

Regulatory Reform & Economic Development Subcommittee

Thursday, February 23, 2023
9:00 AM - 11:00 AM
Webster Hall (212 Knott)

Action Packet

Paul Renner
Speaker

Tyler Sirois
Chair

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

Summary:

Regulatory Reform & Economic Development Subcommittee

Thursday February 23, 2023 09:00 am

HB 179	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 816981 Adopted Without Objection		
HB 233	Temporarily Postponed		
HB 327	Favorable With Committee Substitute	Yeas: 11	Nays: 0
	Amendment 451651 Adopted Without Objection		
HB 415	Favorable With Committee Substitute	Yeas: 9	Nays: 2
	Amendment 212945 Adopted Without Objection		
HB 489	Favorable	Yeas: 11	Nays: 0
HB 637	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

Attendance:

	Present	*Absent*	*Excused*
Tyler Sirois (Chair)	X		
Carolina Amesty	X		
Joe Casello	X		
Peggy Gossett-Seidman			X
Jeff Holcomb	X		
Randall Maggard			X
Patt Maney	X		
Fiona McFarland	X		
Lauren Melo			X
Angela Nixon	X		
William Robinson	X		
Jason Shoaf	X		
David Silvers	X		
Susan Valdés	X		
Bradford Yeager	X		
Totals:	**12**	**0**	**3**

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 179 : Florida Kratom Consumer Protection Act

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Carolina Amesty	X				
Joe Casello	X				
Peggy Gossett-Seidman			X		
Jeff Holcomb	X				
Randall Maggard			X		
Patt Maney	X				
Fiona McFarland	X				
Lauren Melo			X		
Angela Nixon	X				
William Robinson	X				
Jason Shoaf	X				
David Silvers			X		
Susan Valdés	X				
Bradford Yeager	X				
Tyler Sirois (Chair)	X				
	Total Yeas: 11	**Total Nays: 0**			

HB 179 Amendments

Amendment 816981

[X] *Adopted Without Objection*

Appearances:

Bishop, Barney (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Smart Justice Alliance
CEO
1454 Vieux Carre Dr
Tallahassee, FL
Phone: 850-510-9922

Burroughs, Ryan (General Public) - Waive In Support
American Kratom Association
Executive Director
Gainsville, VA
Phone: 703-919-3027

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 233 : Family and Household Members of Homicide Victims and Deceased Minors

[X] *Temporarily Postponed*

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 327 : Fire Sprinkler System Projects

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Carolina Amesty	X				
Joe Casello	X				
Peggy Gossett-Seidman			X		
Jeff Holcomb	X				
Randall Maggard			X		
Patt Maney	X				
Fiona McFarland	X				
Lauren Melo			X		
Angela Nixon	X				
William Robinson	X				
Jason Shoaf	X				
David Silvers			X		
Susan Valdés	X				
Bradford Yeager	X				
Tyler Sirois (Chair)	X				
	Total Yeas: 11	**Total Nays: 0**			

HB 327 Amendments

Amendment 451651

[X] *Adopted Without Objection*

Appearances:

Olson, Daniel (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Fire Sprinkler Association
300 S. Duval Street, #410
Tallahassee, FL
Phone: 850-425-4000

Briggs, Edward (Lobbyist) - Waive In Support
American Fire Sprinkler Association - FL Chpt.
Vice President Communication and Government Relations
113 East College Avenue
Tallahassee, FL 32301
Phone: 850-933-5494

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 415 : Temporary Commercial Kitchens

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Carolina Amesty	X				
Joe Casello	X				
Peggy Gossett-Seidman			X		
Jeff Holcomb	X				
Randall Maggard			X		
Patt Maney	X				
Fiona McFarland	X				
Lauren Melo			X		
Angela Nixon		X			
William Robinson	X				
Jason Shoaf	X				
David Silvers			X		
Susan Valdés		X			
Bradford Yeager	X				
Tyler Sirois (Chair)	X				
	Total Yeas: 9	**Total Nays: 2**			

HB 415 Amendments

Amendment 212945

[X] *Adopted Without Objection*

Appearances:

Camara, Christian (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Institute for Justice
P.O. Box 122
Tallahassee, FL
Phone: 305-608-4300

