any other conditions the office deems necessary for the protection of the public.

The office shall present the proposed rule required by this subsection to the commission no later than October 1, 2023. In addition to the methodology required by this subsection, the rule must include a plan to implement the examination schedule in subsection (2).

Section 5. Subsection (7) of section 624.3161, Florida Statutes, is amended, and subsection (8) is added to that section, to read:

624.3161 Market conduct examinations.—

(7) Notwithstanding subsection (1), any authorized insurer transacting property insurance business in this state must ~~may~~ be subject to an additional market conduct examination after a hurricane if, at any time more than 90 days after the end of the hurricane, the insurer:

(a) Is among the top 20 percent of insurers based upon a calculation of the ratio of hurricane-related property insurance claims filed to the number of property insurance policies in force;

(b) Is among the top 20 percent of insurers based upon a calculation of the ratio of consumer complaints made to the department to hurricane-related claims;

(c) Has made significant payments to its managing general agent since the hurricane; or

(d) Is identified by the office as necessitating a market conduct exam for any other reason.

All relevant criteria under this section and s. 624.316 shall be applied to the market conduct examination under this subsection. Such an examination must be initiated within 18 months after the landfall of a hurricane that results in an executive order or a state of emergency issued by the Governor. This requirement does not limit in any way the authority of the office to conduct at any time a market conduct examination of a property insurer in the aftermath of a hurricane. An examination of an insurer under this subsection must also include an examination of its managing general agent as if it were the insurer.

(8) The office shall create, and the commission shall adopt by rule, a risk-based selection methodology for scheduling and conducting market conduct examinations of insurers and other entities regulated by the office. This requirement does not restrict the authority of the office to conduct market conduct examinations as often as it deems necessary. Under such selection methodology, the office must initiate a market conduct

examination if any of the following conditions exist relating to an insurer or other entity regulated by the office:

(a) An insurance regulator in another state has initiated or taken regulatory action against the insurer or entity, including, but not limited to:

1. A licensure denial, suspension, or revocation;

2. Imposition of administrative fines; or

3. Issuance of a cease and desist order, consent order, or other order regarding actions or omissions of the insurer or entity.

(b) Given the insurer's market share in this state, the department or the office has received a disproportionate number of the following types of claims-handling complaints against the insurer:

1. Failure to timely communicate with respect to claims;

2. Failure to timely pay claims;

3. Untimely payments giving rise to the payment of statutory interest;

4. Failure to adjust and pay claims in accordance with the terms and conditions of the policy or contract and in compliance with state law;

5. Violations of the Unfair Insurance Trade Practices Act in part IX of chapter 626;

6. Failure to use licensed and duly appointed claims adjusters;

7. Failure to maintain reasonable claims records; or

8. Failure to adhere to the company's claims-handling manual.

(c) The results of a National Association of Insurance Commissioners Market Conduct Annual Statement indicate the insurer is a negative outlier with regard to particular metrics.

(d) There is evidence the insurer is engaged in a pattern or practice of violations of the Unfair Insurance Trade Practices Act.

(e) Any other conditions the office deems necessary for the protection of the public.

The office shall present the proposed rule required by this subsection to the commission no later than October 1, 2023. In addition to the methodology required by this subsection, the rule must provide criteria for how the office will determine that it has received a disproportionate of the claims-handling complaints described in paragraph (b).

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. PCS for CS/HB 677 (2023)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	___ (Y/N)
FAILED TO ADOPT	✓ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Commerce Committee

Representative Tant offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Paragraph (a) of subsection (1) of section 212.12, Florida Statutes, is amended to read:

212.12 Dealer's credit for collecting tax; penalties for noncompliance; powers of Department of Revenue in dealing with delinquents; rounding; records required.—

(1)(a) Notwithstanding any other law and for the purpose of compensating persons granting licenses for and the lessors of real and personal property taxed hereunder, for the purpose of compensating dealers in tangible personal property, for the purpose of compensating dealers providing communication services and taxable services, for the purpose of compensating owners of

places where admissions are collected, and for the purpose of compensating remitters of any taxes or fees reported on the same documents utilized for the sales and use tax, as compensation for the keeping of prescribed records, filing timely tax returns, and the proper accounting and remitting of taxes by them, such seller, person, lessor, dealer, owner, and remitter who files the return required pursuant to s. 212.11 only by electronic means and who pays the amount due on such return only by electronic means shall be allowed ~~2.5 percent of the amount of~~ the tax due, accounted for, and remitted to the department in the form of a deduction. However, if the amount of the tax due and remitted to the department by electronic means for the reporting period exceeds $60 ~~$1,200~~, an allowance is not allowed for all amounts in excess of $60 ~~$1,200~~. For purposes of this paragraph, the term "electronic means" has the same meaning as provided in s. 213.755(2)(c).

Section 2. This act shall take effect October 1, 2023.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

A bill to be entitled

An act relating to credits for tax remittance by electronic means; amending s. 212.12, F.S.; decreasing the allowance authorized for the amounts of taxes due, accounted for, and

remitted to the Department of Revenue under certain circumstances; providing an effective date.

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 57

Amendment Barcode Number: _____

Name: Paul Handerhan

Representing: FAIR

Title: Consultant

Address: 120 S. Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 561 704 0428 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

01704929

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 57 : Motor Vehicle Liability Policies**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Allen, Linda**

Representing: **hardcore Trucking**

Title:

Address: **11340 SILVERWOOD CT**

City: **SPRING HILL,** State/Zip: **FL 34609-9153**

Phone Number: **678-464-6434**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: HB 57

Amendment Barcode Number: _____

Name: Brad Burleson

Representing: Florida Transportation Builders Assoc.

