Commerce Committee

Friday, March 17, 2023
8:00 AM - 10:00 AM
Webster Hall (212 Knott)

Action Packet

Paul Renner
Speaker

Bob Rommel
Chair

COMMITTEE MEETING REPORT

Commerce Committee

3/17/2023 8:00AM

Location: Webster Hall (212 Knott)

Summary:

Commerce Committee

Friday March 17, 2023 08:00 am

HB 5	Favorable With Committee Substitute	Yeas: 16	Nays: 3
	Amendment 216143 Adopted Without Objection		
	Amendment 730477 Adopted Without Objection		
HB 489	Favorable	Yeas: 18	Nays: 0
HB 719	Favorable	Yeas: 15	Nays: 0

Committee meeting was reported out: Friday, March 17, 2023 1:13PM

COMMITTEE MEETING REPORT

Commerce Committee

3/17/2023 8:00AM

Location: Webster Hall (212 Knott)

Attendance:

	Present	*Absent*	*Excused*
Bob Rommel (Chair)	X		
Bruce Antone	X		
Kristen Arrington	X		
Webster Barnaby	X		
Christopher Benjamin	X		
David Borrero	X		
Kimberly Daniels	X		
Wyman Duggan	X		
Mike Giallombardo	X		
Dotie Joseph	X		
Chip LaMarca			X
Thomas Leek	X		
Patt Maney	X		
Lauren Melo			X
Tobin Overdorf	X		
Joel Rudman	X		
Tyler Sirois	X		
Kevin Steele	X		
Allison Tant	X		
Chase Tramont	X		
Bradford Yeager	X		
Totals:	**19**	**0**	**2**

Committee meeting was reported out: Friday, March 17, 2023 1:13PM

COMMITTEE MEETING REPORT

Commerce Committee

3/17/2023 8:00AM

Location: Webster Hall (212 Knott)

HB 5 : Economic Programs

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington		X			
Webster Barnaby	X				
Christopher Benjamin	X				
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph		X			
Chip LaMarca			X		
Thomas Leek	X				
Patt Maney	X				
Lauren Melo			X		
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant		X			
Chase Tramont	X				
Bradford Yeager	X				
Bob Rommel (Chair)	X				
	Total Yeas: 16	**Total Nays: 3**			

HB 5 Amendments

Amendment 216143

[X] *Adopted Without Objection*

Amendment 730477

[X] *Adopted Without Objection*

Appearances:

Stranburg, Christopher (Lobbyist) (Lobbyist Appearance Form Submitted) - Proponent
Americans for Prosperity
107 E. College Ave
Tallahassee, FL
Phone: (813) 767-9667

Johnson, Carolyn (Lobbyist) - Information Only
FL Chamber of Commerce
136 S. Bronough St.

Committee meeting was reported out: Friday, March 17, 2023 1:13PM

COMMITTEE MEETING REPORT

Commerce Committee

3/17/2023 8:00AM

Location: Webster Hall (212 Knott)

HB 5 : Economic Programs (continued)

Appearances: (continued)

Adams, Tim (General Public) - Opponent
30526 Saint Andrews Blvd.
Sorrento, FL 32776
Phone: (407) 760-9526

Blackman, Jill - Opponent
Florida Economic Development Council
Manager, Membership & Programs
3551 Blairstone Rd Tallahassee,
FL 32301
Phone: (850) 228-6211

Basford, Adam (Lobbyist) - Information Only
Associated Industries of Florida
VP Government Affairs
516 N. Adams Street
Tallahassee, FL

Delmas, Juming (General Public) - Information Only
Film FL
Owner
6397 Bombadil Dr.
Tallahassee, FL
Phone: (772) 971-3322

Committee meeting was reported out: Friday, March 17, 2023 1:13PM

COMMITTEE MEETING REPORT

Commerce Committee

3/17/2023 8:00AM

Location: Webster Hall (212 Knott)

HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero	X				
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph	X				
Chip LaMarca			X		
Thomas Leek	X				
Patt Maney	X				
Lauren Melo			X		
Tobin Overdorf	X				
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Bob Rommel (Chair)	X				
	Total Yeas: 18	**Total Nays: 0**			

Appearances:

Robinson, Genesis (General Public) - Proponent
Equal Ground
425 E Central Blvd
Orlando, FL 32801
Phone: (386) 341-6346

Stranburg, Christopher (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Americans for Prosperity
107 E. College Ave
Tallahassee, FL
Phone: (813) 767-9667

Camara, Christian (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Institute for Justice
PO Box 122
Tallahassee, FL
Phone: (305) 608-4300

Committee meeting was reported out: Friday, March 17, 2023 1:13PM

COMMITTEE MEETING REPORT

Commerce Committee

3/17/2023 8:00AM

Location: Webster Hall (212 Knott)

HB 719 : Practice of Veterinary Medicine

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Bruce Antone	X				
Kristen Arrington	X				
Webster Barnaby	X				
Christopher Benjamin			X		
David Borrero			X		
Kimberly Daniels	X				
Wyman Duggan	X				
Mike Giallombardo	X				
Dotie Joseph			X		
Chip LaMarca			X		
Thomas Leek	X				
Patt Maney	X				
Lauren Melo			X		
Tobin Overdorf			X		
Joel Rudman	X				
Tyler Sirois	X				
Kevin Steele	X				
Allison Tant	X				
Chase Tramont	X				
Bradford Yeager	X				
Bob Rommel (Chair)	X				
	Total Yeas: 15	**Total Nays: 0**			

Appearances:

MacFall, Kate (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Humane Society of the United States, The
1206 Walton Dr.
Tallahassee, FL
Phone: (850) 508-1001

Hobgood, Jennifer (Lobbyist) - Proponent
American Society for the Prevention of Cruelty of Animals
Senior Director, State Legislation
PO Box 5071
Tallahassee, FL 32314
Phone: (850) 445-5245

Committee meeting was reported out: Friday, March 17, 2023 1:13PM

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	___ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Commerce Committee
Representative Esposito offered the following:

Amendment (with title amendment)

Between lines 2440 and 2441, insert:

Section 70. Section 288.122, Florida Statutes, is amended to read:

288.122 Tourism Promotional Trust Fund.—There is created within the department the Tourism Promotional Trust Fund. Moneys deposited in the Tourism Promotional Trust Fund shall only be used to support the authorized activities and operations and the tourism promotion and marketing activities, services, functions, and programs administered by the department ~~Enterprise Florida, Inc.,~~ through a contract with the direct-support organization created under s. 288.1226.

Section 71. Subsections (2), (3), and (4), paragraphs (a), (c), (g), (h), (i), and (k) of subsection (5), and subsections (7) and (8) of section 288.1226, Florida Statutes, are amended to read:

288.1226 Florida Tourism Industry Marketing Corporation; use of property; board of directors; duties; audit.—

(2) ESTABLISHMENT.—The Florida Tourism Industry Marketing Corporation is a direct-support organization of the department ~~Enterprise Florida, Inc~~.

(a) The Florida Tourism Industry Marketing Corporation is a corporation not for profit, as defined in s. 501(c)(6) of the Internal Revenue Code of 1986, as amended, that is incorporated under the provisions of chapter 617 and approved by the Department of State.

(b) The corporation is organized and operated exclusively to request, receive, hold, invest, and administer property and to manage and make expenditures for the operation of the activities, services, functions, and programs of this state which relate to the statewide, national, and international promotion and marketing of tourism.

(c)1. The corporation is not an agency for the purposes of chapters 120, 216, and 287; ss. 255.21, 255.25, and 255.254, relating to leasing of buildings; ss. 283.33 and 283.35, relating to bids for printing; s. 215.31; and parts I, II, and IV-VIII of chapter 112. However, the corporation shall comply

with the per diem and travel expense provisions of s. 112.061.