Padgett, Samantha (Lobbyist) (Lobbyist Appearance Form Submitted) - Information Only
Florida Restaurant and Lodging Association
Vice President of Government Relations and General Counsel
230 S. Adams Street
Tallahassee, FL 32311
Phone: 850-224-2250 x228

Scala, Jeff (Lobbyist) - Waive In Opposition
Florida Association of Counties
Senior Associate Director

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

Location: Webster Hall (212 Knott)

HB 415 : Temporary Commercial Kitchens (continued)

Appearances: (continued)

Tabertshofer, Derick (Lobbyist) - Waive In Support
Americans for Prosperity
Legislative Liaison
107 E. College Ave
Tallahassee, FL 32301
Phone: 863-220-0138

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Carolina Amesty	X				
Joe Casello	X				
Peggy Gossett-Seidman			X		
Jeff Holcomb	X				
Randall Maggard			X		
Patt Maney	X				
Fiona McFarland	X				
Lauren Melo			X		
Angela Nixon	X				
William Robinson	X				
Jason Shoaf	X				
David Silvers			X		
Susan Valdés	X				
Bradford Yeager	X				
Tyler Sirois (Chair)	X				
	Total Yeas: 11	**Total Nays: 0**			

Appearances:

Tabertshofer, Derick (Lobbyist) - Waive In Support
Americans for Prosperity
107 E. College Ave
Tallahassee, FL 32301
Phone: 863-220-0138

Camara, Christian (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Institute for Justice
P.O. Box 122
Tallahassee, FL
Phone: 305-608-4300

Corbella, Agustin (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Rights Restoration Coalition, a project of Tides Advocacy
101 E. College Ave
Tallahassee, FL
Phone: 850-222-6891

Balido, Albert (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Policy Institute
201 W. Park Ave Ste 100
Tallahassee, FL
Phone: 866-960-5939

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 637 : Motor Vehicle Dealers, Manufacturers, Importers, and Distributors

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Carolina Amesty	X				
Joe Casello	X				
Peggy Gossett-Seidman			X		
Jeff Holcomb	X				
Randall Maggard			X		
Patt Maney	X				
Fiona McFarland	X				
Lauren Melo			X		
Angela Nixon	X				
William Robinson	X				
Jason Shoaf	X				
David Silvers	X				
Susan Valdés	X				
Bradford Yeager	X				
Tyler Sirois (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Appearances:

Deen, Sonya (Lobbyist) (At Request of Member, Committee or Staff) - Waive In Opposition
JM Family Enterprises
VP Government Relations
300 Jim Moran Blvd
Deerfield Beach, FL
Phone: 954-429-2182

Conley, Chris (General Public) - Proponent
Conley Auto Group
General Manager
800 Cortez Road W.
Bradenton, FL
Phone: 941-755-8531

Book, Ron (Lobbyist) - Waive In Support
Auto Nation
Ronald L. Book P.A.
4000 Hollywood Blvd 6675
Hollywood, FL 33021
Phone: 850-224-3427

Baggett, Fred (Lobbyist) - Waive In Opposition
Ford Motor Co.
Lobbyist
101 E. College Ave.
Tallahassee, FL 32301
Phone: 850-591-0915

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

COMMITTEE MEETING REPORT

Regulatory Reform & Economic Development Subcommittee

2/23/2023 9:00AM

Location: Webster Hall (212 Knott)

HB 637 : Motor Vehicle Dealers, Manufacturers, Importers, and Distributors (continued)

Appearances: (continued)

Blanton, Travis (Lobbyist) - Waive In Opposition
Alliance for Automotive Innovation
Partner, Johnson and Blanton
537 E. Park Ave
Tallahassee, FL 32321
Phone: 850-224-1900

Perry, Jeff (Lobbyist) - Opponent
General Motors
Director, Public Policy
300 Renaissance Center
Detroit, MI 48265
Phone: 248-321-2246

Turner, Allen (General Public) - Proponent
Allen Turner Automotive
President
6501 Pensacola Blvd
Pensacola, FL 32505
Phone: 850-324-4444

