

Energy, Communications & Cybersecurity Subcommittee

Monday, March 13, 2023
3:00 pm - 6:00 pm
Reed Hall (102 HOB)

Action Packet

Paul Renner
Speaker

Mike Giallombardo
Chair

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

3/13/2023 3:00PM

Location: Reed Hall (102 HOB)

Summary:

Energy, Communications & Cybersecurity Subcommittee

Monday March 13, 2023 03:00 pm

HB 1151 Favorable With Committee Substitute Yeas: 14 Nays: 0

Amendment 237851 Adopted Without Objection

HB 1281 Favorable With Committee Substitute Yeas: 12 Nays: 3

Amendment 416223 Adopted Without Objection

Committee meeting was reported out: Monday, March 13, 2023 7:23PM

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

3/13/2023 3:00PM

Location: Reed Hall (102 HOB)

Attendance:

	Present	*Absent*	*Excused*
Mike Giallombardo (Chair)	X		
Daniel Alvarez	X		
Bruce Antone			X
Daryl Campbell	X		
Jennifer Canady	X		
Michael Caruso	X		
Hillary Cassel	X		
Kevin Chambliss	X		
Charles Clemons, Sr.	X		
Wyman Duggan	X		
Juan Fernandez-Barquin	X		
Peggy Gossett-Seidman	X		
Philip Griffitts, Jr.	X		
Dotie Joseph	X		
Chip LaMarca			X
Fiona McFarland	X		
William Robinson			X
Bradford Yeager	X		
Totals:	**15**	**0**	**3**

Committee meeting was reported out: Monday, March 13, 2023 7:23PM

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

3/13/2023 3:00PM

Location: Reed Hall (102 HOB)

HB 1151 : Financial Improvements to Real Property

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Daniel Alvarez	X				
Bruce Antone			X		
Daryl Campbell	X				
Jennifer Canady	X				
Michael Caruso	X				
Hillary Cassel	X				
Kevin Chambliss	X				
Charles Clemons, Sr.	X				
Wyman Duggan	X				
Juan Fernandez-Barquin	X				
Peggy Gossett-Seidman				X	
Philip Griffitts, Jr.	X				
Dotie Joseph	X				
Chip LaMarca			X		
Fiona McFarland	X				
William Robinson			X		
Bradford Yeager	X				
Mike Giallombardo (Chair)	X				
	Total Yeas: 14	**Total Nays: 0**			

HB 1151 Amendments

Amendment 237851

[X] *Adopted Without Objection*

Appearances:

Palmer, Andrew (Lobbyist) - Waive In Support
TIAA
Lobbyist
119 South Monroe Street, Suite 200
Tallahassee, FL 32302
Phone: 850-205-9000

Committee meeting was reported out: Monday, March 13, 2023 7:23PM

COMMITTEE MEETING REPORT

Energy, Communications & Cybersecurity Subcommittee

3/13/2023 3:00PM

Location: Reed Hall (102 HOB)

HB 1281 : Preemption Over Utility Service Restrictions

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Daniel Alvarez	X				
Bruce Antone			X		
Daryl Campbell		X			
Jennifer Canady	X				
Michael Caruso	X				
Hillary Cassel		X			
Kevin Chambliss	X				
Charles Clemons, Sr.	X				
Wyman Duggan	X				
Juan Fernandez-Barquin	X				
Peggy Gossett-Seidman	X				
Philip Griffitts, Jr.	X				
Dotie Joseph		X			
Chip LaMarca			X		
Fiona McFarland	X				
William Robinson			X		
Bradford Yeager	X				
Mike Giallombardo (Chair)	X				
	Total Yeas: 12	**Total Nays: 3**			

HB 1281 Amendments

Amendment 416223

[X] *Adopted Without Objection*

Appearances:

Price, Victoria (Lobbyist) - Waive In Support
Florida Public Utilities
Government Relations Manager
310 West College Avenue
Tallahassee, FL 32301
Phone: 850-382-4153

Woodall, Karen (Lobbyist) - Waive In Opposition
Earth Justice
Executive Director/ Lobbyist
579 East Call Street
Tallahassee, FL 32301
Phone: 850-681-0031

Committee meeting was reported out: Monday, March 13, 2023 7:23PM

Location: Reed Hall (102 HOB)

HB 1281 : Preemption Over Utility Service Restrictions (continued)

Appearances: (continued)

Oberlink, Jackson (Lobbyist) - Waive In Opposition
Florida Rising
Legislative Director - Florida For All
10800 Biscayne Blvd. Suite 1050
Miami, FL 33161
Phone: 772-532-1371