2. It is not a violation of s. 112.3143(2) or (4) for the officers or members of the board of directors of the corporation to:

a. Vote on the 4-year marketing plan required under s. 288.923 or vote on any individual component of or amendment to the plan.

b. Participate in the establishment or calculation of payments related to the private match requirements of subsection (6). The officer or member must file an annual disclosure describing the nature of his or her interests or the interests of his or her principals, including corporate parents and subsidiaries of his or her principal, in the private match requirements. This annual disclosure requirement satisfies the disclosure requirement of s. 112.3143(4). This disclosure must be placed on the corporation's website or included in the minutes of each meeting of the corporation's board of directors at which the private match requirements are discussed or voted upon.

(d) The corporation is subject to the provisions of chapter 119, relating to public meetings, and those provisions of chapter 286 relating to public meetings and records.

(3) USE OF PROPERTY.—The department ~~Enterprise Florida, Inc.~~:

(a) Is authorized to permit the use of property and

facilities of the department ~~Enterprise Florida, Inc.,~~ by the corporation, subject to the provisions of this section.

(b) Shall prescribe conditions with which the corporation must comply in order to use property and facilities of the department ~~Enterprise Florida, Inc~~. Such conditions shall provide for budget and audit review and for oversight by the department ~~Enterprise Florida, Inc~~.

(c) May not permit the use of property and facilities of the department ~~Enterprise Florida, Inc.,~~ if the corporation does not provide equal employment opportunities to all persons, regardless of race, color, national origin, sex, age, or religion.

(4) BOARD OF DIRECTORS.—The board of directors of the corporation shall be composed of 31 tourism-industry-related members, appointed by ~~Enterprise Florida, Inc., in conjunction with~~ the department. Board members shall serve without compensation, but are entitled to receive reimbursement for per diem and travel expenses pursuant to s. 112.061. Such expenses must be paid out of funds of the corporation.

(a) The board shall consist of 16 members, appointed in such a manner as to equitably represent all geographic areas of the state, with no fewer than two members from any of the following regions:

1. Region 1, composed of Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty,

Okaloosa, Santa Rosa, Wakulla, Walton, and Washington Counties.

2. Region 2, composed of Alachua, Baker, Bradford, Clay, Columbia, Dixie, Duval, Flagler, Gilchrist, Hamilton, Lafayette, Levy, Madison, Marion, Nassau, Putnam, St. Johns, Suwannee, Taylor, and Union Counties.

3. Region 3, composed of Brevard, Indian River, Lake, Okeechobee, Orange, Osceola, St. Lucie, Seminole, Sumter, and Volusia Counties.

4. Region 4, composed of Citrus, Hernando, Hillsborough, Manatee, Pasco, Pinellas, Polk, and Sarasota Counties.

5. Region 5, composed of Charlotte, Collier, DeSoto, Glades, Hardee, Hendry, Highlands, and Lee Counties.

6. Region 6, composed of Broward, Martin, Miami-Dade, Monroe, and Palm Beach Counties.

(b) The 15 additional tourism-industry-related members shall include 1 representative from the statewide rental car industry; 7 representatives from tourist-related statewide associations, including those that represent hotels, campgrounds, county destination marketing organizations, museums, restaurants, retail, and attractions; 3 representatives from county destination marketing organizations; 1 representative from the cruise industry; 1 representative from an automobile and travel services membership organization that has at least 2.8 million members in Florida; 1 representative from the airline industry; and 1 representative from the space

tourism industry, who will each serve for a term of 2 years.

(5) POWERS AND DUTIES.—The corporation, in the performance of its duties:

(a) May make and enter into contracts and assume such other functions as are necessary to carry out the provisions of the 4-year marketing plan required by s. 288.923~~,~~ and the corporation's contract with the department ~~Enterprise Florida, Inc.,~~ which are not inconsistent with this or any other provision of law. A proposed contract with a total cost of $750,000 or more is subject to the notice and review procedures of s. 216.177. If the chair and vice chair of the Legislative Budget Commission, or the President of the Senate and the Speaker of the House of Representatives, timely advise the corporation in writing that such proposed contract is contrary to legislative policy and intent, the corporation may not execute such proposed contract. The corporation may not enter into multiple related contracts to avoid the requirements of this paragraph.