Forehand, John (General Public) - Proponent
Florida Automobile Dealers Association
General Counsel
1089 W. Morse Blvd
Winter Park, FL 32389
Phone: 850-443-0085

Committee meeting was reported out: Thursday, February 23, 2023 2:19PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS ~~AMENDED~~	__ (Y/N)
~~ADOPTED~~ W/O OBJECTION	__ (Y/N)
~~FAILED TO ADOPT~~	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Regulatory Reform & Economic Development Subcommittee

Representative Andrade offered the following:

Amendment (with title amendment)

Remove lines 15-67 and insert:

Section 1. Section 500.92, Florida Statutes, is created to read:

500.92 Florida Kratom Consumer Protection Act.—

(1) This section may be cited as the "Florida Kratom Consumer Protection Act."

(2) As used in this section, the term "kratom product" means a food product, food ingredient, dietary ingredient, dietary supplement, or beverage intended for human consumption which contains any part of the leaf of the plant *Mitragyna speciosa* or an extract, synthetic alkaloid, or synthetically

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	___ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Regulatory Reform & Economic Development Subcommittee

Representative Bell offered the following:

Amendment

Remove lines 35-137 and insert:

(d) "Fire sprinkler system project" means a fire protection system alteration of a total of 20 or fewer fire sprinklers, or the installation or replacement of a fire sprinkler system component in an existing commercial, residential, apartment, cooperative, or condominium building. For purposes of this paragraph, a component is equivalent if the component has the same or better characteristics, including electrical, hydraulic, pressure losses, and required listings and spacing as the component being replaced.

project worksite and make such plans and specifications available to the inspector at each inspection.

(c) For a fire sprinkler system project to install or replace a component, a contractor must keep a copy of the manufacturer's installation instructions and any pertinent testing instructions needed to certify or accept the component at the fire sprinkler system project worksite and make such documents available to the inspector at each inspection.

Section 2. Subsection (3) of section 633.102, Florida Statutes, is amended to read:

633.102 Definitions.—As used in this chapter, the term:

(3)(a) "Contractor I" means a contractor whose business includes the execution of contracts requiring the ability to lay out, fabricate, install, inspect, alter, repair, and service all types of fire protection systems, excluding preengineered systems.

(b) "Contractor II" means a contractor whose business is limited to the execution of contracts requiring the ability to lay out, fabricate, install, inspect, alter, repair, and service water sprinkler systems, water spray systems, foam-water sprinkler systems, foam-water spray systems, standpipes, combination standpipes and sprinkler risers, all piping that is an integral part of the system beginning at the point of service as defined in this section, sprinkler tank heaters, air lines,

water-based fire protection system under the direction of a Contractor I or Contractor II.

This subsection may not be construed to include engineers or architects within the defined terms and does not limit or prohibit a licensed fire protection engineer or architect with fire protection design experience from designing any type of fire protection system. A distinction is made between system design concepts prepared by the design professional and system layout as defined in this section and typically prepared by the contractor. However, a person certified under this chapter as a Contractor I or Contractor II may design new fire protection systems of 49 or fewer sprinklers; may design the alteration of an existing fire sprinkler system if the alteration consists of the relocation, addition, or deletion of 49 or fewer sprinklers, notwithstanding the size of the existing fire sprinkler system; and ~~or~~ may design the alteration of an existing fire sprinkler system if the alteration consists of the relocation or deletion of 249 or fewer sprinklers and the addition of up to 49 or fewer sprinklers, as long as the cummulative total number of fire sprinklers being added, relocated, or deleted does not exceed 249, notwithstanding the

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	✓ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	__ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Regulatory Reform & Economic Development Subcommittee

Representative Porras offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsection (3) of section 509.101, Florida Statutes, is amended to read:

509.101 Establishment rules; posting of notice; food service inspection report; maintenance of guest register; mobile food dispensing vehicle registry.—

(3) It is the duty of each operator of a public food service establishment that provides commissary services to maintain a daily registry verifying that each mobile food dispensing vehicle or temporary commercial kitchen that receives such services is properly licensed by the division. In order

otherwise axel mounted, that include self-contained utilities, including, but not limited to, gas, water, electricity, or liquid waste disposal. Such kitchens are subject to all provisions of this chapter except as may be provided herein. The term does not include a tent.