Title: _____

Address: 201 E Park Ave

City: Tally State/Zip: FL 32301

Phone Number: 850-577-0444 Meeting Date: 4-10

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [ ]

- [✓] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [✓]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 57

Amendment Barcode Number: _____

Name: Robert Reyes

Representing: American Construction Insurance Group

Title: _____

Address: 817 Ingleside Ave

City: TALL State/Zip: FL

Phone Number: 850 509 1802 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: S7

Amendment Barcode Number: _____

Name: BG Murphy

Representing: Florida Association of Insurance Agents

Title: Director of Government Affairs

Address: 3195 Shamrock St. S.

City: Tallahassee State/Zip: FL, 32309

Phone Number: 850-413-8955 Meeting Date: 4/10

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Motor Vehicle Liability Insurance

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [✓] Opponent [ ] Waive in Support [✓] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

65149079

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 57 : Motor Vehicle Liability Policies**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Pugh, Lewie**

Representing: **Owner Operator Independent Drivers Association**

Title: **Executive Vice President**

Address: **1 ooida dr**

City: **Grain Valley** State/Zip: **MO 64029**

Phone Number: **3307950482**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

00640518

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 57 : Motor Vehicle Liability Policies**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Ampudia, Carolina**

Representing:

Title:

Address: **358 Nw 65th Terrace**

City: **Plantation,** State/Zip: **FL 33317**

Phone Number: **954-294-1192**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [x] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

62302904

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 57 : Motor Vehicle Liability Policies**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **King, Linda**

Representing: **Florida citizen**

Title:

Address: **2776 Southeast Pine Valley Street**

City: **Port St. Lucie,** State/Zip: **FL 34952**

Phone Number: **305-731-9035**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 221

Amendment Barcode Number: _____

Name: Isabelle Garbarino

Representing: FL Dept. of Agriculture

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: 407-412-4405 Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☑ NO ☐

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: 221

Amendment Barcode Number: _____

Name: AUSTIN STOWERS

Representing: CFO JIMMY PATRONIS

Title: LEGISLATIVE AFFAIRS DIRECTOR

Address: 200 E GAINES

City: TALLAHASSEE State/Zip: FL 32399

Phone Number: 850 413 5939 Meeting Date: 4/10

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☒ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 221

Amendment Barcode Number: _____

Name: Barbara DeVane

Representing: FL NOW

Title: Ms

Address: 625 E. Brevard St

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-251-4282 Meeting Date: 4-10-23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Sales of Firearms & Ammunition

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [✓] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 233

Amendment Barcode Number: _____

Name: Michelle Combs - Christian Coalition of Florida

Representing: Christian Coalition of Florida

Title: Vice President of Communications

Address: 1555 Granville Dr.

City: Orlando State/Zip: FL

Phone Number: 2025496257 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 233

Amendment Barcode Number: _____

Name: Subash Kateel

Representing: Alliance for Safety and Justice

Title: _____

Address: 2847 Burwood ave.

City: Orlando State/Zip: FL 32837

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [X]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 233

Amendment Barcode Number: _____

Name: Patricia Ward

Representing: Crime Survivors for Safety and Justice

Title: _____

Address: 2965 Dignan st

City: Jacksonville State/Zip: FL 32254

Phone Number: 904 360 9306 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

05972517

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 253 : Regulation of Securities**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Mason, Ashley (Ash)**

Representing: **Office of Financial Regulation**

Title: **Legislative Affairs Director for Office of Financial Regulation**

Address: **200 E Gaines St, Ste 504**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-410-9789**

- [x] Registered Lobbyist
- [x] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 439

Amendment Barcode Number: _____

Name: Paul Owens

Representing: 1000 Friends of Florida

Title: President

Address: 308 N. Monroe St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 407-222-2301 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Land use and development regulations

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☑	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 439

Amendment Barcode Number: _____

Name: Ashton Mears

Representing: Florida Home Builders Assoc

Title: Director of Govt Affairs & Staff Counsel

Address: 2600 Centennial Place

City: Tallahassee State/Zip: FL 32308

Phone Number: 352-843-0248 Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 439

Amendment Barcode Number: _____

Name: Jeff Scala

Representing: Florida Association of Counties

Title: Senior Associate Director of Public Policy

Address: 100 S Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

34752768

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑ Bill/PCS/PCB Number:	**CS/HB 439 : Land Use and Development Regulations**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Briggs, Edward**

Representing: **Highland Homes**

Title: **Vice President of Government and Community Affairs**

Address: **235 W Brandon Blvd, Ste 640**

City: **Brandon,** State/Zip: **FL**

Phone Number: **850-933-5994**

☑ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

50960710

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑ Bill/PCS/PCB Number:	**CS/HB 439 : Land Use and Development Regulations**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Cullen, David**

Representing: **Sierra Club**

Title:

Address: **9830 Elm St, 9830 Elm St**

City: **Ocean City,** State/Zip: **MD**

Phone Number: **941-323-2404**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 523

Amendment Barcode Number: _____

Name: CHRISTIAN CAMARA

Representing: INSTITUTE FOR JUSTICE

Title: _____

Address: PO Box 122

City: TALLAHASSEE State/Zip: FL 32302

Phone Number: (305) 408-4300 Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [X]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 523

Amendment Barcode Number: _____

Name: JASON UNGER

Representing: Seavin Fla Farm Wineries

Title: _____

Address: 301 S. Bronough St #600

City: TLH State/Zip: 32301

Phone Number: 577 9090 Meeting Date: 4-10

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Wine Size

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

26607868

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 523 : Individual Wine Containers**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Stranburg, Christopher**