(c) May establish a cooperative marketing program with other public and private entities which allows the use of the VISIT Florida logo in tourism promotion campaigns which meet the standards of the department ~~Enterprise Florida, Inc.~~, for which the corporation may charge a reasonable fee.

(g) Shall hire and establish salaries and personnel and employee benefit programs for such permanent and temporary

employees as are necessary to carry out the provisions of the 4-year marketing plan and the corporation's contract with the department ~~Enterprise Florida, Inc.,~~ which are not inconsistent with this or any other provision of law. However, an employee may not receive public compensation for employment that exceeds the salary and benefits authorized to be paid to the Governor. Any public payments of performance bonuses or severance pay to employees of the corporation are prohibited unless specifically authorized by law.

(h) May adopt, change, amend, and repeal bylaws, not inconsistent with law or its articles of incorporation, for the administration of the provisions of the 4-year marketing plan and the corporation's contract with the department ~~Enterprise Florida, Inc~~.

(i) May conduct its affairs, carry on its operations, and have offices and exercise the powers granted by this act in any state, territory, district, or possession of the United States or any foreign country. Where feasible, appropriate, and recommended by the 4-year marketing plan developed by the Division of Tourism Marketing ~~Promotion~~ of the department ~~Enterprise Florida, Inc.~~, the corporation may collocate the programs of foreign tourism offices in cooperation with any foreign office operated by any agency of this state.

(k) May request or accept any grant, payment, or gift, of funds or property made by this state or by the United States or

any department or agency thereof or by any individual, firm, corporation, municipality, county, or organization for any or all of the purposes of the 4-year marketing plan and the corporation's contract with the department ~~Enterprise Florida, Inc.,~~ that are not inconsistent with this or any other provision of law. Such funds shall be deposited in a bank account established by the corporation's board of directors. The corporation may expend such funds in accordance with the terms and conditions of any such grant, payment, or gift, in the pursuit of its administration or in support of the programs it administers. The corporation shall separately account for the public funds and the private funds deposited into the corporation's bank account.

(7) ANNUAL AUDIT.—The corporation shall provide for an annual financial audit in accordance with s. 215.981. The annual audit report shall be submitted to the Auditor General; the Office of Program Policy Analysis and Government Accountability; ~~Enterprise Florida, Inc.;~~ and the department for review. The Office of Program Policy Analysis and Government Accountability; ~~Enterprise Florida, Inc.;~~ the department; and the Auditor General have the authority to require and receive from the corporation or from its independent auditor any detail or supplemental data relative to the operation of the corporation. The department shall annually certify whether the corporation is operating in a manner and achieving the objectives that are

consistent with the policies and goals of the department ~~Enterprise Florida, Inc.,~~ and its long-range marketing plan. The identity of a donor or prospective donor to the corporation who desires to remain anonymous and all information identifying such donor or prospective donor are confidential and exempt from the provisions of s. 119.07(1) and s. 24(a), Art. I of the State Constitution. Such anonymity shall be maintained in the auditor's report.

(8) REPORT.—The corporation shall provide to the department a quarterly report that ~~to Enterprise Florida, Inc., which shall~~:

(a) Measures ~~Measure~~ the current vitality of the visitor industry of this state as compared to the vitality of such industry for the year to date and for comparable quarters of past years. Indicators of vitality shall be determined by the department ~~Enterprise Florida, Inc.,~~ and shall include, but not be limited to, estimated visitor count and party size, length of stay, average expenditure per party, and visitor origin and destination.

(b) Provides ~~Provide~~ detailed, unaudited financial statements of sources and uses of public and private funds.

(c) Measures ~~Measure~~ progress towards annual goals and objectives set forth in the 4-year marketing plan.