(2)(a) Regulation of mobile food dispensing vehicles, and temporary commercial kitchens, involving licenses, registrations, permits, and fees is preempted to the state. A municipality, county, or other local governmental entity may not require a separate license, registration, or permit other than the license required under s. 509.241, or require the payment of any license, registration, or permit fee other than the fee required under s. 509.251, as a condition for the operation of a mobile food dispensing vehicle or temporary commercial kitchen within the entity's jurisdiction. A municipality, county, or other local governmental entity may not prohibit mobile food dispensing vehicles or temporary commercial kitchens from operating within the entirety of the entity's jurisdiction.

(b) Any mobile food dispensing vehicle or temporary commercial kitchen that is operated on the same premises as and by a separately licensed public food service establishment may operate during the same hours of operation as the separately licensed public food service establishment that operates such mobile food dispensing vehicle or temporary commercial kitchen.

W/S

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 179 : Florida Kratom Consumer Protection Act**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Bishop, Barney**

Representing: **Florida Smart Justice Alliance**

Title: **CEO**

Address: **1454 Vieux Carre Dr**

City: **Tallahassee** State/Zip: **F**

Phone Number: **(850) 510-9922**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

WJS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: _____

☒ Bill/PCS/PCB Number: HB 129

☐ Amendment Barcode Number: _____

☐ Presentation/Workshop Topic: _____

Name: Ryan Burroughs

Representing: American Kratom Association

Title: Executive Director

Address: 13577 Heathrite Blvd

City: Gainesville State/Zip: VA

Phone Number: 703-919-5027

Registered Lobbyist: YES ☐ * NO ☒

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☒ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☒	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Ag, Reform & Ec Dev

Meeting Date: 11/23/23

☒ Bill/PCS/PCB Number: HB 233

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Katie Bonnett

Representing: Alliance for Safety & Justice

Title: Govt Affairs Manager

Address: 1173 Seminole Dr

City: TLH State/Zip: FL, 32307

Phone Number: 850.339.9599

Registered Lobbyist: YES ☒ * NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

Waive in Support

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

4/5

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 327 : Fire Sprinkler System Projects**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Olson, Daniel**

Representing: **Florida Fire Sprinkler Association**

Title:

Address: **300 S. Duval Street, #410**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 425-4000**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

4/5

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Reg. Reform (H)

Meeting Date: 2/23/23

- [X] Bill/PCS/PCB Number: 327
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Edward Briggs

Representing: American Fire Sprinkler Assoc. - FL Chpt.

Title: VP. Comm. + Gov't Relations

Address: 113 E. College Ave.

City: Tallahassee, State/Zip: FL 32301

Phone Number: 850-933-5994

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

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4/5

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 415 : Temporary Commercial Kitchens**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Camara, Christian**

Representing: **Institute for Justice**

Title:

Address: **PO Box 122**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(305) 608-4300**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Rcg. Reform

Meeting Date: 2/23/23

- [x] Bill/PCS/PCB Number: 413
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Samantha Padgett

Representing: Florida Restaurant & Lodging Association

Title: VP Government Relations & General Counsel

Address: 230 S. Adams St.

City: Tallahassee State/Zip: FL 32311

Phone Number: 850 224-2250

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [x]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Regulatory

Meeting Date: 2/24

- [x] Bill/PCS/PCB Number: 415
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Jeffrey Scala

Representing: Florida Association of Counties

Title: Senior Associate Director

Address:

City: State/Zip:

Phone Number:

Registered Lobbyist: YES [x] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[x]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

(J/S

Committee/Subcommittee: Regulatory Reform & Economic Development

Meeting Date: 2/23/23

- [x] Bill/PCS/PCB Number: 415
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Derick Tabertshofer

Representing: Americans For Prosperity

Title: Legislative Liaison

Address: 107 E. College Ave.