Representing: **Americans for Prosperity**

Title:

Address: **107 E College Ave**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **813-767-9667**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

92250829

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 523 : Individual Wine Containers**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Nungesser, Timothy**

Representing: **National Federation of Independent Business**

Title: **Legislative Director**

Address: **110 E Jefferson St**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-681-0416**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

49888536

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 523 : Individual Wine Containers**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Nuzzo, Sal**

Representing: **The James Madison Institute**

Title: **Senior VP**

Address: **100 N Duval**

City: **Tallahassee,** State/Zip: **FL 32301**

Phone Number: **850-322-9941**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☑

Bill/PCS/PCB Number: 341

Amendment Barcode Number: 311105

Name: Ashley Kalifeh

Representing: Safelite

Title: lobbyist

Address: 124 W. Jefferson

City: Tallahassee State/Zip: FL

Phone Number: 850 222 7075 Meeting Date: 4-10-23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: auto glass

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☑

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☑

Bill/PCS/PCB Number: 541

Amendment Barcode Number: 311105

Name: Josh Auburchon

Representing: State Farm

Title: Attorney

Address: 201 East Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-510-4533 Meeting Date: April 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: Adam Basford

Representing: Associated Industries of FL

Title: VP - Gvt Affairs

Address: 516 N Adams

City: Tallahassee State/Zip: FL 32301

Phone Number: 5525384276 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☒	Opponent	☐	Waive in Support	☒	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: Chad Kinde

Representing: Florida Chamber of Commerce

Title: Director of Business Climate & Governance Policy

Address: 136 S Bronough St

City: Tallahassee State/Zip: FL 32301

Phone Number: (813) 761-7796 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: George Feijoo ("Fay-Jew")

Representing: Florida Insurance Council

Title: Consultant

Address: 108 S. Monroe St.

City: Tallahassee State/Zip: FL, 32301

Phone Number: 305 720 7099 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Motor Vehicle Glass

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: Josh Aubuchon

Representing: State Farm

Title: Attorney

Address: 201 East Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-583-2400 Meeting Date: April 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 541

Amendment Barcode Number: _____

Name: Eric DeCampos

Representing: National Insurance Crime Bureau

Title: Director, Gov Affairs

Address: 1111 E. Touhy Ave. Ste 400

City: Des Plaines State/Zip: IL 60018

Phone Number: 847-959-7104 Meeting Date: _____

Committee/Subcommittee: House [redacted] Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: Richard Reeves

Representing: Florida Association of Insurance Agents

Title: _____

Address: 113 E. College

City: Tallahassee State/Zip: 32301

Phone Number: 850-445-0622 Meeting Date: 3-10-2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

97067427

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 541 : Motor Vehicle Glass**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Carlson, Michael**

Representing: **Personal Insurance Federation of Florida**

Title: **CEO**

Address: **215 S Monroe St, Ste 835**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-597-7425**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: Caitlin Murray

Representing: National Association of Mutual Insurance Companies (NAMIC)

Title: Regional Vice President

Address: _____

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 491-8424 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 541

Amendment Barcode Number: _____

Name: CFO JIMMY PATRONIS

Representing: Department of Financial Services

Title: CHIEF FINANCIAL OFFICER

Address: 200 E GAINES

City: TALLAHASSEE State/Zip: FL/32399

Phone Number: 850 413 5939 Meeting Date: 4/10

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [ ]

State Employee: YES [X] NO [ ]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: 599

Amendment Barcode Number: _____

Name: Kelly Mallette

Representing: Financial Counseling Association of America

Title: _____

Address: 104 West Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Debt Management Plans

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☐

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☒ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

22332910

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 607 : Money Services Businesses**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Mason, Ashley (Ash)**

Representing: **Office of Financial Regulation**

Title: **Legislative Affairs Director for Office of Financial Regulation**

Address: **200 E Gaines St, Ste 504**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-410-9789**

- [x] Registered Lobbyist
- [x] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 721

Amendment Barcode Number: _____

Name: Jackson Oberlink

Representing: Florida Rising

Title: Legislative Director - Florida For All

Address: 10800 Biscayne Blvd. Suite 1050

City: Miami State/Zip: FL/33161

Phone Number: 772-532-1371 Meeting Date: 04/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [X] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 0721

Amendment Barcode Number: _____

Name: Chante' Jones

Representing: AARP, Florida

Title: Associate State Director of Advocacy

Address: 215 S. Monroe St Ste 603

City: Tallanassee State/Zip: FL 32301

Phone Number: 850.272.0551 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Paid Family Leave Insurance

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 737

Amendment Barcode Number: _____

Name: Josh Burkett

Representing: David Reynolds Jewelry & Coin

Title: _____

Address: 110 S. Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 727-651-3316 Meeting Date: 4-10-23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: HB 737

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 737

Amendment Barcode Number: _____

Name: EMILIE SOCASH

Representing: DAVID REYNOLD'S JEWELRY + COIN

Title: _____

Address: 4009 Central Avenue St. Pete FL 33713

City: ST. PETERSBURG State/Zip: FL

Phone Number: 727-327-2646 Meeting Date: 4-10-23

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: HB 737

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 743

Amendment Barcode Number: _____

Name: DAVID DANIEL

Representing: FLORIDA LAND TITLE ASSOCIATION

Title: _____

Address: 311 EAST PARK AVENUE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 224-5081 Meeting Date: _____

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[✓]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

04917774

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **HB 743 : Estoppel Letters**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kalifeh, Ashley**

Representing: **Old Republic National Title Insurance Company**

Title:

Address: **124 W. Jefferson St.**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-222-9075**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☑

Bill/PCS/PCB Number: 745

Amendment Barcode Number: 827761 strike-all

Name: Richard Pinsky

Representing: Association of 911 Coordinators

Title: _____

Address: 201 E Park Ave.

