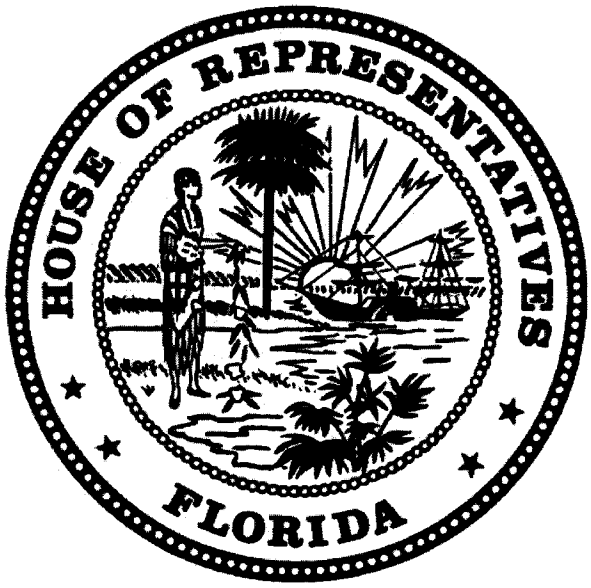


Commerce Committee

Wednesday, February 23, 2022
9:00 AM - 12:00 PM
Webster Hall (212 Knott)

Action Packet

Chris Sprowls
Speaker

Blaise Ingoglia
Chair

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

Summary:

Commerce Committee

Wednesday February 23, 2022 09:00 am

PCS for CS/HB 67 Favorable With Amendment(s)	Yeas: 22	Nays: 0
Amendment PCS for CSHB 67 a1 Adopted		
CS/HB 91 Favorable With Committee Substitute	Yeas: 20	Nays: 0
Amendment 601987 Adopted		
PCS for CS/HB 157 Favorable	Yeas: 19	Nays: 0
PCS for HB 315 Favorable With Amendment(s)	Yeas: 22	Nays: 0
Amendment PCS for HB 315 a1 Adopted Without Objection		
CS/CS/HB 353 Favorable	Yeas: 22	Nays: 0
CS/HB 375 Favorable	Yeas: 21	Nays: 0
CS/CS/HB 389 Favorable	Yeas: 20	Nays: 0
PCS for CS/HB 423 Favorable	Yeas: 22	Nays: 0
CS/HB 503 Favorable With Committee Substitute	Yeas: 22	Nays: 0
Amendment 032023 Adopted Without Objection		
Amendment 122505 Adopted Without Objection		
Amendment 935133 Adopted Without Objection		
CS/HB 557 Favorable	Yeas: 20	Nays: 0
PCS for CS/HB 741 Favorable With Amendment(s)	Yeas: 17	Nays: 4
Amendment PCS for CSHB 741 AA1 Adopted Without Objection		
Amendment PCS for CSHB 741 Strike1 Adopted Without Objection		
CS/CS/HB 749 Favorable With Committee Substitute	Yeas: 21	Nays: 0
Amendment 120805 Adopted Without Objection		
Amendment 435673 Adopted Without Objection		
Amendment 464227 Adopted Without Objection		
CS/CS/HB 763 Favorable	Yeas: 22	Nays: 0

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

Summary: **(continued)**

Commerce Committee

Wednesday February 23, 2022 09:00 am

CS/HB 785	Favorable With Committee Substitute	Yeas: 22	Nays: 0
	Amendment 945875 Adopted		
CS/CS/HB 837	Favorable	Yeas: 20	Nays: 0
CS/HB 871	Favorable With Committee Substitute	Yeas: 20	Nays: 0
	Amendment 410301 Adopted Without Objection		
CS/HB 915	Favorable With Committee Substitute	Yeas: 20	Nays: 0
	Amendment 716871 Adopted Without Objection		
HB 951	Favorable With Committee Substitute	Yeas: 18	Nays: 4
	Amendment 198569 Adopted Without Objection		
CS/CS/HB 1095	Favorable With Committee Substitute	Yeas: 20	Nays: 0
	Amendment 672399 Adopted		
CS/CS/HB 1121	Favorable With Committee Substitute	Yeas: 20	Nays: 0
	Amendment 422773 Adopted Without Objection		
CS/HB 1307	Favorable With Committee Substitute	Yeas: 18	Nays: 5
	Amendment 980307 Adopted		
HB 7063	Favorable	Yeas: 19	Nays: 0

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

Attendance:

	Present	*Absent*	*Excused*
Blaise Ingoglia (Chair)	X		
Webster Barnaby	X		
Charles Clemons, Sr.	X		
Dan Daley	X		
Nick DiCeglie	X		
Brad Drake	X		
Tom Fabricio	X		
Joseph Geller	X		
Michael Grieco	X		
Brett Hage	X		
Chris Latvala	X		
Randall Maggard	X		
Lawrence McClure	X		
Fiona McFarland	X		
Angela Nixon	X		
Anika Omphroy	X		
Scott Plakon	X		
Rene Plasencia	X		
Bob Rommel	X		
Jason Shoaf	X		
David Silvers	X		
Geraldine Thompson	X		
Josie Tomkow	X		
Matt Willhite	X		
Totals:	**24**	**0**	**0**

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

PCS for CS/HB 67 : Specialty License Plates

[X] *Favorable With Amendment(s)*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

PCS for CS/HB 67 Amendments

Amendment PCS for CSHB 67 a1

[X] *Adopted*

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 91 : Digital License Plates

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake			X		
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel			X		
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

CS/HB 91 Amendments

Amendment 601987

[X] *Adopted*

Appearances:

Creamer, Christopher (General Public) - Opponent
FL AFAA
President- Florida Automatic Fire Alarm Association
3952 Long Branch Ln
Apopka FL 32712
Phone: 4079471386

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

CS/HB 91 : Digital License Plates (continued)

Appearances: (continued)

Guzzo, Cory (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Reviver Auto
Lobbyist
108 S. Monroe St.
Tallahassee FL
Phone: (850) 681-0024

Bishop, Barney (Lobbyist) (Lobbyist Appearance Form Submitted) - Proponent
Airplate, LLC
President & CEO
2215 Thomasville Rd
Tallahassee FL
Phone: (850) 510-9922

Kottkamp, Jeffrey (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Airplate, LLC
3311 Dartmoor Dr
Tallahassee FL
Phone: (239) 297-9741

Book, Ron (Lobbyist) - Waive In Opposition
Dealer Services Network and Florida Association of Motorist Service Providers, Inc
104 W. Jefferson St.
Tallahassee FL 32301
Phone: (850)224-3427

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

PCS for CS/HB 157 : Transportation

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.			X		
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco			X		
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite			X		
Blaise Ingoglia (Chair)	X				
	Total Yeas: 19	**Total Nays: 0**			

Appearances:

McKee, Robert (Lobbyist) (Lobbyist Appearance Form Submitted) - Opponent
Florida Association of Counties
100 S Monroe St
Tallahassee FL
Phone: (850) 922-4300

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

PCS for HB 315 : Transportation Facility Designations

[X] *Favorable With Amendment(s)*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

PCS for HB 315 Amendments

Amendment PCS for HB 315 a1

[X] *Adopted Without Objection*

Appearances:

Chase, Ed (Lobbyist) - Waive In Support
Palm Beach County
Intergovernmental Affairs Director
301 N. Olive Ave.
West Palm Beach FL 33401

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

PCS for HB 315 : Transportation Facility Designations (continued)

Appearances: (continued)

Henderson, Jasmyne (Lobbyist) - Waive In Support
Palm Beach County
Attorney
1028 E. Park Ave.
Tallahassee FL
Phone: (850)264-9559

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 353 : Mortgage Payoff Letters

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

Appearances:

Hebrank, Kari (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Southern Title
Carlton Fields 215 S. Monroe St. Suite 500
Tallahassee FL
Phone: (850) 224-1585

Kalifeh, Ashley (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Old Republic National Title Insurance Company
124 W. Jefferson St.
Tallahassee F
Phone: (850) 222-9075

Merritt, Scott (Lobbyist) - Waive In Support
Florida Land Title Association
Executive Director
249 E. Virginia St.
Tallahassee FL
Phone: (850)681-6422

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 375 : Structural Engineering Recognition Program for Professional Engineers

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.			X		
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

Appearances:

Childens, Christopher (General Public) - Waive In Support
Florida Structural Engineers Association
3144 Ferns Glen Dr.
Tallahassee FL 32309
Phone: (850)443-6667

Holloway, Kim (General Public) - Waive In Support
FSEA - Florida Structural Engineers Association
Big Bend Chapter State Director
2541-1 Barrington Cir.
Tallahassee FL 32308
Phone: (850)509-4254

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 389 : Money Services Businesses

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy			X		
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

Appearances:

Anderson, Alexander (Lobbyist) (State Employee) (Lobbyist Appearance Form Submitted) - Waive In Support
Office of Financial Regulation
200 E. Gaines Street Suite 118
Tallahassee FL
Phone: (850) 410-9789

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

PCS for CS/HB 423 : Building Regulation

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

Appearances:

Handerhan, Paul (Lobbyist) - Waive In Support
FAIR
Consultant
120 S. Monroe St.
Tallahassee FL 32301
Phone: (561)704-0428

Bowen, Carol (Lobbyist) - Waive In Support
Associated Builders and Contractors of Florida
Chief Lobbyist
3730 Coconut Creek Parkway, Ste 200
Coconut Creek FL 33066
Phone: (954)465-684

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 503 : Insurance

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf			X		
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

CS/HB 503 Amendments

Amendment 032023

[X] *Adopted Without Objection*

Amendment 122505

[X] *Adopted Without Objection*

Amendment 935133

[X] *Adopted Without Objection*

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

CS/HB 503 : Insurance (continued)

Appearances:

Kidwell, Richie (General Public) - Opponent
Restoration Association of Florida
President
941 W Morse Blvd Suite 100
Winter Park FL 32789
Phone: 3212199060