Doyle, Kevin (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Consumer Energy Alliance - Florida
Lobbyist
P.O. Box 24897
Jacksonville, FL
Phone: 904-806-1714

Vilorio, Yenisbel (Lobbyist) - Waive In Opposition
State Innovation Exchange Action
State Director
P.O. Box 260230
Madison, WI 53726
Phone: 786-419-6049

Langan, Kyle (Lobbyist) - Waive In Support
Chesapeake Utilities Corporation
119 South Monroe Street Suite 500
Tallahassee, FL 32301
Phone: 850-824-1138

Amendment 416223
O'Hara, Rebecca (Lobbyist) - Waive In Support
Florida League of Cities, Inc.
Deputy General Counsel
P.O. Box 1757
Tallahassee, FL 32302
Phone: 850-222-9684

Cullen, David (Lobbyist) - Opponent
Sierra Club Florida
Lobbyist
2838 Little Deal Road
Tallahassee, FL 32308
Phone: 941-323-2404

Calhoun, Dale (Lobbyist) - Proponent
Florida Natural Gas Association & Florida Propane Gas Association
Executive Director
201 South Monroe Street, Unit A
Tallahassee, FL 32301
Phone: 850-681-0496

Committee meeting was reported out: Monday, March 13, 2023 7:23PM

Location: Reed Hall (102 HOB)

HB 1281 : Preemption Over Utility Service Restrictions (continued)

Appearances: (continued)

Amendment 416223
Calhoun, Dale (Lobbyist) - Proponent
Florida Natural Gas Association & Florida Propane Gas Association
Executive Director
201 South Monroe Street, Unit A
Tallahassee, FL 32301
Phone: 850-681-0496

Committee meeting was reported out: Monday, March 13, 2023 7:23PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	√ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Energy, Communications & Cybersecurity Subcommittee
Representative Amesty offered the following:

Amendment (with title amendment)

Remove lines 53-297 and insert:

damage. Improved commercial property constructed or ~~that has been~~ retrofitted with resiliency qualifying improvements and improved residential property retrofitted with wind ~~resistance~~ qualifying improvements receive ~~receives~~ the special benefit of reducing the property's burden from potential ~~wind~~ damage. Further, the installation and operation of qualifying improvements not only benefit the affected properties for which the improvements are made, but also assist in fulfilling the goals of the state's energy and hurricane mitigation policies. In order to make qualifying improvements more affordable and

assist property owners who wish to undertake such improvements, the Legislature finds that there is a compelling state interest in enabling property owners to voluntarily finance such improvements with local government assistance.

(2) As used in this section, the term:

(a) "Commercial property" means real property not defined as residential property which will be or has been improved by a qualifying improvement, including, but not limited to, the following:

1. A multifamily residential property composed of five or more dwelling units;

2. A commercial real property;

3. An industrial building or property;

4. An agricultural property;

5. A nonprofit-owned property;

6. A long-term care facility, including nursing homes and assisted living facilities; or

7. A government commercial property.

(b) "Government commercial property" means real property owned by a local government and leased to a nongovernmental lessee where the usage by the lessee meets the definition of commercial property.

(c) "Local government" means a county, a municipality, a dependent special district as defined in s. 189.012, or a separate legal entity created pursuant to s. 163.01(7).

(d) "Nongovernmental lessee" means a person or an entity other than a local government which leases government commercial property.

(e)~~(b)~~ "Qualifying improvements": ~~improvement"~~

1. For residential property, includes any:

a.~~1.~~ Energy conservation and efficiency improvement, which is a measure to reduce consumption through conservation or a more efficient use of electricity, natural gas, propane, or other forms of energy on the property, including, but not limited to, air sealing; installation of insulation; installation of energy-efficient heating, cooling, or ventilation systems; building modifications to increase the use of daylight; replacement of windows; installation of energy controls or energy recovery systems; installation of electric vehicle charging equipment; and installation of efficient lighting equipment.

b.~~2.~~ Renewable energy improvement, which is the installation of any system in which the electrical, mechanical, or thermal energy is produced from a method that uses one or more of the following fuels or energy sources: hydrogen, solar energy, geothermal energy, bioenergy, and wind energy.

c.~~3.~~ Wind resistance improvement, which includes, but is not limited to:

(I) Improving the strength of the roof deck attachment;

(II) Creating a secondary water barrier to prevent water intrusion;

(III) Installing wind-resistant shingles;

(IV) Installing gable-end bracing;

(V) Reinforcing roof-to-wall connections;

(VI) Installing storm shutters; or

(VII) Installing opening protections.