City: Tallahassee State/Zip: FL

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☒ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 745

Amendment Barcode Number: _____

Name: Jeff Ivey

Representing: Department of Management Services

Title: Deputy Chief of Staff

Address: 4050 Esplanade Way

City: Tallahassee State/Zip: FL/32399

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [X] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 745

Amendment Barcode Number: _____

Name: Jeff Scala

Representing: Florida Association of Counties

Title: Senior Associate Director of Public Policy

Address: 100 S Monroe

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 145

Amendment Barcode Number: _____

Name: Casey Reed

Representing: AT+T

Title: VP - Govt Affairs & Policy

Address: 150 S Monroe St. Suite 400

City: Tallahassee State/Zip: FL 32312

Phone Number: (850)591-6002 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

	Proponent	Opponent	Waive in Support	Waive in Opposition	Info only
Bill:	[ ]	[ ]	[X]	[ ]	[ ]
Amendment:	[ ]	[ ]	[ ]	[ ]	[ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [X]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: 354507

Name: Bill Cotterall

Representing: Florida Justice Association

Title:

Address: 218 S Monroe ST

City: Tallahassee State/Zip: FL 32308

Phone Number: Meeting Date:

Committee/Subcommittee: Commerce

Presentation/Workshop Topic:

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 10 April 2023

[X]	Bill/PCS/PCB Number:	761
[X]	Amendment Barcode Number:	354507
[ ]	Presentation/Workshop Topic:	Telephone Solicitation

Name: Alexis Buese

Representing: Florida Justice Reform Institute

Title:

Address: 401 E. Jackson Street

City: Tampa State/Zip: FL 33602

Phone Number:

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☒ AA

Bill/PCS/PCB Number: 761

Amendment Barcode Number: ~~354507~~ A1

Name: Grace Lovett

Representing: Fla. Retail Federation

Title: VP of Gov. Affairs

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 4082 Meeting Date: Apr. 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: FTSA

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ ~~Waive in Support ☒~~ Waive in Opposition ☒ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☑

Bill/PCS/PCB Number: [redacted] 761

Amendment Barcode Number: [redacted]

AA

Name: Alexis Bueso

Representing: Florida Justice Reform Institute

Title: lawyer

Address: 401 E Jackson St.

City: Tampa State/Zip: 33602

Phone Number: 813 738 1685 Meeting Date: 4.10.23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: telephone solicitation

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☒

Bill/PCS/PCB Number: 761

Amendment Barcode Number: ~~3~~ 373141 AA

Name: Bill Cotterall

Representing: Florida Justice Association

Title:

Address: 218 S Monroe ST

City: Tallahassee State/Zip: FL 32301

Phone Number: Meeting Date:

Committee/Subcommittee: Commerce

Presentation/Workshop Topic:

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [✓]

Bill/PCS/PCB Number: Tbl

Amendment Barcode Number: _____

Name: Jed Smith

Representing: FL Automobile Dealers Assoc

Title: President

Address: 400 N Meridian St

City: Talla State/Zip: FL 32301

Phone Number: 850 445 0435 Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Telephone Solicitation

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [✓] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [✓] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: Bill Cotterall

Representing: Florida Justice Assoc

Title: _____

Address: 218 S Monroe ST

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 10 April 2023

[X]	Bill/PCS/PCB Number:	761
[ ]	Amendment Barcode Number:	
[ ]	Presentation/Workshop Topic:	Telephone Solicitation

Name: Alexis Bueso

Representing: Florida Justice Reform Institute

Title:

Address: 401 E. Jackson Street

City: Tampa State/Zip: FL 33602

Phone Number: 813-739-6985

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: GRACE LOVETT

Representing: Fla. Retail Federation

Title: VP of Gov. Affairs

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 4082 Meeting Date: Apr. 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: [redacted] Gary Guzzo

Representing: U.S. Chamber Institute for Legal Reform

Title: Consultant

Address: 108 S. Monroe St

City: Tallahassee State/Zip: FL, 32301

Phone Number: 305 720 7099 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Telephone Solicitation

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: George Feijoo ("Fay-Jew")

Representing: Rocket Mortgage

Title: Consultant

Address: 108 S. Monroe St.

City: Tallahassee State/Zip: FL, 32301

Phone Number: 305 720 7099 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Telephone Solicitation

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: Murphy Kennedy

Representing: Florida Realtors

Title: Public Policy Representative

Address: 200 S. Monroe St

City: Tallahassee State/Zip: FL

Phone Number: (407) 232-3120 Meeting Date: 4/10/25

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: Adam Basford

Representing: Associated Industries of FL

Title: VP-Govt Affairs

Address: 516 N Adams

City: Tallahassee State/Zip: FL 32301

Phone Number: 5364299 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: Casey Read

Representing: AT+T

Title: VP - Govt Affairs + Policy

Address: 150 S. Monroe St. Suite 400

City: Tallahassee State/Zip: FL 32312

Phone Number: (850) 591-6002 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: Julie Fess

Representing: David's Bridal

Title: Governmental Consultant

Address: _____

City: Tallahassee State/Zip: FL

Phone Number: 407-402-3776 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [✓] Opponent [ ] Waive in Support [✓] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 761