Matiyow, Scott (Lobbyist) - Waive In Support
Personal Insurance Federation of Florida
Vice President, Legislative and Regulatory Affairs
215 S. Monroe St, Suite 835
Tallahassee FL 32301
Phone: (850)597-7425

Handerhan, Paul (Lobbyist) - Waive In Support
Florida Association of Public Insurance Adjusters
Consultant
120 S. Monroe St.
Tallahassee FL
Phone: (561)704-0428

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 557 : Fire Investigator Cancer Treatment Benefits

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.			X		
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

Appearances:

Salvatori, Rocco (Lobbyist) - Waive In Support
Florida Professional Firefighters
343 W. Madison St.
Tallahassee FL 32301
Phone: (850)224-7333

Bishop, Barney (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Smart Justice Alliance
President & CEO
2215 Thomasville Rd
Tallahassee F
Phone: (850) 510-9922

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

CS/HB 557 : Fire Investigator Cancer Treatment Benefits (continued)

Appearances: (continued)

Mitchell, Chase (Lobbyist) - Waive In Support
CFO and State Fire Marshal Jimmy Patronis
Deputy Director Legislative Affairs
200 E. Gaines
Tallahassee FL 32399
Phone: (850)413-5939

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

PCS for CS/HB 741 : Net Metering

[X] *Favorable With Amendment(s)*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley		X			
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco			X		
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon		X			
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson		X			
Josie Tomkow	X				
Matt Willhite		X			
Blaise Ingoglia (Chair)	X				
	Total Yeas: 17	**Total Nays: 4**			

PCS for CS/HB 741 Amendments

Amendment PCS for CSHB 741 AA1

[X] *Adopted Without Objection*

Amendment PCS for CSHB 741 Strike1

[X] *Adopted Without Objection*

Appearances:

Alvi, Beth (Lobbyist) - Waive In Support
Audubon Florida
Director of Policy
308 N. Monroe St.
Tallahassee FL 32301
Phone: (850)999-1028

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

PCS for CS/HB 741 : Net Metering (continued)

Appearances: (continued)

Doyle, Kevin (Lobbyist) - Waive In Support
Consumer Energy Alliance - Florida
P.O. Box 24897
Jacksonville FL
Phone: (904)806-1714

Basford, Adam (Lobbyist) - Waive In Support
Associated Industries of Florida
Vice President of Governmental Affairs
516 N. Adams St.
Tallahassee FL
Phone: (352)538-4299

Fort, Pamela Burch (Lobbyist) - Waive In Opposition
Florida State Conference of NAACP Branches
104 S. Monroe St.
Tallahassee FL
Phone: (850)425-1344

West, Devon (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
Broward County
100 S. Andrews Ave 8th Floor Main Library
Fort Lauderdale F
Phone: (954) 357-7575

Eskamani, Ida (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
Florida Rising
3416 Moncrief Rd Ste 201 Suite 201
Jacksonville FL
Phone: (407) 376-4801

Lewis, Anna Grace (Lobbyist) - Waive In Support
Florida Chamber of Commerce
Policy Director
136 S. Bronough St.
Tallahassee FL 32301
Phone: (850)521-1200

Devane, Barbara (Lobbyist) - Waive In Opposition
Florida NOW and Florida Alliance for Retired Americans
625 E. Brevard St.
Tallahassee FL 32308
Phone: (850)251-4280

Rogers, Cody (Lobbyist) - Waive In Opposition
The CLEO Institute
Policy and Campaigns Manager
300 W. Pensacola Street
Tallahassee FL 32399
Phone: (954)591-6437

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

PCS for CS/HB 741 : Net Metering (continued)

Appearances: (continued)

Woodall, Karen (Lobbyist) - Waive In Opposition
Earth Justice
579 E. Call St.
Tallahassee FL 32301
Phone: (850)321-9386

Cohen, Ligia - Opponent
14906 Devonshire Woods Place
Tampa, FL 33624
Phone: (301) 728-8412

Kniepmann, Ken (General Public) - Waive In Opposition
Florida Conference of Catholic Bishops
Associate
201 W. Park Ave.
Tallahassee FL 32301

Ambrester, Blake - Opponent
Solar Industry
President
1760 Hickory Gate Dr. N.
Dunedin, FL 34698
Phone: (727) 524-8929

Liebrich, Walter (General Public) - Opponent
Solar
2912 Pound Dr
Tallahassee FL 32312
Phone: (850)521-0948

Amendment PCS for CSHB 741 Strike1
Ambrester, Blake - Opponent
Solar Industry
President
1760 Hickory Gate Dr. N.
Dunedin, FL 34698
Phone: (727) 524-8929

Craig, Carl (General Public) - Opponent
Castaway's Energy
Owner
1629 Prime Court Suite 600
Orlando FL 32809
Phone: (407)373-5617

Fernandez, Elisa (General Public) - Opponent
Castaways Energy
Vice President of Sales
1629 Prime Ct. Suite 600
Orlando FL
Phone: (407)361-0391

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

PCS for CS/HB 741 : Net Metering (continued)

Appearances: (continued)

Buechler, Jerry - Opponent
Treasure Coast Solar CO-OP
Coordinator
1719 SW Leafy Rd
Port St. Lucie, FL 34953
Phone: (305) 510-4927

Wilking, Pete (General Public) - Opponent
A1A Solar Contracting, Inc.
President and Founder
10418 New Berlin Rd. Unit
Jacksonville FL 32226
Phone: (904)472-4806

Traynor, Nathan (General Public) - Opponent
Castaways Energy, LLC
2906 Jebidiah Loop, Suite 600
Saint Cloud FL 34772
Phone: (407)406-6779

Silvestri, Richard C. (General Public) - Opponent
5708 Buchanan Drive
Fort Pierce FL 34982
Phone: (404)309-5165

Solano, Michelle (General Public) - Opponent
Solcium Solar, LLC
Owner
302 South Oak Ave.
Sanford FL 32771
Phone: (561)222-8141

Rutherford, Steven (General Public) - Opponent
Tampa Bay Solar
625 Ontario Ave
Tampa FL 33606

Kearns, Josh (General Public) - Opponent
CED Greentechech
Operations Manager
6207 N. Flora Vista Ave.
Tampa FL 33604
Phone: (724)272-4499

Probasco, Brenda (General Public) - Opponent
1099 52nd Street South
Gulfport FL 33707
Phone: (609)647-2421

Location: Webster Hall (212 Knott)

PCS for CS/HB 741 : Net Metering (continued)

Appearances: (continued)

Pyper, Julia (General Public) - Opponent
Good Leap
Vice President of Communications and Policy
4733 Campbell Dr.
Culver City FL 90230
Phone: (917)544-3026

Grant, John (General Public) - Proponent
Seniors Across America
16614 N Dale Mabry Hwy
Tampa FL 33618
Phone: 8137879900

Knowles, Marion (General Public) - Waive In Opposition
Rethink Energy Action Fund
700 N. Woodward Ave.
Tallahassee FL 32304
Phone: (786)338-3713

Cullen, David (Lobbyist) (Lobbyist Appearance Form Submitted) - Opponent
Sierra Club
9830 Elm St 9830 Elm St
Ocean City MD
Phone: (941) 323-2404

Webber, Jonathan (Lobbyist) (Lobbyist Appearance Form Submitted) - Opponent
Florida Conservation Voters, Inc.
MR
1700 N. Monroe St. #11-286
Tallahassee FL
Phone: (954) 593-4449

Calder, Meta (General Public) - Opponent
Florida League of Women Voters
Volunteer
3740 Ravine Dr.
Tallahassee FL 32312
Phone: (850)228-5900

Grinstead, Tyson (Lobbyist) - Information Only
Sunrun
Director, Public Policy
1006 Coolesdale Rd.
Columbia SC
Phone: (336)213-3545

Pinsky, Richard (Lobbyist) - Opponent
Florida Solar and Storage Association
201 E. Park Ave. #300
Tallahassee FL

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

PCS for CS/HB 741 : Net Metering (continued)

Appearances: (continued)

Clifford, Sterling (General Public) - Opponent
Sunnova Energy
Government Affairs Manager
Phone: (443)854-8500

Edgar, Lisa (General Public) - Proponent
Phone: (850)322-6502

Ottenweller, Katie Chiles (General Public) - Opponent
Vote Solar
Southeast Director
838 Barton Woods Rd.
Atlanta GA 30307
Phone: (706)224-8017

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 749 : Fraud Prevention

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland			X		
Angela Nixon	X				
Anika Omphroy			X		
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

CS/CS/HB 749 Amendments

Amendment 120805

[X] *Adopted Without Objection*

Amendment 435673

[X] *Adopted Without Objection*

Amendment 464227

[X] *Adopted Without Objection*

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

CS/CS/HB 749 : Fraud Prevention (continued)

Appearances:

Garcia, Reginald (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Justice Association
Po Box 11069
Tallahassee FL
Phone: (850) 933-7150

Mitchell, Chase (Lobbyist) - Waive In Support
CFO Jimmy Patronis
Deputy Director Legislative Affairs
200 E. Gaines St.
Tallahassee FL 32399

Carter, Tasha (Lobbyist) - Waive In Support
Office of the Insurance Consumer Advocate
Florida's Insurance Consumer Advocate
200 E. Gaines St.
Tallahassee FL 32399
Phone: (850)413-2868

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 763 : Tax Exemptions for Charges for Private Investigators

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel			X		
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

Appearances:

Henderson, Cynthia (Lobbyist) - Waive In Support
Florida Association of Licensed Investigators
108 E. Jefferson St.
Tallahassee FL 32301
Phone: (850)559-0855

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 785 : Two-way Radio Communication Enhancement Systems

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

CS/HB 785 Amendments

Amendment 945875

[X] *Adopted*

Appearances:

Amendment 945875
Creamer, Christopher (General Public) - Proponent
Florida Automatic Fire Alarm Association
President
3952 Long Branch Ln.
Apopka FL 32702
Phone: (407)947-1386

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

CS/HB 785 : Two-way Radio Communication Enhancement Systems (continued)