2. For commercial property, includes any:

a. Energy conservation and efficiency improvement, which is a measure to reduce consumption through conservation or a more efficient use of electricity, natural gas, propane, or other forms of energy on the property, including, but not limited to, air sealing; installation of insulation; installation of energy-efficient heating, cooling, or ventilation systems; building modifications to increase the use of daylight; replacement of windows; installation of energy controls or energy recovery systems; installation of electric vehicle charging equipment; installation of efficient lighting equipment; or any other improvements necessary to achieve a sustainable building rating or compliance with a national model green building code.

b. Renewable energy improvement, which is the installation of any system in which the electrical, mechanical, or thermal energy is produced from a method that uses one or

more of the following fuels or energy sources: hydrogen, solar energy, geothermal energy, bioenergy, and wind energy.

c. Resiliency improvement, which includes, but is not limited to:

(I) Improving the strength of the roof deck attachment;

(II) Creating a secondary water barrier to prevent water intrusion;

(III) Installing wind-resistant shingles;

(IV) Installing gable-end bracing;

(V) Reinforcing roof-to-wall connections;

(VI) Installing storm shutters; ~~or~~

(VII) Installing opening protections;

(VIII) Creating or improving stormwater and flood resiliency, including shoreline improvements; or

(IX) Making any other improvements necessary to achieve a sustainable building rating or compliance with a national model resiliency standard and any improvements to a structure to achieve wind or flood insurance rate reductions, including building elevation.

(f) "Residential property" means a residential real property of four or fewer dwelling units which will be or has been improved by a qualifying improvement.

(4) Subject to local government ordinance or resolution, a residential or commercial property owner may apply to the local government for funding to finance a qualifying improvement and

enter into a financing agreement with the local government. Costs incurred by the local government for such purpose may be collected as a non-ad valorem assessment. A non-ad valorem assessment must ~~shall~~ be collected pursuant to s. 197.3632 and, notwithstanding s. 197.3632(8)(a), is ~~shall~~ not ~~be~~ subject to discount for early payment. However, the notice and adoption requirements of s. 197.3632(4) do not apply if this section is used and complied with, and the intent resolution, publication of notice, and mailed notices to the property appraiser, tax collector, and Department of Revenue required by s. 197.3632(3)(a) may be provided on or before August 15 in conjunction with any non-ad valorem assessment authorized by this section, if the property appraiser, tax collector, and local government agree. A non-ad valorem assessment on a commercial property securing financing for a qualifying improvement, notwithstanding ss. 192.091(2)(b) and 197.3632(8)(c), is subject to a maximum annual fee of 1 percent of the annual non-ad valorem assessment collected or $5,000, whichever is less. Notwithstanding this subsection, a delinquent assessment pursuant to a financing agreement with a nongovernmental lessee must be enforced in the manner provided by law for taxes and assessments on property owned by nongovernmental lessees of government commercial property.

(8) A local government may enter into a financing agreement to finance or refinance a qualifying improvement only

with the record owner of the affected property. For government commercial property, the financing agreement must be executed by the nongovernmental lessee with the written consent of the governmental lessor. Evidence of such consent must be provided to the local government. The financing agreement with a nongovernmental lessee must provide that the nongovernmental lessee is the only party obligated to pay the assessment. Any financing agreement entered into pursuant to this section or a summary memorandum of such agreement must ~~shall~~ be recorded in the public records of the county within which the property is located by the sponsoring unit of local government within 5 days after execution of the agreement. The recorded agreement provides ~~shall provide~~ constructive notice that the assessment to be levied on the property constitutes a lien of equal dignity to county taxes and assessments from the date of recordation.

(9)(a) Before entering into a financing agreement for a residential property, the local government shall reasonably determine that all of the following conditions have been met:

1. ~~that~~ All property taxes and any other assessments levied on the same bill as property taxes are paid and have not been delinquent for the preceding 3 years or the property owner's period of ownership, whichever is less.~~;~~

2. ~~that~~ There are no involuntary liens, including, but not limited to, construction liens on the property.~~;~~

3. ~~that~~ No notices of default or other evidence of property-based debt delinquency have been recorded during the preceding 3 years or the property owner's period of ownership, whichever is less.~~;~~

4. ~~and that~~ The property owner is current on all mortgage debt on the property.

(b) Before entering into a financing agreement for a commercial property, the local government shall reasonably determine that all of the following conditions have been met:

1. All property taxes and any other assessments levied on the same bill as property taxes are current.

2. There are no involuntary liens greater than $10,000, including, but not limited to, construction liens on the property.

3. No notices of default or other evidence of property-based debt delinquency have been recorded and not released during the preceding 3 years or the property owner's period of ownership, whichever is less.