Amendment Barcode Number: _____

Name: Samantha Padgett

Representing: Florida Restaurant and Lodging Association

Title: Vice President Government Relations / General Counsel

Address: 230 S Adams St

City: Tallahassee State/Zip: FL, 32301

Phone Number: 850-224-2250 Meeting Date: 2:00 pm

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Telephone Solicitation

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

75890437

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 761 : Telephone Solicitation**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Nungesser, Timothy**

Representing: **National Federation of Independent Business**

Title: **Legislative Director**

Address: **110 E Jefferson St**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-681-0416**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 0861

Amendment Barcode Number: _____

Name: Chantè Jones

Representing: AARP, Florida

Title: Associate State Director of Advocacy

Address: 215 S Monroe St. Ste 603

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.272.0551 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Residential Loan Alternative Agreements

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 861

Amendment Barcode Number: _____

Name: DAVID DANIEL

Representing: FLORIDA LAND TITLE ASSOCIATION

Title: _____

Address: 311 EAST PARK AVENUE

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850 224-5091 Meeting Date: 4.10.23

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 961

Amendment Barcode Number: _____

Name: LIBBY GUZZO

Representing: OFFICE OF ATTORNEY GENERAL

Title: DIRECTOR OF LEGISLATIVE AFFAIRS

Address: 401 S MONROE ST

City: TLH State/Zip: FL 32399

Phone Number: 850 245 0155 Meeting Date: 4/10

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [X] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [X]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

45274781

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑ Bill/PCS/PCB Number:	**CS/CS/HB 861 : Residential Loan Alternative Agreements**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Jogerst, Brian**

Representing: **Florida Bar, Elder Law Section**

Title:

Address: **Po Box 11094**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-222-0191**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

09592448

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑ Bill/PCS/PCB Number:	**CS/CS/HB 861 : Residential Loan Alternative Agreements**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Patmintra, Ryan**

Representing: **Zillow**

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 895

Amendment Barcode Number: _____

Name: Kelly Mallette

Representing: Pacesetter Personnel Services

Title: _____

Address: 104 W Jefferson Street

City: Tallahassee State/Zip: FL 32301

Phone Number: (850) 224-3427 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Labor Pools

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☑ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1025

Amendment Barcode Number: _____

Name: Dale Calhoun

Representing: Florida Natural Gas Association

Title: Executive Director

Address: 201 S Monroe St Unit A

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 681 0496 Meeting Date: 4-10-23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1025

Amendment Barcode Number: _____

Name: ADAM POTTS

Representing: ADVANCED ENERGY United

Title: _____

Address: 113 E College Ave

City: Tallahassee State/Zip: FL 32302

Phone Number: 850 591-5921 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

61850032

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1025 : Government Vehicles**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Wallace, Garrett**

Representing: **The Nature Conservancy**

Title: **Consultant**

Address: **820 Park Avenue, D-100**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **561-504-6877**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1137

Amendment Barcode Number: _____

Name: Francisco Emmons

Representing: _____

Title: _____

Address: _____

City: Tallahassee State/Zip: FL

Phone Number: 813-731-5636 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1221

Amendment Barcode Number: _____

Name: Flood Self

Representing: Charter Communications

Title: Attorney

Address: 313 N. Monroe St. 301

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-521-6727 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1221

Amendment Barcode Number: _____

Name: MAKVA Johnson

Representing: Charter Communications

Title: Group Vice President

Address: 2251 Lucien Way

City: Maitland State/Zip: Florida

Phone Number: 4072103475 Meeting Date: 04/10/2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: HB 1221

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1221

Amendment Barcode Number: _____

Name: MIKE BJORKLUND (B-YORK-LUND)

Representing: FL ELECTRIC COOPERATIVES ASSN.

Title: GM

Address: 2916 APALACHEE PKWY

City: TLH State/Zip: FL 32301

Phone Number: 850-877-6166 Meeting Date: 4/10/21

Committee/Subcommittee: COMMERCE COMM

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 1221

Amendment Barcode Number: _____

Name: Chanté Jones

Representing: AARP Florida

Title: Associate State Director of Advocacy

Address: 215 S Monroe St Ste 603

City: Tallahassee State/Zip: FL 32301

Phone Number: 850.272.0551 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Broadband Internet Service Providers

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

74669677

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑	Bill/PCS/PCB Number:	**CS/HB 1221 : Broadband Internet Service Providers**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Dudley, Charles**

Representing: **Florida Internet & Television**

Title:

Address: **108 S Monroe St**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-681-0024**

☑ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

98040939

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1413 : Health Care Expenses**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Nuzzo, Sal**

Representing: **The James Madison Institute**

Title: **Senior VP**

Address: **100 N Duval**

City: **Tallahassee,** State/Zip: **FL 32301**

Phone Number: **850-322-9941**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1437

Amendment Barcode Number: _____

Name: Karen Dearden

Representing: AT+T

Title: State Dir. Gov. Affairs

Address: 150 S. Monroe St #401

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-591-6009 Meeting Date: 4/10/23

Committee/Subcommittee: H Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

71513547

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑	Bill/PCS/PCB Number:	**CS/HB 1437 : Pub. Rec./Broadband Opportunity Program/DEO**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Dudley, Charles**

Representing: **Florida Internet & Television**

Title:

Address: **108 S Monroe St**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-681-0024**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1459

Amendment Barcode Number: _____

Name: Josh Aubuchon

Representing: Florida Brewers Guild

Title: General Counsel

Address: 101 East Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-583-2400 Meeting Date: April 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Michael Barrett