Appearances: (continued)

Pinsky, Richard (Lobbyist) - Opponent
Emergency Communications Industry of Florida
201 E. Park Ave.
Tallahassee FL

Salvatori, Rocco (Lobbyist) - Information Only
Florida Professional Firefighters
343 W. Madison St.
Tallahassee FL 32301
Phone: (850)224-7333

Colburn, Ray (General Public) - Waive In Opposition
Florida Fire Chiefs Association
Executive Director
P.O. Box 10448
Tallahassee FL 32302
Phone: (850)900-5180

Pasqualone, Jon (General Public) - Waive In Opposition
Florida Fire Marshals and Inspectors Association
Executive Director
P.O. Box 325
Hobe Sound FL 33475
Phone: (772)349-1507

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 837 : Hurricane Loss Mitigation Program

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard			X		
Lawrence McClure	X				
Fiona McFarland			X		
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel			X		
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

Appearances:

Stewart, Nancy (Lobbyist) (Lobbyist Appearance Form Submitted) - Proponent
Federation of Manufactured Home Owners of Florida, Inc
1400 Village Square Blvd Ste 3-156
Tallahassee FL
Phone: (850) 385-7805

Chase, Ed (Lobbyist) - Waive In Support
Palm Beach County
Intergovernmental Affairs Director
301 N. Olive Ave.
West Palm Beach FL 33401

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 871 : Department of Highway Safety and Motor Vehicles

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.			X		
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland			X		
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

CS/HB 871 Amendments

Amendment 410301

[X] *Adopted Without Objection*

Appearances:

Kynoch, Robert (General Public) (At Request of Member, Committee or Staff) - Information Only
FLHSMV
Director, Motorist Services
2900 Apalachee Pkwy
Tallahassee FL 32399
Phone: (850)617-3195

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 915 : Commercial Motor Vehicle Registration

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers			X		
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

CS/HB 915 Amendments

Amendment 716871

[X] *Adopted Without Objection*

Appearances:

Dudley, Christopher (Lobbyist) - Waive In Support
Florida Trucking Association
123 S. Adams St.
Tallahassee FL 32301
Phone: (850)671-4401

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

HB 951 : Domestic Surplus Lines Insurers

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller		X			
Michael Grieco		X			
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf			X		
David Silvers	X				
Geraldine Thompson		X			
Josie Tomkow	X				
Matt Willhite		X			
Blaise Ingoglia (Chair)	X				
	Total Yeas: 18	**Total Nays: 4**			

HB 951 Amendments

Amendment 198569

[X] *Adopted Without Objection*

Appearances:

Currotto, Amy (General Public) - Opponent
Florida Justice Association
2068 Powder Horn Drive
Clearwater FL 33755
Phone: 2029106663

Cassel, Hillary (General Public) - Opponent
Florida Policyholders Cooperative
888 S. Andrews Ave.
Ft. Lauderdale FL
Phone: (561)202-5713

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

Location: Webster Hall (212 Knott)

HB 951 : Domestic Surplus Lines Insurers (continued)

Appearances: (continued)

Kidwell, Richie (General Public) - Opponent
Restoration Association of Florida
President
941 W Morse Blvd Suite 100
Winter Park FL 32789
Phone: 3212199060

Feijoo, George (Lobbyist) - Proponent
FCCI
Consultant
108 S. Monroe St.
Tallahassee FL 32312
Phone: (305)720-7099

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 1095 : Telephone Solicitation

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.			X		
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco			X		
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

CS/CS/HB 1095 Amendments

Amendment 672399

[X] *Adopted*

Appearances:

Smith, Ted (Lobbyist) - Waive In Opposition
Florida Automobile Dealers Association
President
400 N. Meridian St.
Tallahassee FL 32301

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/CS/HB 1121 : Pub. Rec./Crash Reports and Traffic Citations

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy			X		
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

CS/CS/HB 1121 Amendments

Amendment 422773

[X] *Adopted Without Objection*

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 1307 : Citizens Property Insurance Corporation

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller		X			
Michael Grieco		X			
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon		X			
Anika Omphroy	X				
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson		X			
Josie Tomkow	X				
Matt Willhite		X			
Blaise Ingoglia (Chair)	X				
	Total Yeas: 18	**Total Nays: 5**			

CS/HB 1307 Amendments

Amendment 980307

[X] *Adopted*

Appearances:

Kidwell, Richie (General Public) - Opponent
Restoration Association of Florida
President
941 W Morse Blvd Suite 100
Winter Park FL 32789
Phone: 3212199060

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

CS/HB 1307 : Citizens Property Insurance Corporation (continued)

Appearances: (continued)

Johnson, Carolyn (Lobbyist) - Waive In Support
Florida Chamber of Commerce
Senior Policy Director
136 S. Bronough St.
Tallahassee FL
Phone: (850)521-1200

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE MEETING REPORT

Commerce Committee

2/23/2022 9:00AM

Location: Webster Hall (212 Knott)

HB 7063 : Identification Cards

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby	X				
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake			X		
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland			X		
Angela Nixon	X				
Anika Omphroy			X		
Scott Plakon	X				
Rene Plasencia			X		
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 19	**Total Nays: 0**			

Appearances:

Johnson, Michael (General Public) - Opponent
Grassroots
312 Tangerine St
Altamonte Springs Fl 32701
Phone: 4079475417

Oltorik, Tom (General Public) - Proponent
myself
2619 winnemissett oaks dr
Deland FL 32724
Phone: 386-479-1780

McBride, R. Shawn (General Public) - Information Only
C/o American Freedom Information Insurance, Inc.
555 Winderley Place, Suite 300
Maitland FL 32751
Phone: (407)349-3085

Committee meeting was reported out: Wednesday, February 23, 2022 6:50PM

COMMITTEE/SUBCOMMITTEE ACTION	
ADOPTED	✓ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	__ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee
Representative Duran offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsection (46) is added to section 320.01, Florida Statutes, to read:

320.01 Definitions, general.—As used in the Florida Statutes, except as otherwise provided, the term:

(46) "Digital license plate" means an electronic display meeting all specifications required by the department, which must, at a minimum:

(a) Be designed to display the information required in this chapter to be included on a physical license plate;

(b) Be designed to be placed on a motor vehicle registered under this chapter in lieu of a physical license plate;

(c) Be designed to display any other information that the department, in consultation with law enforcement agencies, determines may improve public safety; and

(d) Have been determined by the Department of Transportation to have a display readable by current toll collection systems and current law enforcement automated license plate recognition hardware and software.

Section 2. Present subsection (6) of section 320.06, Florida Statutes, is redesignated as subsection (7), a new subsection (6) is added to that section, and subsection (5) of that section is amended, to read:

320.06 Registration certificates, license plates, and validation stickers generally.—

(5) The department may conduct a pilot program to evaluate the designs, concepts, and technologies for digital ~~alternative~~ license plates as provided for in subsection (6). For purposes of the pilot program, the department may ~~shall~~ investigate the feasibility and use of digital ~~alternative~~ license plate technologies that modernize license plates used in this state and improve public safety, and the long-term cost impact to the consumer. The pilot program shall be limited to license plates that are used on government-owned motor vehicles as described in s. 320.0655. Such license plates are exempt from the requirements in paragraph (3)(a). For the purposes of this subsection, digital license plate designs, concepts, and

technologies that the department may investigate the feasibility and use of must include, but are not limited to, the ability to:

(a) Display information required to be included on a metal or paper license plate.

(b) Display safety alerts issued by a governmental entity, such as emergency alerts, Amber Alerts, and Silver Alerts.

(c) Display static logos, including unique displays for fleet license plates, digital versions of specialty license plates, and special license plates.

(d) Display the registration status of the motor vehicle to which the plate is affixed.

(e) Display any other information that the department, in consultation with law enforcement agencies, determines may improve public safety.

(f) Be readable by current toll collection systems and current law enforcement automated license plate recognition hardware and software, as determined by the Department of Transportation.

(g) Connect to the Internet.

(h) Add and transfer data at the direction and discretion of the department.

(6)(a) The department may conduct a pilot program for the purpose of evaluating the designs, concepts, and technologies of digital license plates for use in this state and allowing government-owned vehicles registered under this chapter to be

equipped with a digital license plate in addition to being issued a physical license plate.

(b) If the department conducts the pilot program, it must administer the program and allow government-owned motor vehicles registered under this chapter to be equipped with a digital license plate in addition to being issued a physical license plate under this section.

1. The department may contract with digital license plate providers to participate in the pilot program.

2. For each digital license plate provider contracted by the department to participate in the pilot program, the department shall select at least two geographic regions of this state and use at least 10 digital license plates in each region. The pilot program must be implemented in at least one urban region and one rural region of this state.

3. For each digital license plate provider contracted by the department to participate in the pilot program, the evaluation of the digital license plate designs, concepts, and technologies must conclude within 6 months after the execution of a contract for participation in the pilot program. Within 8 months after the execution of a contract to participate in the pilot program for the evaluation of the digital license plate designs, concepts, and technologies, the department shall make written recommendations to the Governor, the President of the Senate, and the Speaker of the House of Representatives

regarding the implementation and use of the digital license plate designs, concepts, and technologies.

(c) The department may adopt rules to implement this subsection.

Section 3. Effective July 1, 2023, subsection (7) is added to section 320.07, Florida Statutes, to read:

320.07 Expiration of registration; renewal required; penalties.—

(7) An owner of a digital license plate as defined in s. 320.01(46) is not subject to the penalties in this section for failure to display a validation sticker if the vehicle was operated in compliance with this chapter and any rules adopted by the department governing the placement of digital license plates and registration renewal.

Section 4. Effective July 1, 2023, section 320.08069, Florida Statutes, is created to read:

320.08069 Digital license plates.—

(1) APPLICABILITY.—Except as otherwise provided in this section or rules adopted under this section, a digital license plate issued under this section is subject to the laws of this state applicable to a physical license plate. Physical license plates must be renewed in accordance with the requirements of s. 320.06 relating to all fees due on an annual or semiannual basis. However, digital license plates issued under this section are exempt from s. 320.06(3)(a).

