Insurance & Banking Subcommittee

Tuesday, February 14, 2023
1:30 PM - 3:30 PM
Morris Hall (17 HOB)

Action Packet

Paul Renner
Speaker

Wyman Duggan
Chair

COMMITTEE MEETING REPORT

Insurance & Banking Subcommittee

2/14/2023 1:30PM

Location: Morris Hall (17 HOB)

Summary:

Insurance & Banking Subcommittee

Tuesday February 14, 2023 01:30 pm

HB 57 Favorable Yeas: 15 Nays: 0

Amendment 869305 Withdrawn

Committee meeting was reported out: Tuesday, February 14, 2023 5:09PM

COMMITTEE MEETING REPORT

Insurance & Banking Subcommittee

2/14/2023 1:30PM

Location: Morris Hall (17 HOB)

Attendance:

	Present	*Absent*	*Excused*
Wyman Duggan (Chair)	X		
Adam Anderson			X
Christopher Benjamin	X		
David Borrero	X		
Adam Botana	X		
Jennifer Canady	X		
Tom Fabricio	X		
Gallop Franklin II	X		
Philip Griffitts, Jr.	X		
Christine Hunschofsky			X
Rachel Plakon	X		
Joel Rudman	X		
Kevin Steele	X		
Cyndi Stevenson	X		
Allison Tant	X		
John Temple	X		
Chase Tramont	X		
Marie Woodson	X		
Totals:	**16**	**0**	**2**

Committee meeting was reported out: Tuesday, February 14, 2023 5:09PM

COMMITTEE MEETING REPORT

Insurance & Banking Subcommittee

2/14/2023 1:30PM

Location: Morris Hall (17 HOB)

HB 57 : Motor Vehicle Liability Policies

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Adam Anderson			X		
Christopher Benjamin	X				
David Borrero	X				
Adam Botana	X				
Jennifer Canady	X				
Tom Fabricio	X				
Gallop Franklin II	X				
Philip Griffitts, Jr.	X				
Christine Hunschofsky			X		
Rachel Plakon	X				
Joel Rudman	X				
Kevin Steele	X				
Cyndi Stevenson	X				
Allison Tant			X		
John Temple	X				
Chase Tramont	X				
Marie Woodson	X				
Wyman Duggan (Chair)	X				
	Total Yeas: 15	**Total Nays: 0**			

HB 57 Amendments

Amendment 869305

[X] *Withdrawn*

Appearances:

Reyes, Robert (Lobbyist) - Waive In Support
American Contractors Insurance Group
817 Inglade Ave.
Tallahassee, FL 32303
Phone: 850-509-1802

Cotterall, Bill (Lobbyist) - Information Only
Florida Justice Association
218 S. Monroe St.
Tallahassee, FL 32301

Committee meeting was reported out: Tuesday, February 14, 2023 5:09PM

COMMITTEE MEETING REPORT

Insurance & Banking Subcommittee

2/14/2023 1:30PM

Location: Morris Hall (17 HOB)

Presentation/Workshop/Other Business Appearances:

Presentation
Stowers, Austin (Lobbyist) (State Employee) (At Request Of Chair) - Information Only
Department of Financial Services
Legislative Affairs Director
200 E. Gaines St.,
Tallahassee, 32399
Phone: 850-413-5939

Committee meeting was reported out: Tuesday, February 14, 2023 5:09PM

Amendment No.1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	____	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Insurance & Banking Subcommittee

Representative Truenow offered the following:

Amendment (with title amendment)

Between lines 46 and 47, insert:

Section 2. Subsection (5) is added to section 627.7415, Florida Statutes, to read:

627.7415 Commercial motor vehicles; additional liability insurance coverage.—Commercial motor vehicles, as defined in s. 207.002 or s. 320.01, operated upon the roads and highways of this state shall be insured with the following minimum levels of combined bodily liability insurance and property damage liability insurance in addition to any other insurance requirements:

(5) Notwithstanding subsections (1), (2), (3), and (4), one million dollars per occurrence for a commercial motor vehicle of an entity under contract to a governmental entity, or as a subcontractor or supplier to an entity under contract to a government entity, for a project involving construction or maintenance of a transportation facility, bridge, road, street, highway, or railroad, and services incidental thereto, if the commercial motor vehicle is furnishing equipment or materials to said project.

A violation of this section is a noncriminal traffic infraction, punishable as a nonmoving violation as provided in chapter 318.

T I T L E A M E N D M E N T

Remove line 7 and insert:
amending s. 627.7415, F.S.; creating a requirement for commercial motor vehicles of contractors that provide equipment or materials to certain projects for a government entity; providing an effective date.

WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Insurance

Meeting Date: 2-14-23

☐ Bill/PCS/PCB Number: 57

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Robert Reyes

Representing: American Contractors Insurance Group

Title:

Address: 817 Ingleside Ave

City: TALL State/Zip: 32303

Phone Number: 850 509 1902

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☑	Opponent	☐	Waive in Support	☐	Waive in Opposition	☒	Info only ☒
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Insurance & Banking

Meeting Date: 2/14/23

- [X] Bill/PCS/PCB Number: 57
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Bill Cotterall

Representing: Florida Justice Association

Title:

Address: 218 S Monroe St

City: Tallahassee State/Zip: FL 32301

Phone Number:

Registered Lobbyist: YES [X] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
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(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Insurance & Banking

Meeting Date: 2/14

- [ ] Bill/PCS/PCB Number: _____
- [ ] Amendment Barcode Number: _____
- [x] Presentation/Workshop Topic: Department of Financial Services

Name: Austin Stowers

Representing: Department of Financial Services

Title: Legislative Affairs Director

Address: 200 E Gaines

City: Tal State/Zip: FL 32399

Phone Number: 850-413-5939

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [x] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
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Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]