Representing: Florida Conference of Catholic Bishops

Title: Associate for Education

Address: 201 W. Park Ave

City: Tallahassee State/Zip: FL / 32301

Phone Number: (850) 205-6823 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☑	Waive in Opposition ☐	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

34958008

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Beattie , Wendell**

Representing: **Self**

Title: **Sgt**

Address: **Box 1016**

City: **Crestview,** State/Zip: **Florida 32536**

Phone Number: **850-758-2891**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

93739988

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑ Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**

☐ Amendment Barcode Number: **N/A**

☐ Presentation/Workshop Topic: **N/A**

Name: **Beloso, Brooke**

Representing:

Title: **PhD**

Address: **1845 Monica Drive**

City: **Clearwater,** State/Zip: **FL 33763**

Phone Number: **727-432-5258**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

25432090

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Bush Rester, Sierra**

Representing:

Title:

Address: **6890 veterans memorial dr**

City: **Tallahassee,** State/Zip: **FL 32309**

Phone Number: **850-545-3396**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Ebonni Chrispin

Representing: AIDS Healthcare Foundation

Title: Director of Legislative Affairs + Comm Engagment

Address: 700 SE 3rd

City: Ft. Lauderdale State/Zip: 33016

Phone Number: 954 278 4699 Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

50574371

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Colon Larrauri, Aurelie**

Representing: **National Latina Institute for Reproductive Justice**

Title:

Address: **1951 NW 7th Ave, #600**

City: **Miami,** State/Zip: **FL**

Phone Number: **954-881-8595**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: KAITLYNN DANEHY-SAMITZ

Representing: WOMENS VOICES OF SW FLORIDA

Title: FOUNDER + VP

Address: BRADENTON

City: ↓ State/Zip: 34208

Phone Number: 941 - 932 - 4287 Meeting Date: _____

Committee/Subcommittee: FAC. REQ BASED ON SEX

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Tsi Day Smyth

Representing: WVSWFL

Title: _____

Address: 316 Ulrich Ave

City: Winter Haven State/Zip: FL 33881

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☑	Waive in Support ☐	Waive in Opposition ☐	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

212 Knott

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Barbara DeVane

Representing: FL NOW

Title: Ms

Address: 625 E. Brevard St

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-251-4280 Meeting Date: 4-10-23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Facility Requirements / Sex

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Aaron DiPietro

Representing: Florida Family Policy Council

Title: Legislative Affairs Director

Address: 4853 S. Orange Ave.

City: Orlando State/Zip: FL/32806

Phone Number: 904-608-4471 Meeting Date: 4/10/23

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☑	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Mary Eakins - Durand

Representing: EQFL

Title: Field Manager

Address: _____

City: Oakland Park State/Zip: FL 33309

Phone Number: 305-607 8556 Meeting Date: 4/10/23

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Lynn Fear

Representing: _____

Title: _____

Address: _____

City: Tallahassee State/Zip: FL 32303

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☑ NO ☐

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Carrie Feit

Representing: myself

Title: _____

Address: 13400 SW 66 Ave

City: Pinecrest State/Zip: FL 33156

Phone Number: 305 761-7772 Meeting Date: April 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Facilities Requirements Based on Sex

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Kevanté Ford

Representing: Equality Florida

Title: _____

Address: _____

City: _____ State/Zip: 32317

Phone Number: 424 313 4463 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [X]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

13242623

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Gross, Kara**

Representing: **American Civil Liberties Union of Florida**

Title: **Legislative Director & Senior Policy Counsel**

Address: **4343 West Flagler Street, Suite 400**

City: **Miami,** State/Zip: **FL**

Phone Number: **786-363-2700 x2436**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Bryce Hackmeyer

Representing: self

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [X]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Shirley Y. Herrmann

Representing: Democratic Women's Club

Title: _____

Address: 2600 N. Flagler Dr 4pt 207

City: West Palm Beach State/Zip: FL 33407

Phone Number: 561-596-7780 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [✓]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [✓] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Yadiel Hernandez

Representing: _____

Title: _____

Address: _____

City: Tallahassee State/Zip: FL, 32301

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☐	Opponent	☐	Waive in Support	☒	Waive in Opposition	☑	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

16929140

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Hines, Neisha-Rose**

Representing: **ACLU of Florida**

Title:

Address: **4343 W Flagler St**

City: **Coral Gables,** State/Zip: **FL**

Phone Number: **786-363-1104**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 1521

Amendment Barcode Number: _____

Name: Kaleb Hobson-Garcia

Representing: self

Title: _____

Address: 600 W College Ave

City: Tallahassee State/Zip: 32306

Phone Number: 850-644-2525 Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 1521

Amendment Barcode Number: _____

Name: Rain Johnson

Representing: _____

Title: _____

Address: _____

City: Lakeland State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Reform & Economic Development Subcommitte

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Kaitlyn Kirk

Representing: _____

Title: _____

Address: _____

City: Brandon State/Zip: FL 33511

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☐	Opponent	☐	Waive in Support	☒	Waive in Opposition	☑	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: John Labriola

Representing: Christian Family Coalition

Title: Representative

Address: Po Box 650216

City: Miami State/Zip: FL

Phone Number: 954-515-2084 Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [✓]

State Employee: YES [ ] NO [✓]

- [✓] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [✓] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Mason Manion

Representing: Equality Florida

Title: _____

Address: 338 Cottage Ave

City: Jax, State/Zip: FL 32206

Phone Number: 904-591-5038 Meeting Date: 4/18/23

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [✓]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [✓]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Jon Harris Maurer