(2) DIGITAL LICENSE PLATE ISSUANCE.—

(a) The department may allow a motor vehicle registered under this chapter to be equipped with a department-approved digital license plate in lieu of a physical license plate issued under s. 320.06. However, the purchaser of a digital license plate must first obtain a physical license plate from the department before obtaining a digital license plate. Physical license plates must be renewed in accordance with the requirements of s. 320.06 relating to all fees due on an annual or semiannual basis.

(b) The department may contract with digital license plate providers for the issuance of digital license plates, including any services related to the issuance of digital license plates. The contract must include provisions governing the protection of personal and motor vehicle registration data obtained by a digital license plate provider in the performance of its services. A digital license plate provider may not sell or share personal or motor vehicle registration data and may not store, sell, or share geolocation data from the use of a digital license plate. A digital license plate provider that violates this paragraph is subject to a civil penalty not to exceed $5,000 per occurrence.

(c) The department may authorize the display of the motor vehicle's validation on each digital license plate in lieu of the validation sticker. The validation must display the owner's

birth month, the license plate number, and the year of expiration or the appropriate renewal period if the owner is not a natural person. The validation must be displayed in the upper right corner of the digital license plate.

(d) The department may authorize the use of a digital license plate for electronic toll collection, if such use has been approved by the Department of Transportation or other appropriate tolling authority, or to display a parking permit.

(e) The department shall establish procedures for displaying information on a digital license plate, which may include, but not be limited to:

1. An emergency alert or other public safety alert issued by a governmental entity, including an alert pursuant to s. 937.021.

2. A company name or logo and unit number for fleet license plates as described in s. 320.0657 and digital versions of specialty license plates as described in s. 320.08058, special license plates for military service as authorized in s. 320.089, and special license plates for the Governor and federal and state legislators as authorized in s. 320.0807.

3. Other displays that the department, in consultation with law enforcement agencies, determines are in the interest of public safety.

(3) DIGITAL LICENSE PLATE REQUIREMENTS.—A digital license plate issued under this section must:

(a) Meet the specifications and requirements adopted under subsection (2).

(b) Include the same information required to be included on a physical license plate and legibly display that information at all times and in all light conditions.

(c) Have wireless connectivity capability.

(4) DIGITAL LICENSE PLATE PROVIDERS.—A digital license plate provider with whom the department contracts shall:

(a) Maintain an inventory of digital license plates issued in this state by the digital license plate provider.

(b) Make available a digital version of each specialty license plate authorized by the department.

(c) If a digital license plate displays a validation, promptly update the display of the validation to reflect the current registration period for the motor vehicle and, upon request of the department, suspend the display of the validation or indicate on the digital license plate that the registration for the motor vehicle has expired.

(5) DIGITAL LICENSE PLATE CONSUMERS.—In addition to any fees associated with the purchase of a digital license plate, the consumer is also responsible for paying to the department all applicable motor vehicle fees required by this chapter, including any annual use fees pursuant to s. 320.08056 associated with any specialty license plate the consumer wishes to display on the digital license plate.

(6) RULEMAKING.—The department may adopt rules to implement this section.

Section 5. Except as otherwise expressly provided in this act, this act shall take effect July 1, 2022.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert: An act relating to digital license plates; amending s. 320.01, F.S.; defining the term "digital license plate"; amending s. 320.06, F.S.; authorizing the Department of Highway Safety and Motor Vehicles to conduct a pilot program to evaluate designs, concepts, and technologies for a digital, rather than an alternative, license plate pilot program; authorizing the department to investigate the feasibility of digital license plate designs, concepts, and technologies that, at a minimum, meet certain prerequisites; requiring the department to administer any such pilot program and to contract with digital license plate providers in implementing such a program; providing timeframes for any such program; requiring the department to make written recommendations to the Governor and the Legislature; authorizing the department to adopt rules; amending s. 320.07, F.S.; providing that an owner of a digital license plate is not subject to penalties for failure to display a validation sticker if certain conditions are met; creating s.

320.08069, F.S.; providing applicability; authorizing the department to allow a registered motor vehicle to be equipped with an approved digital license plate in lieu of a physical license plate by a certain date; providing requirements for purchasers of digital license plates; authorizing the department to contract with digital license plate providers for certain purposes; providing a requirement for such contract; specifying prohibited acts of digital license plate providers; providing a civil penalty for violations; authorizing the department to authorize digital license plates to display a motor vehicle's validation and to be used for electronic toll collection and to display parking permits, subject to certain requirements; requiring the department to establish procedures for displaying information on digital license plates; specifying requirements for digital license plates, digital license plate providers, and consumers; authorizing the department to adopt rules; providing effective dates.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Gregory offered the following:

Amendment (with title amendment)

Between lines 155 and 156, insert:

Section 3. Subsection (3) is added to of section 624.413, Florida Statutes, to read:

624.413 Application for certificate of authority.—

(3)(a) If the aggregate percentage of ownership by persons maintaining citizenship from, residing in, or domiciled in, the same jurisdiction outside the United States exceeds 10 percent or more of an applicant for a certificate of authority from the office, or if such persons acquire or intend to acquire in the aggregate more than 10 percent ownership in an existing stock insurer possessing a certificate of authority from the office, then such persons may be:

1. Deemed to have control; and

2. Subject to the requirements of a sworn biographical statements, copies of fingerprints, and authority for release of information in regarding to the investigation of such persons' backgrounds as specified in s. 628.051(2)(b).

(b) The office may apply the same criteria described in paragraph (a) to each of the following applications to determine if a person is deemed to have control and is subject to the requirements of a sworn biographical statement, copies of fingerprints, and authority for release of information as specified in s. 628.051(2)(b):

1. A certificate of authority to form multiple-employer welfare arrangements under s. 624.437;

2. A certificate of authority to act as insurance administrators under s. 626.8805;

3. A permit to form insurers under s. 628.051;

4. An acquisition under s. 628.461;

5. A specialty acquisition under s. 628.4615;

6. A certificate of authority to transact insurance as a reciprocal insurer under s. 629.081;

7. A license to issue motor vehicle service agreements under s. 634.014;

8. A license to issue home warranties under s. 634.304;

9. A icense to issue service warranties under s. 634.404;

10. A certificate of authority to operate as a prepaid limited health service organization under s. 636.008;

11. A license to operate as a discount plan organization under s. 636.204;

12. A certificate for a health maintenance organization under s. 641.21;

13. A certificate of authority to operate a prepaid health clinics under s. 641.405; and

14. A certificate of authority to offer continuing care contracts under ss. 651.022-651.0245.

T I T L E A M E N D M E N T

Remove line 9 and insert:
at least a specified amount; amending s. 624.413, F.S.; providing circumstances under which certain persons are deemed to have control; revising the Office of Insurance Regulation's authority to conduct background checks on certain persons; creating s. 624.46227,

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Gregory offered the following:

Amendment (with title amendment)

Between lines 218 and 219, insert:

Section 7. Paragraph (b) of subsection (2) of section 627.0628, Florida Statutes, is amended to read:

627.0628 Florida Commission on Hurricane Loss Projection Methodology; public records exemption; public meetings exemption.—

(2) COMMISSION CREATED.—

(b) The commission shall consist of the following 12 members:

1. The insurance consumer advocate.

2. The senior employee of the State Board of Administration responsible for operations of the Florida Hurricane Catastrophe Fund.

3. The Executive Director of the Citizens Property Insurance Corporation.

4. The Director of the Division of Emergency Management, or the director's designee, provided such designee is a full-time employee of the division.

5. The actuary member of the Florida Hurricane Catastrophe Fund Advisory Council.

6. An employee of the office who is an actuary responsible for property insurance rate filings and who is appointed by the director of the office.

7. Five members appointed by the Chief Financial Officer, as follows:

a. An actuary who is employed full time by a property and casualty insurer that was responsible for at least 1 percent of the aggregate statewide direct written premium for homeowner insurance in the calendar year preceding the member's appointment to the commission.

b. An expert in insurance finance who is a full-time member of the faculty of the State University System and who has a background in actuarial science.

c. An expert in statistics who is a full-time member of the faculty of the State University System and who has a background in insurance.

d. An expert in computer system design who is a full-time member of the faculty of the State University System.

e. An expert in meteorology who is a full-time member of the faculty of the State University System and who specializes in hurricanes.

8. A licensed professional structural engineer who is a full-time faculty member in the State University System and who has expertise in wind mitigation techniques. This appointment shall be made by the Governor.

T I T L E A M E N D M E N T

Remove line 21 and insert:
property insurance rate filings; amending s. 627.0628, F.S.; revising the membership of the Florida Commission on Hurricane Loss Projection Methodology; amending s. 627.0629,

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Gregory offered the following:

Amendment (with title amendment)

Remove line 235 and insert:

any type of insurance shall give the named insured at least 10 ~~15~~

T I T L E A M E N D M E N T

Remove line 25 and insert:

met; amending s. 627.0665, F.S.; revising the number of days advance written notice that an insurer must give a named insured when a policy premium is increased; revising notification

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 749 (2022)

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Clemons offered the following:

Amendment

Remove lines 102-105 and insert:

(d) A seller who enters into or renews any service contract with a consumer which includes an automatic renewal provision must allow the consumer to cancel the service contract in the same manner, and by the same means, as the consumer manifested his or her acceptance of the service contract.