City: Tallahassee State/Zip: FL 32301

Phone Number: 863-220-0138

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Regulatory Reform & Economic Development

Meeting Date: 2/23/23

- [x] Bill/PCS/PCB Number: 489
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Derick Tabertshofer

Representing: Americans For Prosperity

Title: Legislative Liaison

Address: 167 E College Avenue

City: Tallahassee State/Zip: FL 32301

Phone Number: 863-220-0138

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

56640501

IJ/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Camara, Christian**

Representing: **Institute for Justice**

Title:

Address: **PO Box 122**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(305) 608-4300**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

W/S

86381143

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

☑	Bill/PCS/PCB Number:	**HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Corbella, Agustin**

Representing: **Florida Rights Restoration Coalition, a project of Tides Advocacy**

Title:

Address: **101 E College Ave, 101 E College Ave**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 222-6891**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

90050711

w/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 489 : Professional Licensing Requirements for Barbers and Cosmetologists**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Balido, Albert**

Representing: **Florida Policy Institute**

Title:

Address: **201 W Park Ave, Ste 100**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(866) 960-5939**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

67876477

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Regulatory Reform & Economic Development Subcommittee**

Meeting Date: **February 23, 2023 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 637 : Motor Vehicle Dealers, Manufacturers, Importers, and Distributors**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Deen, Sonya**

Representing: **JM Family Enterprises**

Title: **VP Government Relations**

Address: **300 Jim Moran Blvd**

City: **Deerfield Beach** State/Zip: **FL**

Phone Number: **(954) 429-2182**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [x] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: _____

[X]	Bill/PCS/PCB Number:	HB 637
[ ]	Amendment Barcode Number:	
[ ]	Presentation/Workshop Topic:	

Name: Chris Conley

Representing: Conley Auto Group

Title: General Manager

Address: 800 Cortez Rd W

City: Bradenton State/Zip: FL

Phone Number: ~~3420~~ 941-755-8531

Registered Lobbyist: YES [ ]* NO [X]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

W/S

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Reg Reform & Eco Development

Meeting Date: 2.23.23

☒ Bill/PCS/PCB Number: 637

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Ron Book

Representing: Auto Nation

Title: Ronald L Book PA

Address: 4000 Hollywood Blvd 677S

City: Hollywood State/Zip: FL 33021

Phone Number: 8502243427

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☒ STRONG Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

W/O

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Regulatory Reform

Meeting Date: 2/23/2023

- [x] Bill/PCS/PCB Number: 637
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Fred Baggett

Representing: Ford Motor Co.

Title: lobbyist

Address: 101 E. College Ave.

City: Tallahassee State/Zip: Fl. 32301

Phone Number: 850 591 0915

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[x]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

W/C

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: 2/23/23

☒ Bill/PCS/PCB Number: 637

☐ Amendment Barcode Number: _____

☐ Presentation/Workshop Topic: _____

Name: Travis Blanton

Representing: Alliance for Automotive Innovation

Title: Partner, Johnson and Blanton

Address: 537 E Park Ave

City: Tallahassee State/Zip: 32301

Phone Number: 850-224-1900

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☒ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☐	Opponent	☒	Waive in Support	☐	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Regulatory Reform

Meeting Date: 2/23/2023

☒ Bill/PCS/PCB Number: HB637

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Jeff Perry

Representing: General Motors

Title: Director, Public Policy

Address: 300 Renaissance Center

City: Detroit State/Zip: MI 48265

Phone Number: 248 321 2246

Registered Lobbyist: YES ☒* NO ☒

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☒ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☐	Opponent	☒	Waive in Support	☐	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: _____

- [x] Bill/PCS/PCB Number: HB 637
- [ ] Amendment Barcode Number: _____
- [ ] Presentation/Workshop Topic: _____

Name: Allen Turner

Representing: Allen Turner Automotive

Title: Dealer | President

Address: 6501 Pensawla Blvd

City: Pensawla State/Zip: FL 32505

Phone Number: 850-324-4444

Registered Lobbyist: YES [ ] * NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[x]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[x]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: _____

- [X] Bill/PCS/PCB Number: 637
- [ ] Amendment Barcode Number: _____
- [ ] Presentation/Workshop Topic: _____

Name: John Forehand

Representing: Florida Automobile Dealers Association

Title: General Counsel

Address: 1089 W. Morse Blvd

City: Winter Park State/Zip: FL 32789

Phone Number: 850.443.0081

Registered Lobbyist: YES [X] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
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- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]