(d) Reviews ~~Review~~ all pertinent research findings.

(e) Provides ~~Provide~~ other measures of accountability as

requested by the department ~~Enterprise Florida, Inc~~.

The corporation must take all steps necessary to provide all data that is used to develop the report, including source data, to the Office of Economic and Demographic Research.

T I T L E A M E N D M E N T

Remove line 66 and insert:
respectively; amending ss. 288.122 and 288.1226, F.S.; conforming provisions to changes made by the act; amending s. 288.12265, F.S.;

Amendment No.2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Esposito offered the following:

Amendment

Remove lines 2565-2566 and insert:

Policies shall be reviewed and approved by the department ~~Enterprise Florida, Inc.,~~ prior to final adoption by the board.

70119366

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **March 17, 2023 8:00 AM**

- [x] Bill/PCS/PCB Number: **HB 5 : Economic Programs**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Stranburg, Christopher**

Representing: **Americans for Prosperity**

Title:

Address: **107 E College Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(813) 767-9667**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 5

Amendment Barcode Number: _____

Name: Carolyn Johnson

Representing: FL Chamber of Commerce

Title: _____

Address: 134 S Bronough

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [✓]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 5

Amendment Barcode Number: _____

Name: Tim Adams

Representing: _____

Title: _____

Address: 30526 Saint Andrews Blvd.

City: Sorrento State/Zip: FL 32776

Phone Number: 407 760 9526 Meeting Date: 3/17/2023

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: COMMERCE

Meeting Date: March 17, 2023

- [x] Bill/PCS/PCB Number: HB5
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: JILL BLACKMAN

Representing: FLORIDA ECONOMIC DEVELOPMENT COUNCIL

Title: Manager, Membership & Programs

Address: 3551 BLAIRSTONE RD, [redacted]

City: TALLAHASSEE State/Zip: FL 32301

Phone Number: 850-228-6211

Registered Lobbyist: YES [ ] * NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [x]	Waive in Support [ ]	Waive in Opposition [x]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 5

Amendment Barcode Number: _____

Name: Adam Basford

Representing: Associated Industries of FL

Title: VP - GA Affairs

Address: 516 N Adams

City: Tallahassee State/Zip: FL

Phone Number: _____ Meeting Date: 3/17

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☑

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: HB 5

Amendment Barcode Number: _____

Name: Jimmy Delmas

Representing: Film FL

Title: Owner

Address: 6397 Bombadil Dr

City: Tallahassee State/Zip: FL

Phone Number: 772-971-3327 Meeting Date: _____

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

08052926

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **March 17, 2023 8:00 AM**

☑	Bill/PCS/PCB Number:	**HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Robinson, Genesis**

Representing: **Equal Ground**

Title:

Address: **425 E Central Blvd**

City: **Orlando** State/Zip: **FL 32801**

Phone Number: **3863416346**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

53758974

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **March 17, 2023 8:00 AM**

☑	Bill/PCS/PCB Number:	**HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Stranburg, Christopher**

Representing: **Americans for Prosperity**

Title:

Address: **107 E College Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(813) 767-9667**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

19445012

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **March 17, 2023 8:00 AM**

☑	Bill/PCS/PCB Number:	**HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Camara, Christian**

Representing: **Institute for Justice**

Title:

Address: **PO Box 122**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(305) 608-4300**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

10131713

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **March 17, 2023 8:00 AM**

- [x] Bill/PCS/PCB Number: **HB 719 : Practice of Veterinary Medicine**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **MacFall, Kate**

Representing: **Humane Society of the United States, The**

Title:

Address: **1206 Walton Dr.**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 508-1001 x**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 719

Amendment Barcode Number: _____

Name: JENNIFER HOBGOOD

Representing: AMERICAN SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS

Title: SENIOR DIRECTOR, STATE LEGISLATION

Address: PO BOX 5071

City: TALLAHASSEE FL State/Zip: 32314

Phone Number: 850 445 5245 Meeting Date: 3/17/23

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: Ø

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