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 749 (2022)

Amendment No. 2

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	____	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Clemons offered the following:

Amendment (with title amendment)

Remove lines 166-228

T I T L E A M E N D M E N T

Remove lines 20-25 and insert:

specified circumstance; amending s. 633.126, F.S.; authorizing the

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. CS/CS/HB 749 (2022)

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Clemons offered the following:

Amendment

Remove line 257 and insert:

Section 6. Effective March 1, 2023, present paragraphs

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	✓	(Y/N)
ADOPTED AS AMENDED		(Y/N)
ADOPTED W/O OBJECTION		(Y/N)
FAILED TO ADOPT		(Y/N)
WITHDRAWN		(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Botana offered the following:

Amendment

Remove everything after the enacting clause and insert:

Section 1. Subsection (18) of section 633.202, Florida Statutes, is amended to read:

633.202 Florida Fire Prevention Code.—

(18) The authority having jurisdiction shall determine the minimum radio signal strength for fire department communications in all new ~~high-rise~~ and existing ~~high-rise~~ buildings. Two-way radio communication enhancement systems or equivalent systems may be used to comply with the minimum radio signal strength requirements. However, two-way radio communication enhancement systems or equivalent systems are not required in apartment buildings 75 feet or less in height that are constructed using

wood framing, provided that the building has less than 150 dwelling units and that all dwelling units discharge to the exterior or to a corridor that leads directly to an exit as defined by the Florida Building Code. Evidence of wood frame construction shall be shown by the owner providing building permit documentation which identifies the construction type as wood frame. Existing high-rise buildings, as defined by the Florida Building code are not required to comply with minimum radio strength for fire department communications and two-way radio communication enhancement systems ~~system enhancement communications~~ as required by the Florida Fire Prevention Code until January 1, 2025. However, by January 1, 2024, an existing high-rise building that is not in compliance with the requirements for minimum radio strength for fire department communications must apply for an appropriate permit for the required installation with the local government agency having jurisdiction and must demonstrate that the building will become compliant by January 1, 2025. Existing high-rise apartment buildings are not required to comply until January 1, 2025. However, existing high-rise apartment buildings are required to apply for the appropriate permit for the required communications installation by January 1, 2024.

Section 2. This act shall take effect July 1, 2022.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Brannan offered the following:

Amendment (with directory and title amendments)

Between lines 68 and 69, insert:

(3)(a) Any operator who is the owner or registrant of the vehicle he or she is operating and ~~person~~ who violates this section commits a nonmoving traffic infraction subject to the penalty provided in chapter 318 and shall be required to furnish proof of security as provided in this section. If any operator who is the owner or registrant of the vehicle he or she is operating and who is ~~person~~ charged with a violation of this section fails to furnish proof at or before the scheduled court appearance date that security was in effect at the time of the violation, the court shall, upon conviction, notify the department to suspend the registration and driver license of

such operator ~~person~~. If the court fails to order the suspension of such operator's ~~the person's~~ registration and driver license for a conviction of this section at the time of sentencing, the department shall, upon receiving notice of the conviction from the court, suspend such operator's ~~the person's~~ registration and driver license for the violation of this section. Such license and registration may be reinstated only as provided in s. 324.0221.

(b) Any operator who is not the owner or registrant of the vehicle he or she is operating and who violates this section commits a nonmoving traffic infraction subject to the penalty provided in chapter 318.

(4) Any operator ~~person~~ presenting proof of insurance as required in subsection (1) who knows that the insurance as represented by such proof of insurance is not currently in force is guilty of a misdemeanor of the first degree, punishable as provided in s. 775.082 or s. 775.083.

Section 3. Paragraph (a) of subsection (8) of section 322.051, Florida Statutes, is amended to read:

322.051 Identification cards.—

(8)(a) The department shall, upon receipt of the required fee, issue to each qualified applicant for an identification card a color photographic or digital image identification card bearing a fullface photograph or digital image of the identification cardholder. Notwithstanding chapter 761 or s.

761.05, the requirement for a fullface photograph or digital image of the identification cardholder may not be waived. A space shall be provided upon which the identification cardholder shall affix his or her usual signature, as required in s. 322.14, in the presence of an authorized agent of the department so as to ensure that such signature becomes a part of the identification card. Beginning November 1, 2023, each distinguishing number assigned to an original, renewal, or replacement identification card must have a minimum of four randomly generated digits.

Section 4. Paragraph (a) of subsection (1) of section 322.14, Florida Statutes, is amended to read:

322.14 Licenses issued to drivers.—

(1)(a) The department shall, upon successful completion of all required examinations and payment of the required fee, issue to every qualified applicant a printed driver license that must bear a color photograph or digital image of the licensee; the name of the state; a distinguishing number assigned to the licensee, which, beginning November 1, 2023, must have a minimum of four randomly generated digits on each original, renewal, or replacement driver license; and the licensee's full name, date of birth, and residence address; a brief description of the licensee, including, but not limited to, the licensee's gender and height; and the dates of issuance and expiration of the license. A space shall be provided upon which the licensee shall

affix his or her usual signature. A license is invalid until it has been signed by the licensee except that the signature of the licensee is not required if it appears thereon in facsimile or if the licensee is not present within the state at the time of issuance.

D I R E C T O R Y A M E N D M E N T

Remove lines 56-57 and insert:

Section 2. Subsections (2), (3), and (4) of section 316.646, Florida Statutes, are amended to read:

T I T L E A M E N D M E N T

Remove line 12 and insert:

or certain other persons; removing a requirement for certain motor vehicle operators to subsequently furnish proof of security after a certain violation; amending ss. 322.051 and 322.14, F.S.; requiring that distinguishing numbers assigned to identification cards and driver licenses, respectively, have a specified minimum number of randomly generated digits beginning on a specified date; amending s. 319.141, F.S.;

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Melo offered the following:

Amendment

Remove lines 52-53 and insert:

expires June 30, 2024.

3. Beginning July 1, 2024, a vehicle registered in

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Gregory offered the following:

Amendment (with title amendment)

Remove lines 55-229 and insert:

(2) "Domestic surplus lines insurer" means a nonadmitted insurer domiciled in this state that has been deemed eligible and authorized by the office to write surplus lines insurance. A domestic surplus lines insurer is not an "authorized insurer" as defined in s. 624.09(1), but is authorized to write surplus lines insurance in any jurisdiction, including this state, and such authorization is not contingent on the company's holding of an existing certificate of authority.

(3) ~~(2)~~ "Eligible surplus lines insurer" means:

(a) An unauthorized insurer that ~~which~~ has been made eligible by the office to issue insurance coverage under this Surplus Lines Law; or

(b) A domestic surplus lines insurer.

(4)~~(3)~~ "Export" ~~"To export"~~ means to place, in an unauthorized insurer under this Surplus Lines Law, insurance covering a subject of insurance resident, located, or to be performed in this state.

(5)~~(1)~~ "Surplus lines agent" means an individual licensed as provided in this part to handle the placement of insurance coverages with unauthorized insurers and to place such coverages with authorized insurers as to which the licensee is not licensed as an agent.

Section 2. Section 626.91805, Florida Statutes, is created to read:

626.91805 Domestic surplus lines insurers.—

(1) As used in this section, the term "nonadmitted insurer" has the same meaning as provided in the federal Nonadmitted and Reinsurance Reform Act of 2010.

(2) Notwithstanding any other law, a nonadmitted insurer possessing a policyholder surplus of at least $15 million may, under a resolution by its board of directors and with the written approval of the office, be eligible to transact insurance as a domestic surplus lines insurer. A domestic

surplus lines insurer must maintain surplus of at least $15 million at all times.

(3) Notwithstanding s. 626.918(2), a domestic surplus lines insurer shall be deemed an eligible surplus lines insurer and shall be included in the list of eligible surplus lines insurers required by s. 626.918(3). Eligible surplus lines insurers listed in s. 626.918(3) may write any kind of insurance that an unauthorized insurer not domiciled in this state is eligible to write.

(4) For purposes of writing surplus lines insurance pursuant to the Surplus Lines Law, a domestic surplus lines insurer shall be considered an unauthorized insurer.

(5) For purposes of the federal Nonadmitted and Reinsurance Reform Act of 2010, a domestic surplus lines insurer shall be considered a nonadmitted insurer.

(6) A domestic surplus lines insurer may write only surplus lines insurance in this state and only if procured from a surplus lines agent pursuant to the Surplus Lines Law. Such insurer is also prohibited from simultaneously holding any certificate of authority authorizing it to operate as an admitted insurer.

(7) A domestic surplus lines insurer is authorized to write surplus lines insurance in any other jurisdiction if the domestic surplus lines insurer complies with any requirements of that jurisdiction.

(8) All requirements imposed by the Florida Insurance Code on admitted domestic insurers apply to domestic surplus lines insurers unless domestic surplus lines insurers are otherwise specifically exempted in this section.

(9) A domestic surplus lines insurer is exempt from s. 624.408.

(10) A surplus lines insurance policy issued by a domestic surplus lines insurer is exempt from all statutory requirements relating to insurance rating and rating plans; policy forms; premiums charged to insureds; policy cancellation, nonrenewal, and renewal; and other statutory requirements in the same manner and to the same extent as surplus lines policies issued by a surplus lines insurer domiciled in another state.

(11) Notwithstanding any other law, a policy issued by a domestic surplus lines insurer is subject to taxes assessed upon surplus lines policies issued by nonadmitted insurers, including surplus lines premium taxes, but is not subject to other taxes levied upon admitted insurers, whether domestic or foreign.

(12) A policy issued by a domestic surplus lines insurer is not subject to the protections or requirements of the Florida Insurance Guaranty Association Act, the Florida Life and Health Insurance Guaranty Association Act, the Florida Workers' Compensation Insurance Guaranty Association Act, or the Florida Hurricane Catastrophe Fund.

(13) A domestic surplus lines insurer may not issue a homeowners policy covering personal residential property located in Florida if such policy was non-renewed or cancelled by an admitted carrier "affiliate" as that term is defined in s. 624.10 within 12 months following the effective date of the non-renewal or cancellation. This restriction shall not apply to non-renewals or cancellations provided at the insured's request. A domestic surplus lines insurer may not issue a policy designed to satisfy the motor vehicle financial responsibility requirements of this state under chapter 324, the Workers' Compensation Law under chapter 440, or any other law of this state mandating insurance coverage by an admitted insurer.