Representing: Equality Florida

Title: Public Policy Director

Address: 201 E Park Ave, Ste 200A

City: TLH State/Zip: FL 32301

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Kyle Moore

Representing: [illegible]

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [✓]

State Employee: YES [ ] NO [✓]

- [✓] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

94566379

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Murray, Lauren**

Representing:

Title:

Address: **9550 Old Woodville Rd**

City: **Tallahassee,** State/Zip: **FL 32305**

Phone Number: **850-508-0812**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 1521

Amendment Barcode Number: _____

Name: Jackson Oberlink

Representing: Florida Rising

Title: Legislative Director - Florida For All

Address: 10800 Biscayne Blvd. Suite 1050

City: Miami State/Zip: FL/33161

Phone Number: 772-532-1371 Meeting Date: 04/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [X] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 1521

Amendment Barcode Number: _____

Name: Sarah Parker

Representing: Womens Voices of SWFL / [redacted]

Title: President

Address: _____

City: Sarasota State/Zip: fl

Phone Number: 941 376 4582 Meeting Date: _____

Committee/Subcommittee: Commerce Comm.

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [x] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Jaden Spike Poma

Representing: Myself

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [x]

State Employee: YES [ ] NO [x]

- [x] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [x] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

00456505

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Poole, David**

Representing: **AIDS HealthCare Foundation**

Title:

Address: **1825 Country Club Dr**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-766-3323**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 1521

Amendment Barcode Number: _____

Name: LINDA ROBERTS

Representing: _____

Title: _____

Address: 2448 NELLIE RD

City: THE VILLAGES State/Zip: FL 32163

Phone Number: 301-538-3611 Meeting Date: 04/10/2023

Committee/Subcommittee: HOUSE COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [V] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: RuRa Scarlett

Representing: NWL

Title: Ms.

Address: 1700 SW 16th Ct

City: Gainesville State/Zip: FL 32608

Phone Number: 3523169244 Meeting Date: 4/10/23

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [V]

State Employee: YES [ ] NO [V]

- [V] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [V] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Lola Smyth

Representing: Womens Voices of Southwest Florida

Title: _____

Address: 316 Ulrich Ave.

City: Winter Haven State/Zip: FL 33881

Phone Number: _____ Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Jude Speegle

Representing: Myself

Title: _____

Address: _____

City: Daytona Beach State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: [redacted] Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

11173716

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Stanwood , Melinda**

Representing:

Title:

Address: **4721 Flowerwood Drive**

City: **Tallahassee,** State/Zip: **FL 32303**

Phone Number: **850-727-1275**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: PATTI SULLIVAN

Representing: PARENTAL RIGHTS FLORIDA

Title: STATE COORDINATOR

Address: 14041 N. INDIAN RIVER DRIVE

City: SEBASTIAN State/Zip: FL

Phone Number: 772 913 2375 Meeting Date: 4/10/23

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☒	Waive in Opposition ☐	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

47223282

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Tatlock, Nina**

Representing:

Title:

Address: **1413 Beach Club Ln**

City: **Apollo Beach,** State/Zip: **FL 33572**

Phone Number:

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Cody Thurber

Representing: Equality Florida

Title: N/A

Address: 339 Cottage Avenue

City: Jacksonville State/Zip: FL, 32206

Phone Number: 904-444-3643 Meeting Date: 4-10-23

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☒ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: H. Joan Waitkevicz MD

Representing: Democratic Women's Club of Palm Beach Co.

Title: President

Address: 2600 N Flagler Dr #207

City: West Palm Beach State/Zip: FL 33407

Phone Number: 561 3073418 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☐

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

71382866

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 1521 : Facility Requirements Based on Sex**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Webber, Jonathan**

Representing: **SPLC Action Fund**

Title:

Address: **2032 Wahalaw Nene**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **954-593-4449**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB1521

Amendment Barcode Number: _____

Name: Sylvia Weber

Representing: _____

Title: _____

Address: _____

City: Tallahassee State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: Bathroom Bill

Registered Lobbyist: YES [ ] NO [✓]

State Employee: YES [ ] NO [✓]

- [✓] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1521

Amendment Barcode Number: _____

Name: Karen Woodall

Representing: FL Center for Fiscal & Economic Policy

Title: _____

Address: 579 E. Call St.

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: ~~Commerce~~ Bathrooms

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

63818092

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

☑	Bill/PCS/PCB Number: **PCB COM 23-03**
☐	Amendment Barcode Number: **N/A**
☐	Presentation/Workshop Topic: **N/A**

Name: **Branch, Jeffrey**

Representing: **Florida League of Cities, Inc**

Title:

Address: **301 S. Bronough Street, Suite 300**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-222-9684**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☑

Bill/PCS/PCB Number: Com 3

Amendment Barcode Number: 10000

PCB COM 23-03

Name: Laura Donaldson

Representing: Florida Association of Special Districts

Title:

Address: 109 N. Brush ST, Suite 300

City: Tampa State/Zip: FL 33602

Phone Number: 813-514-4700 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic:

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☑ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: PCB COM 23-04

Amendment Barcode Number: _____

Name: Stephen Cain

Representing: Florida Justice Association

Title: _____

Address: 1 SE Third Ave, Ste. 3000

City: Miami State/Zip: FL 33131

Phone Number: 305-358-6644 Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Insurer Accountability

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☑

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: COM 4

Amendment Barcode Number: _____

PCB COM 23-04

Name: AUSTIN STOWERS

Representing: DEPARTMENT OF FINANCIAL SERVICES

Title: LEGISLATIVE AFFAIRS DIRECTOR

Address: 200 E GAINES

City: TALLAHASSEE State/Zip: FL 32399

Phone Number: 850 413 5939 Meeting Date: _____

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☒ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce Committee

Meeting Date: 4/10/23

- [x] Bill/PCS/PCB Number: 677
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Ned Bowman

Representing: Florida Petroleum Marketers Association

Title: Executive Director

Address: PO Box 13543

City: Tallahassee State/Zip: FL 32317

Phone Number: 850-877-5178

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: PCS 677

Amendment Barcode Number: _____

Name: FRENCH Brown

Representing: FLORIDA RETAIL FEDERATION AND FLORIDA Restaurant AND Lodging ASSN.