4. The property owner is current on all mortgage debt on the property.

(10) To constitute an improvement to the building or facility, a qualifying improvement must be ~~shall be~~ affixed to a building or facility that is part of the property ~~and shall constitute an improvement to the building or facility~~ or a fixture attached to the building or facility. A financing

agreement may be executed for qualifying improvements in the construction of a commercial property before a certificate of occupancy or similar evidence of substantial completion of new construction or improvement is issued. Progress payments, or payments made before completion, are allowed for commercial properties, provided that the property owner subsequently provides, upon request for a final progress payment disbursement, written verification to the local government confirming that the qualifying improvements are completed and operating as intended. An agreement between a local government and a qualifying residential property owner may not cover wind-resistant ~~wind-resistance~~ improvements in buildings or facilities under new construction or construction for which a certificate of occupancy or similar evidence of substantial completion of new construction or improvement has not been issued.

(12)(a) Without the consent of the holders or loan servicers of any mortgage encumbering or otherwise secured by the residential property, the total amount of any non-ad valorem assessment for a property under this section may not exceed 20 percent of the just value of the property as determined by the county property appraiser.

(b) Notwithstanding paragraph (a), a non-ad valorem assessment for a qualifying improvement defined in sub-subparagraph (2)(e)1.a. or sub-subparagraph (2)(e)1.b. on a

residential property ~~subparagraph (2)(b)1. or subparagraph (2)(b)2.~~ that is supported by an energy audit is not subject to the limits in this subsection if the audit demonstrates that the annual energy savings from the qualified improvement equals or exceeds the annual repayment amount of the non-ad valorem assessment.

(c) Before entering into a financing agreement with a commercial property owner, the local government must be in receipt of the written consent of the current holders or loan servicers of any mortgage that encumbers or is otherwise secured by the commercial property or that will otherwise be secured by the property at the time the financing agreement is executed by the local government.

(13) At least 30 days before entering into a financing agreement, the property owner shall provide to the holders or loan servicers of any existing mortgages that encumber the property, ~~encumbering~~ or that will otherwise be ~~otherwise~~ secured by the property at the time the financing agreement is executed by the local government, a notice of the owner's intent to enter into a financing agreement together with the maximum principal amount to be financed and the maximum annual assessment necessary to repay that amount. A verified copy or other proof of such notice must ~~shall~~ be provided to the local government. A provision in any agreement between a mortgagee or other lienholder and a property owner, or otherwise now or

hereafter binding upon a property owner, which allows for acceleration of payment of the mortgage, note, or lien or other unilateral modification solely as a result of entering into a financing agreement as provided for in this section is not enforceable. This subsection does not limit the authority of the holder or loan servicer to increase the required monthly escrow by an amount necessary to ~~annually~~ pay the annual ~~qualifying improvement~~ assessment.

(14) At or before the time a purchaser executes a contract for the sale and purchase of any property for which a non-ad valorem assessment has been levied under this section and has an unpaid balance due, the seller shall give the prospective purchaser a written disclosure statement in either of the following forms ~~form~~, which must ~~shall~~ be set forth in the contract or in a separate writing.

(a) For a residential property:

QUALIFYING IMPROVEMENTS FOR ENERGY EFFICIENCY, RENEWABLE ENERGY, OR WIND RESISTANCE.—The property being purchased is located within the jurisdiction of a local government that has placed an assessment on the property pursuant to s. 163.08, Florida Statutes. The assessment is for a qualifying improvement to the property relating to energy efficiency, renewable energy, or wind resistance, and is not based on the

value of property. You are encouraged to contact the county property appraiser's office to learn more about this and other assessments that may be provided by law.

(b) For a commercial property:

QUALIFYING IMPROVEMENTS FOR ENERGY EFFICIENCY, RENEWABLE ENERGY, OR RESILIENCY.—The property being purchased is located within the jurisdiction of a local government that has placed an assessment on the property pursuant to s. 163.08, Florida Statutes. The assessment is for a qualifying improvement to the property relating to energy efficiency, renewable energy, or resiliency, and is not based on the value of property. You are encouraged to contact the county property appraiser's office to learn more about this and other assessments that may be provided by law.