Section 3. Paragraph (b) of subsection (1) and paragraph (b) of subsection (2) of section 458.320, Florida Statutes, are amended to read:

458.320 Financial responsibility.—

(1) As a condition of licensing and maintaining an active license, and prior to the issuance or renewal of an active license or reactivation of an inactive license for the practice of medicine, an applicant must by one of the following methods demonstrate to the satisfaction of the board and the department financial responsibility to pay claims and costs ancillary thereto arising out of the rendering of, or the failure to render, medical care or services:

(b) Obtaining and maintaining professional liability coverage in an amount not less than $100,000 per claim, with a minimum annual aggregate of not less than $300,000, from an authorized insurer as defined under s. 624.09, from a surplus lines insurer as defined under s. 626.914 ~~s. 626.914(2)~~, from a risk retention group as defined under s. 627.942, from the Joint Underwriting Association established under s. 627.351(4), or through a plan of self-insurance as provided in s. 627.357. The required coverage amount set forth in this paragraph may not be used for litigation costs or attorney's fees for the defense of any medical malpractice claim.

(2) Physicians who perform surgery in an ambulatory surgical center licensed under chapter 395 and, as a continuing condition of hospital staff privileges, physicians who have staff privileges must also establish financial responsibility by one of the following methods:

(b) Obtaining and maintaining professional liability coverage in an amount not less than $250,000 per claim, with a minimum annual aggregate of not less than $750,000 from an authorized insurer as defined under s. 624.09, from a surplus lines insurer as defined under s. 626.914 ~~s. 626.914(2)~~, from a risk retention group as defined under s. 627.942, from the Joint Underwriting Association established under s. 627.351(4), through a plan of self-insurance as provided in s. 627.357, or through a plan of self-insurance which meets the conditions

specified for satisfying financial responsibility in s. 766.110. The required coverage amount set forth in this paragraph may not be used for litigation costs or attorney's fees for the defense of any medical malpractice claim.

This subsection shall be inclusive of the coverage in subsection (1).

Section 4. Paragraph (b) of subsection (1) and paragraph (b) of subsection (2) of section 459.0085, Florida Statutes, are amended to read:

459.0085 Financial responsibility.—

(1) As a condition of licensing and maintaining an active license, and prior to the issuance or renewal of an active license or reactivation of an inactive license for the practice of osteopathic medicine, an applicant must by one of the following methods demonstrate to the satisfaction of the board and the department financial responsibility to pay claims and costs ancillary thereto arising out of the rendering of, or the failure to render, medical care or services:

(b) Obtaining and maintaining professional liability coverage in an amount not less than $100,000 per claim, with a minimum annual aggregate of not less than $300,000, from an authorized insurer as defined under s. 624.09, from a surplus lines insurer as defined under s. 626.914 ~~s. 626.914(2)~~, from a risk retention group as defined under s. 627.942, from the Joint

Underwriting Association established under s. 627.351(4), or through a plan of self-insurance as provided in s. 627.357. The required coverage amount set forth in this paragraph may not be used for litigation costs or attorney's fees for the defense of any medical malpractice claim.

(2) Osteopathic physicians who perform surgery in an ambulatory surgical center licensed under chapter 395 and, as a continuing condition of hospital staff privileges, osteopathic physicians who have staff privileges must also establish financial responsibility by one of the following methods:

(b) Obtaining and maintaining professional liability coverage in an amount not less than $250,000 per claim, with a minimum annual aggregate of not less than $750,000 from an authorized insurer as defined under s. 624.09, from a surplus lines insurer as defined under s. 626.914 ~~s. 626.914(2)~~, from a risk retention group as defined under s. 627.942, from the Joint Underwriting Association established under s. 627.351(4), through a plan of self-insurance as provided in s. 627.357, or through a plan of self-insurance that meets the conditions specified for satisfying financial responsibility in s. 766.110. The required coverage amount set forth in this paragraph may not be used for litigation costs or attorney's fees for the defense of any medical malpractice claim.

This subsection shall be inclusive of the coverage in subsection (1).

Section 5. Paragraph (a) of subsection (2) of section 464.0123, Florida Statutes, is amended to read:

464.0123 Autonomous practice by an advanced practice registered nurse.—

(2) FINANCIAL RESPONSIBILITY.—

(a) An advanced practice registered nurse registered under this section must, by one of the following methods, demonstrate to the satisfaction of the board and the department financial responsibility to pay claims and costs ancillary thereto arising out of the rendering of, or the failure to render, nursing care, treatment, or services:

1. Obtaining and maintaining professional liability coverage in an amount not less than $100,000 per claim, with a minimum annual aggregate of not less than $300,000, from an authorized insurer as defined in s. 624.09, from a surplus lines insurer as defined in s. 626.914(3) ~~s. 626.914(2)~~, from a risk

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T I T L E A M E N D M E N T

Remove lines 6-35 and insert:

"domestic surplus lines insurer"; clarifying that domestic surplus lines insurers are not "authorized insurers"; creating s. 626.91805, F.S.; defining the term "nonadmitted insurer";

authorizing specified nonadmitted insurers to transact insurance as domestic surplus lines insurers under certain circumstances; authorizing such insurers to write surplus lines insurance in any jurisdiction; requiring such insurers to maintain a minimum surplus amount; requiring domestic surplus lines insurers to be deemed eligible surplus lines insurers and to be included in the list of eligible surplus lines insurers; authorizing such insurers to write certain kinds of insurance; requiring domestic surplus lines insurers to be considered unauthorized insurers for specified purposes; requiring domestic surplus lines insurers to be considered nonadmitted insurers for specified purposes; authorizing domestic surplus lines insurers to write only surplus lines insurance; limiting the circumstances under which such insurers may write surplus lines insurance; prohibiting such insurers from holding any certificate of authority to operate as an admitted insurer; providing applicability of specified provisions of the Florida Insurance Code to domestic surplus lines insurers; providing an exception; providing an exemption from a specified law for domestic surplus lines insurers; providing exemptions from specified requirements for surplus lines insurance policies issued by such insurers; providing that such policies are subject to specified taxes but are not subject to certain other taxes; providing that such policies are not subject to the protections and requirements of specified acts or funds; specifying domestic surplus lines

insurers may not write homeowners policies, motor vehicle coverage, or workers compensation coverage under certain circumstances;

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	✓	(Y/N)
ADOPTED AS AMENDED		(Y/N)
ADOPTED W/O OBJECTION		(Y/N)
FAILED TO ADOPT		(Y/N)
WITHDRAWN		(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee
Representative Beltran offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsections (9) through (13) of section 501.059, Florida Statutes, are renumbered as subsections (10) through (14), respectively, subsections (1) and (2), paragraph (a) of subsection (8), present subsection (10), and paragraphs (a), (c), (d), and (e) of present subsection (11) are amended, paragraphs (e) and (f) are added to subsection (8), and new subsections (9) and (15) are added to that section, to read:

501.059 Telephone solicitation.—

(1) As used in this section, the term:

(a) "Automated system" means a computerized, mechanical, or other technological system or device that creates a telephone

number, or stores or selects any telephone number from any database or list, and then causes that telephone number to be called. The term also includes any system which the live caller, or any other person, operates by click-to-call. The term does not include a live caller manually selecting and calling telephone numbers using only a contact list or telephone log.

(b) ~~(a)~~ "Called party" means a person who is the regular user of the telephone number that receives a telephonic sales call.

(c) "Live caller" means a natural person who causes a call to be made and who is ready to speak to the called party at the time the call is made.

(d) ~~(b)~~ "Consumer" means an actual or prospective purchaser, lessee, or recipient of consumer goods or services.

(e) ~~(c)~~ "Consumer goods or services" means real property or tangible or intangible personal property or services that are ~~is~~ normally used for personal, family, or household purposes. The term includes, ~~including,~~ but is not limited to, any such property intended to be attached to or installed in any real property without regard to whether it is so attached or installed, as well as cemetery lots and timeshare estates, and any related services ~~related to such property~~.

(f) ~~(d)~~ "Department" means the Department of Agriculture and Consumer Services.

(g) ~~(e)~~ "Doing business in this state" means businesses

that conduct telephonic sales calls from a location in Florida or from other states or nations to consumers located in Florida.

(h) "Express request" means a prior oral or written request, invitation, consent or permission from a called party made directly or indirectly to the live caller or telephone solicitor, for calls or text messages regarding the live caller's or telephone solicitor's goods, services or products.

(i) ~~(f)~~ "Merchant" means a person who, directly or indirectly, offers or makes available to consumers any consumer goods or services.

(j) ~~(g)~~ "Prior express written consent" means a written agreement that:

1. Bears the signature of the called party;

2. Clearly authorizes the person making or allowing the placement of a telephonic sales call by telephone call, text message, or voicemail transmission to deliver or cause to be delivered to the called party a telephonic sales call using an automated system for the selection and ~~or~~ dialing of telephone numbers, the playing of a recorded message when a connection is completed to a number called, the transmission of a text message, or the transmission of a prerecorded voicemail;

3. Includes the telephone number to which the signatory authorizes a telephonic sales call to be delivered; and

4. Includes a clear and conspicuous disclosure informing the called party that:

a. By executing the agreement, the called party authorizes the person making or allowing the placement of a telephonic sales call to deliver or cause to be delivered a telephonic sales call to the called party using an automated system for the selection and ~~or~~ dialing of telephone numbers or the playing of a recorded message when a connection is completed to a number called, the transmission of a text message, or the transmission of a prerecorded voicemail; and

b. He or she is not required to directly or indirectly sign the written agreement or to agree to enter into such an agreement as a condition of purchasing any property, goods, or services.

For purposes of subparagraph 4., a designated signature line with the following notice placed directly above the designated signature line that is prominent and robust in at least 12-point bold font, is presumptively compliant:

> By signing below, you authorize [NAME] to place a telephonic sales call to you at [TELEPHONE NUMBER] by way of telephone calls, text messages, or voicemail transmissions using an automated system for the selection and/or dialing of telephone numbers or the playing of a recorded message when a connection is completed to your telephone number. YOU ARE NOT REQUIRED TO PROVIDE SUCH

AUTHORIZATION AS A CONDITION OF PURCHASING ANY PROPERTY, GOODS, OR SERVICES.