Title: Lobbyist

Address: 106 E. College Ave Suite 1200

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-459-0992 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: Lindsey Cole

Representing: Florida Credit Union Association

Title: Chief Operating officer

Address: 3692 Coolidge Ct.

City: Tallahassee State/Zip: FL 32311

Phone Number: 501-743-0933 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Interchange on taxes

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill: [X] Amendment: [ ]

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: Anthony DiMarco

Representing: Florida Banks Assoc.

Title: EVP of Govt. Affairs

Address: 101 S. Monroe St. Rd

City: Tallahassee State/Zip: FL/32303

Phone Number: 850-224-2265 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☒

Bill/PCS/PCB Number: 177

Amendment Barcode Number: 1002

Name: Anthony DiMarco

Representing: Florida Bankers Association

Title: EVP of Govt. Affairs

Address: 1001 Thomasville Rd

City: Tallahassee State/Zip: FL/32303

Phone Number: 850-224-2265 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: JUSTIN HOF

Representing: First Commerce Credit Union

Title: Chief Information Officer

Address: 2073 Summit Lake Dr

City: Tallahassee State/Zip: FL 32317

Phone Number: 256-436-5639 Meeting Date: 4/10/2023

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Interchange

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 677

Amendment Barcode Number: _____

Name: Jason Isbell

Representing: Regions Bank

Title: Head of State Government Affairs

Address: 201 Monroe Street

City: Montgomery State/Zip: Alabama

Phone Number: 334-782-1219 Meeting Date: 4.12.23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

06344172

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 677**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kantor, Doug**

Representing: **National Association of Convenience Stores**

Title: **General Counsel**

Address: **1600 Duke Street, 7th Floor**

City: **Alexandria** State/Zip: **VA 22314**

Phone Number: **(703) 684-3600**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: PCS/677

Amendment Barcode Number: _____

Name: Lori Killinger

Representing: RaceTrac

Title: Legislative Counsel

Address: 106 E College Ave.

City: Tampa State/Zip: FL/33606

Phone Number: 8502225702 Meeting Date: 4/10

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Interchange Fees

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill/PCS	Proponent	☒	Opponent	☐	Waive in Support	☒	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: RANDALL LASHUA

Representing: CAPITAL CITY BANK

Title: CHIEF RETAIL OFFICER

Address: 1860 CAPITAL CIR NE

City: TALLAHASSEE State/Zip: FL 32312

Phone Number: 850-402-7011 Meeting Date: 4/10/23

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: Grace Lovett

Representing: Fla. Retail Federation

Title: VP of Gov. Affairs

Address: 227 S. Adams St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850 222 4082 Meeting Date: Apr. 10, 2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: Samantha Padgett

Representing: Florida Restaurant and Lodging Association

Title: Vice President Government Relations / General Counsel

Address: 230 S Adams St

City: Tallahassee State/Zip: FL, 32301

Phone Number: 850-224-2250 Meeting Date: 2:00 pm

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Interchange Fees on Taxes

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [X]

[X] I wish to speak

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **April 10, 2023 2:00 PM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 677**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Rayborn Silver, Keri**

Representing: **Mastercard International, Inc**

Title:

Address: **Po Box 1565**

City: **Tallahassee,** State/Zip: **FL**

Phone Number: **850-524-2394**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 677

Amendment Number: _____

Name: DAVID ROBERTS

Representing: FLORIDA INDEPENDENT SPIRITS ASSOCIATION

Title: _____

Address: 210 S. MONROE ST.

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-443-4820 Meeting Date: 4/10/23

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: INTERCHANGE FEES ON TAXES

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

- ☐ I wish to speak
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity
- ☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 677

Amendment Barcode Number: _____

Name: John Bothell

Representing: Florida Credit Union Association

Title: ~~[illegible]~~ Sr. Director of Gov. Affairs

Address: 3692 Coolidge Ct.

City: Tallahassee State/Zip: FL 32311

Phone Number: 850-322-1635 Meeting Date: 4/10/

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Interchange on Taxes

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☑

Bill/PCS/PCB Number: 677

Amendment Barcode Number: 1002

Name: John Rothell

Representing: FL Credit Union Association

Title: Sr. Dir. of Gov. Affairs

Address: 3692 Coolidge Ct.

City: Tall State/Zip: FL 32311

Phone Number: 850-322-1635 Meeting Date: 4/10/23

Committee/Subcommittee: Commerce Committee

Presentation/Workshop Topic: Fast

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: HB 677

Amendment Barcode Number: _____

Name: Sydney Seral

Representing: Florida Credit Union Association

Title: Vice President of Advocacy

Address: 3692 Coolidge Ct.

City: Tallahassee State/Zip: FL 32311

Phone Number: 678-637-4411 Meeting Date: 4/10/23

Committee/Subcommittee: House Commerce Committee

Presentation/Workshop Topic: Interchange on Taxes

Registered Lobbyist: YES [ ] NO [✓]

State Employee: YES [ ] NO [✓]

- [✓] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]