T I T L E A M E N D M E N T

Remove lines 16-30 and insert:
financing agreement for commercial properties; authorizing a financing agreement to be executed for commercial property under certain circumstances;

289 restricting what improvements may be covered in
290 certain agreements between local governments and
291 commercial property owners; specifying requirements
292 for a local government before entering into a
293 financing agreement; revising notice requirements
294 regarding an owner's intent to enter into a financing
295 agreement; revising the seller's disclosure statement
296 for commercial properties offered

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Energy, Communications & Cybersecurity Subcommittee

Representative Buchanan offered the following:

Amendment (with title amendment)

Remove line 39 and insert:

(2) Except to the extent necessary to enforce the Florida Building Code adopted pursuant to s. 553.73 or the Florida Fire Prevention Code adopted pursuant to s. 633.202, a municipality, county, special district, or other

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T I T L E A M E N D M E N T

Remove line 4 and insert:

certain local governmental entities, subject to specified exceptions, from enacting

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 1151

Amendment Barcode Number: _____

Name: Andy Palmer

Representing: TIAA

Title: _____

Address: 119 S. Monroe St, Suite 200

City: Tallahassee State/Zip: FL 32309

Phone Number: (850) 205-9000 Meeting Date: 3/13/23

Committee/Subcommittee: Energy, Communications & Cyber Security

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1281

Amendment Barcode Number: _____

Name: Victoria Price

Representing: Florida Public Utilities

Title: Government Relations Manager

Address: 310 West College Ave.

City: Tallahassee, State/Zip: FL 32301

Phone Number: 850-382-4153 Meeting Date: 3/13/23

Committee/Subcommittee: Energy Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: HB 1281

Amendment Barcode Number: _____

Name: Karen Woodall

Representing: Earth Justice

Title: _____

Address: 579 E. Call St.

City: Tallahassee State/Zip: FL 32301

Phone Number: _____ Meeting Date: 3/13/2023

Committee/Subcommittee: Energy, Communications & Cybersecurity

Presentation/Workshop Topic: Preemption over Utility Service

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [✓] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 1281

Amendment Barcode Number: _____

Name: Jackson Oberlin

Representing: Florida Rising

Title: Legislative Director - Florida For All

Address: 10800 Biscayne Blvd. Suite 1050

City: Miami State/Zip: FL/ 33161

Phone Number: 772-532-1371 Meeting Date: 03/13/23

Committee/Subcommittee: Energy, Communications + Cybersecurity

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [X]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

12633145

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Energy, Communications & Cybersecurity Subcommittee**

Meeting Date: **March 13, 2023 3:00 PM**

☑	Bill/PCS/PCB Number:	**HB 1281 : Preemption Over Utility Service Restrictions**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Doyle, Kevin**

Representing: **Consumer Energy Alliance - Florida**

Title:

Address: **Po Box 24897**

City: **Jacksonville** State/Zip: **FL**

Phone Number: **(904) 806-1714**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: HB 1281

Amendment Barcode Number: _____

Name: Yenisbel Vilorio

Representing: State Innovation Exchange Action

Title: Florida State Director

Address: P.O. Box 260230

City: Madison, State/Zip: WI 53726

Phone Number: 786-419-6049 Meeting Date: 3/13/2023

Committee/Subcommittee: Energy, Communications & Cybersecurity Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 1281

Amendment Barcode Number: _____

Name: Kyle Langan

Representing: Chesapeake Utilities

Title: _____

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: 3/13/23

Committee/Subcommittee: Energy Communications & Cybersecurity Subcommittee

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☒

Bill/PCS/PCB Number: 1281

Amendment Barcode Number: 416223

Name: Rebecca O'Hara

Representing: Fla League of Cities

Title: Deputy General Counsel

Address: PO Box 1757

City: Tallahassee State/Zip: FL 32302

Phone Number: 850 222 9684 Meeting Date: 3/13/23

Committee/Subcommittee: Energy Comm & Cyber Security

Presentation/Workshop Topic: Preempton over Util. Serv. Restrictions

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [✓] Amendment [ ]

Bill/PCS/PCB Number: 1281

Amendment Barcode Number: _____

Name: DAVID CULLEN

Representing: SIERRA CLUB FLORIDA

Title: _____

Address: 2838 LITTLE DEAL RD

City: TLH State/Zip: FL 32308

Phone Number: 941-323-2404 Meeting Date: 3-13-23

Committee/Subcommittee: ENERGY, COMM & CYBER

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [✓] NO [ ]

State Employee: YES [ ] NO [✓]

- [✓] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [✓] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☒

Bill/PCS/PCB Number: 1281

Amendment Barcode Number: _____

Name: Dale Calhoun

Representing: Florida Natural Gas Association & Florida Propane Gas Association

Title: Executive Director

Address: 201 S. Monroe St Unit A

City: Tallahassee State/Zip: FL 32301

Phone Number: 8506810496 Meeting Date: 3-13-23

Committee/Subcommittee: Energy, Communications & Cybersecurity

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