(k) ~~(h)~~ "Signature" includes an electronic or digital signature, including agreements obtained through a compliant e-mail, website form, text message, telephone keypress, or voice recording, or any ~~to the extent that~~ such form of signature that is recognized as a valid signature under applicable federal law or state contract law.

(l) ~~(i)~~ "Telephone solicitor" means a natural person, firm, organization, partnership, association, or corporation, or a subsidiary or affiliate thereof, doing business in this state, who makes or causes to be made a telephonic sales call, including, but not limited to, calls made by use of automated systems, automated dialing or recorded message devices.

(m) ~~(j)~~ "Telephonic sales call" means a telephone call, text message, or voicemail transmission, including, but not limited to, calls made by the use of automated systems, or automated dialing or recorded message devices, to a consumer for the purpose of soliciting a sale, lease, or acquisition of any consumer goods or services, soliciting an extension of credit for consumer goods or services, or obtaining information that will or may be used for the direct solicitation of a sale, lease, or acquisition of consumer goods or services or an extension of credit for such purposes.

(n) ~~(k)~~ "Unsolicited telephonic sales call" means a telephonic sales call other than a call made:

1. Within 120 days after ~~In response to~~ an express request of the ~~person~~ called party;

2. Primarily in connection with an existing debt or contract, if payment or performance of such debt or contract has not been completed at the time of such call;

3. To a person with whom the telephone solicitor has a prior or existing business relationship; ~~or~~

4. By a newspaper publisher or his or her agent or employee in connection with his or her business;

5. To a person who has provided prior express written consent to be contacted; or

6. For the purpose of polling or soliciting the expression of ideas, opinions, or votes, including when such polling or soliciting is made by text message.

(o) ~~(l)~~ "Voicemail transmission" means technologies that deliver a voice message directly to a voicemail application, service, or device.

(2) Any telephone solicitor who makes an unsolicited telephonic sales call to a called party ~~residential, mobile, or telephonic paging device telephone number~~ shall identify himself or herself by his or her true first and last names and the business on whose behalf he or she is soliciting immediately upon making contact by telephone with the called party ~~person~~

~~who is the object of the telephone solicitation~~.

(8)(a) A telephone solicitor or live caller ~~person~~ may not make or knowingly allow an unsolicited ~~a~~ telephonic sales call to be made if such call involves an automated system for the selection and ~~or~~ dialing of telephone numbers or the playing of a recorded message when a connection is completed to a number called, the transmission of a text message, or the transmission of a prerecorded voicemail ~~without the prior express written consent of the called party~~.

(e) This subsection does not prohibit the use of an automated system for the selection and dialing of telephone numbers with a live caller or text messages if the call or message is made solely in response to an express request initiated by the called party, or prior express written consent by the called party, and the live caller or telephone solicitor maintains evidence of the called party's express request or prior express written consent. However, only three such calls or messages may be made in response to each express request or prior express written consent, unless such express request or prior express written consent specifically indicates a different number of calls or messages that are authorized or a specific time period that such calls or messages are authorized to be made.

(f) A merchant, telephone solicitor, live caller, or other person may not require any consumer or called party to provide

an express request or prior express written consent as a condition of any transaction.

(9)(a) A telephone solicitor may not cause any unsolicited telephonic sales call to be initiated by use of any automated system.

(b) A telephone solicitor may not cause any telephonic sales call to be initiated by any person or device other than a live caller.

(12)~~(11)~~(a) In any civil litigation resulting from a ~~transaction involving a~~ violation of this section, the prevailing party, after judgment in the trial court and exhaustion of all appeals, if any, may ~~shall~~ receive his or her reasonable attorney ~~attorney's~~ fees and costs from the nonprevailing party.

(c) The trial judge may ~~shall~~ award the prevailing party the sum of reasonable costs incurred in the action plus a reasonable legal fee for the hours actually spent on the case as sworn to in an affidavit.

(d) Any award of attorney ~~attorney's~~ fees or costs shall become a part of the judgment and subject to execution as the law allows.

(e) In any civil litigation initiated by the department or the Department of Legal Affairs, the court may award to the prevailing party reasonable attorney ~~attorney's~~ fees and costs if the court finds that there was a complete absence of a

justiciable issue of either law or fact raised by the losing party or if the court finds bad faith on the part of the losing party.

(15) If any provision of this section or its application to any person or circumstance is held invalid, the invalidity does not affect other provisions or applications of this section that can be given effect without the invalid provision or application, and to this end the provisions of this section are severable.

Section 2. The amendments made by this act are remedial in nature and apply retroactively to July 1, 2021, and to any proceeding pending or commenced on or after July 1, 2021, except that the amendments made by this act to s. 501.059 (8)(e) and (9) relating to violations, and (12), relating to attorney fees and costs, do not apply retroactively.

Section 3. This act shall take effect July 1, 2022.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to telephone solicitation; amending s. 501.059, F.S.; providing and revising definitions; conforming provisions; authorizing the use of automated systems with live messages or text messages in response to certain inquiries; providing a

limitation; providing an exception to the limitation of such calls or messages under certain circumstances; authorizing the purchase of any property, goods, or services without the express request or prior written consent of a called party; prohibiting certain telephonic sales calls; prohibiting any action for damages if a called party provides an express request or prior written consent to remove his or her number from specified lists; authorizing such requests to be made at certain times; revising provisions for the award of attorney fees and costs; providing severability; providing retroactive applicability; providing an effective date.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee

Representative Brannan offered the following:

Amendment

Remove line 55 and insert:

crash shall, upon request, be made immediately available to radio and television

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	✓	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	__	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Commerce Committee
Representative Gregory offered the following:

Amendment (with title amendment)

Remove lines 490-1644 and insert:

(c) The corporation's plan of operation:

1. Must provide for adoption of residential property and casualty insurance policy forms and commercial residential and nonresidential property insurance forms, which must be approved by the office before use. The corporation shall adopt the following policy forms:

a. Standard personal lines policy forms that are comprehensive multiperil policies providing full coverage of a residential property equivalent to the coverage provided in the private insurance market under an HO-3, HO-4, or HO-6 policy.

b. Basic personal lines policy forms that are policies similar to an HO-8 policy or a dwelling fire policy that provide coverage meeting the requirements of the secondary mortgage market, but which is more limited than the coverage under a standard policy.

c. Commercial lines residential and nonresidential policy forms that are generally similar to the basic perils of full coverage obtainable for commercial residential structures and commercial nonresidential structures in the admitted voluntary market.

d. Personal lines and commercial lines residential property insurance forms that cover the peril of wind only. The forms are applicable only to residential properties located in areas eligible for coverage under the coastal account referred to in sub-subparagraph (b)2.a.

e. Commercial lines nonresidential property insurance forms that cover the peril of wind only. The forms are applicable only to nonresidential properties located in areas eligible for coverage under the coastal account referred to in sub-subparagraph (b)2.a.

f. The corporation may adopt variations of the policy forms listed in sub-subparagraphs a.-e. which contain more restrictive coverage.

g. Effective January 1, 2013, the corporation shall offer a basic personal lines policy similar to an HO-8 policy with

dwelling repair based on common construction materials and methods.

4. Must require that the corporation operate subject to the supervision and approval of a board of governors consisting of nine individuals who are residents of this state and who are from different geographical areas of this ~~the~~ state, one of whom is appointed by the Governor and serves solely to advocate on behalf of the consumer. The appointment of a consumer representative by the Governor is deemed to be within the scope of the exemption provided in s. 112.313(7)(b) and is in addition to the appointments authorized under sub-subparagraph a. A registered lobbyist for executive or legislative branch may not be a member of the board.

a. The Governor, the Chief Financial Officer, the President of the Senate, and the Speaker of the House of Representatives shall each appoint two members of the board. At least one of the two members appointed by each appointing officer must have demonstrated expertise in insurance and be deemed to be within the scope of the exemption provided in s. 112.313(7)(b) at the time of appointment or reappointment. The Chief Financial Officer shall designate one of the appointees as chair. All board members serve at the pleasure of the appointing officer. All members of the board are subject to removal at will by the officers who appointed them. All board members, including the chair, must be appointed to serve for 3-year terms beginning

annually on a date designated by the plan. However, for the first term beginning on or after July 1, 2009, each appointing officer shall appoint one member of the board for a 2-year term and one member for a 3-year term. A board vacancy shall be filled for the unexpired term by the appointing officer. The Chief Financial Officer shall appoint a technical advisory group to provide information and advice to the board in connection with the board's duties under this subsection. The executive director and senior managers of the corporation shall be engaged by the board and serve at the pleasure of the board. Any executive director appointed on or after July 1, 2006, is subject to confirmation by the Senate. The executive director is responsible for employing other staff as the corporation may require, subject to review and concurrence by the board.

b. The board shall create a Market Accountability Advisory Committee to assist the corporation in developing awareness of its rates and its customer and agent service levels in relationship to the voluntary market insurers writing similar coverage.

(I) The members of the advisory committee consist of the following 11 persons, one of whom must be elected chair by the members of the committee: four representatives, one appointed by the Florida Association of Insurance Agents, one by the Florida Association of Insurance and Financial Advisors, one by the Professional Insurance Agents of Florida, and one by the Latin

American Association of Insurance Agencies; three representatives appointed by the insurers with the three highest voluntary market share of residential property insurance business in this ~~the~~ state; one representative from the Office of Insurance Regulation; one consumer appointed by the board who is insured by the corporation at the time of appointment to the committee; one representative appointed by the Florida Association of Realtors; and one representative appointed by the Florida Bankers Association. All members shall be appointed to 3-year terms and may serve for consecutive terms.

(II) The committee shall report to the corporation at each board meeting on insurance market issues that ~~which~~ may include rates and rate competition with the voluntary market; service, including policy issuance, claims processing, and general responsiveness to policyholders, applicants, and agents; and matters relating to depopulation.

5. Must provide a procedure for determining the eligibility of a risk for coverage, as follows:

a. Subject to s. 627.3517, with respect to personal lines residential risks, if the risk is offered coverage from an authorized insurer at the insurer's approved rate under a standard policy including wind coverage or, if consistent with the insurer's underwriting rules as filed with the office, a basic policy including wind coverage, for a new application to the corporation for coverage, the risk is not eligible for any

policy issued by the corporation unless the premium for coverage from the authorized insurer is more than 20 percent greater than the premium for comparable coverage from the corporation.

(I) Whenever an offer of coverage for a personal lines residential risk is received for a policyholder of the corporation at renewal from an authorized insurer, ~~if the offer is equal to or less than the corporation's renewal premium for comparable coverage,~~ the risk is not eligible for coverage with the corporation unless the premium for coverage from the authorized insurer is more than the following percent greater than the renewal premium for comparable coverage from the corporation:

(A) Four percent for policies that renew during 2023.

(B) Eight percent for policies that renew during 2024.

(C) Twelve percent for policies that renew during 2025.

(D) Sixteen percent for polices that renew during 2026.

(E) Twenty percent for policies that renew during 2027 and during all subsequent years.

If the risk is not able to obtain such offers ~~offer~~, the risk is eligible for a standard policy including wind coverage or a basic policy including wind coverage issued by the corporation; however, if the risk could not be insured under a standard policy including wind coverage regardless of market conditions, the risk is eligible for a basic policy including wind coverage

unless rejected under subparagraph 8. ~~However, a policyholder removed from the corporation through an assumption agreement remains eligible for coverage from the corporation until the end of the assumption period.~~ The corporation shall determine the type of policy to be provided on the basis of objective standards specified in the underwriting manual and based on generally accepted underwriting practices. A policyholder removed from the corporation through an assumption agreement does not remain eligible for coverage from the corporation beyond the end of the policy term. However, any policy removed from the corporation through an assumption agreement shall remain on the corporation's policy forms through the end of the policy term.

(II) ~~(I)~~ If the risk accepts an offer of coverage through the market assistance plan or through a mechanism established by the corporation other than a plan established by s. 627.3518, before a policy is issued to the risk by the corporation or during the first 30 days of coverage by the corporation, and the producing agent who submitted the application to the plan or to the corporation is not currently appointed by the insurer, the insurer shall:

(A) Pay to the producing agent of record of the policy for the first year, an amount that is the greater of the insurer's usual and customary commission for the type of policy written or

a fee equal to the usual and customary commission of the corporation; or

(B) Offer to allow the producing agent of record of the policy to continue servicing the policy for at least 1 year and offer to pay the agent the greater of the insurer's or the corporation's usual and customary commission for the type of policy written.

If the producing agent is unwilling or unable to accept appointment, the new insurer shall pay the agent in accordance with sub-sub-sub-subparagraph (A).

(III) ~~(II)~~ If the corporation enters into a contractual agreement for a take-out plan, the producing agent of record of the corporation policy is entitled to retain any unearned commission on the policy, and the insurer shall:

(A) Pay to the producing agent of record, for the first year, an amount that is the greater of the insurer's usual and customary commission for the type of policy written or a fee equal to the usual and customary commission of the corporation; or

(B) Offer to allow the producing agent of record to continue servicing the policy for at least 1 year and offer to pay the agent the greater of the insurer's or the corporation's usual and customary commission for the type of policy written.

If the producing agent is unwilling or unable to accept appointment, the new insurer shall pay the agent in accordance with sub-sub-sub-subparagraph (A).

b. With respect to commercial lines residential risks, for a new application to the corporation for coverage, if the risk is offered coverage under a policy including wind coverage from an authorized insurer at its approved rate, the risk is not eligible for a policy issued by the corporation unless the premium for coverage from the authorized insurer is more than 20 ~~15~~ percent greater than the premium for comparable coverage from the corporation.

(I) Whenever an offer of coverage for a commercial lines residential risk is received for a policyholder of the corporation at renewal from an authorized insurer, ~~if the offer is equal to or less than the corporation's renewal premium for comparable coverage,~~ the risk is not eligible for coverage with the corporation unless the premium for coverage from the authorized insurer is more than the following percent greater than the renewal premium for comparable coverage from the corporation:

(A) Four percent for policies that renew during 2023.

(B) Eight percent for policies that renew during 2024.

(C) Twelve percent for policies that renew during 2025.

(D) Sixteen percent for policies that renew during 2026.

(E) Twenty percent for policies that renew during 2027 and during all subsequent years.

If the risk is not able to obtain any such offers ~~offer~~, the risk is eligible for a policy including wind coverage issued by the corporation. ~~However,~~ A policyholder removed from the corporation through an assumption agreement does not remain ~~remains~~ eligible for coverage from the corporation beyond the end of the policy term ~~until the end of the assumption period~~. However, any policy removed from the corporation through an assumption agreement shall remain on the corporation's policy forms through the end of the policy term.

(II) ~~(I)~~ If the risk accepts an offer of coverage through the market assistance plan or through a mechanism established by the corporation other than a plan established by s. 627.3518, before a policy is issued to the risk by the corporation or during the first 30 days of coverage by the corporation, and the producing agent who submitted the application to the plan or the corporation is not currently appointed by the insurer, the insurer shall:

(A) Pay to the producing agent of record of the policy, for the first year, an amount that is the greater of the insurer's usual and customary commission for the type of policy written or a fee equal to the usual and customary commission of the corporation; or

(B) Offer to allow the producing agent of record of the policy to continue servicing the policy for at least 1 year and offer to pay the agent the greater of the insurer's or the corporation's usual and customary commission for the type of policy written.

If the producing agent is unwilling or unable to accept appointment, the new insurer shall pay the agent in accordance with sub-sub-sub-subparagraph (A).

c. For purposes of determining comparable coverage under sub-subparagraphs a. and b., the comparison must be based on those forms and coverages that are reasonably comparable. The corporation may rely on a determination of comparable coverage and premium made by the producing agent who submits the application to the corporation, made in the agent's capacity as the corporation's agent. A comparison may be made solely of the premium with respect to the main building or structure only on the following basis: the same coverage A or other building limits; the same percentage hurricane deductible that applies on an annual basis or that applies to each hurricane for commercial residential property; the same percentage of ordinance and law coverage, if the same limit is offered by both the corporation and the authorized insurer; the same mitigation credits, to the extent the same types of credits are offered both by the corporation and the authorized insurer; the same method for loss

payment, such as replacement cost or actual cash value, if the same method is offered both by the corporation and the authorized insurer in accordance with underwriting rules; and any other form or coverage that is reasonably comparable as determined by the board. If an application is submitted to the corporation for wind-only coverage in the coastal account, the premium for the corporation's wind-only policy plus the premium for the ex-wind policy that is offered by an authorized insurer to the applicant must be compared to the premium for multiperil coverage offered by an authorized insurer, subject to the standards for comparison specified in this subparagraph. If the corporation or the applicant requests from the authorized insurer a breakdown of the premium of the offer by types of coverage so that a comparison may be made by the corporation or its agent and the authorized insurer refuses or is unable to provide such information, the corporation may treat the offer as not being an offer of coverage from an authorized insurer at the insurer's approved rate.

6. Must include rules for classifications of risks and rates.

7. Must provide that if premium and investment income for an account attributable to a particular calendar year are in excess of projected losses and expenses for the account attributable to that year, such excess shall be held in surplus in the account. Such surplus must be available to defray

deficits in that account as to future years and used for that purpose before assessing assessable insurers and assessable insureds as to any calendar year.

8. Must provide objective criteria and procedures to be uniformly applied to all applicants in determining whether an individual risk is so hazardous as to be uninsurable. In making this determination and in establishing the criteria and procedures, the following must be considered:

a. Whether the likelihood of a loss for the individual risk is substantially higher than for other risks of the same class; and

b. Whether the uncertainty associated with the individual risk is such that an appropriate premium cannot be determined.

The acceptance or rejection of a risk by the corporation must ~~shall~~ be construed as the private placement of insurance, and ~~the provisions of~~ chapter 120 does ~~do~~ not apply.

9. Must provide that the corporation make its best efforts to procure catastrophe reinsurance at reasonable rates, to cover its projected 100-year probable maximum loss as determined by the board of governors. ~~If catastrophe reinsurance is not available at reasonable rates, the corporation need not purchase it, but the corporation shall include the costs of reinsurance to cover its projected 100-year probable maximum loss in its~~

~~rate calculations even if it does not purchase catastrophe reinsurance.~~

10. ~~The policies issued by the corporation~~ Must provide that if the corporation or the market assistance plan obtains an offer from an authorized insurer to cover the risk at its approved rates, the risk is no longer eligible for renewal through the corporation, except as otherwise provided in this subsection.

11. ~~Corporation policies and applications~~ Must include a notice that the corporation policy could, under this section, be replaced with a policy issued by an authorized insurer which does not provide coverage identical to the coverage provided by the corporation. The notice must also specify that acceptance of corporation coverage creates a conclusive presumption that the applicant or policyholder is aware of this potential.

12. May establish, subject to approval by the office, different eligibility requirements and operational procedures for any line or type of coverage for any specified county or area if the board determines that such changes are justified due to the voluntary market being sufficiently stable and competitive in such area or for such line or type of coverage and that consumers who, in good faith, are unable to obtain insurance through the voluntary market through ordinary methods continue to have access to coverage from the corporation. If coverage is sought in connection with a real property transfer,

the requirements and procedures may not provide an effective date of coverage later than the date of the closing of the transfer as established by the transferor, the transferee, and, if applicable, the lender.

13. Must provide that, with respect to the coastal account, any assessable insurer with a surplus as to policyholders of $25 million or less writing 25 percent or more of its total countrywide property insurance premiums in this state may petition the office, within the first 90 days of each calendar year, to qualify as a limited apportionment company. A regular assessment levied by the corporation on a limited apportionment company for a deficit incurred by the corporation for the coastal account may be paid to the corporation on a monthly basis as the assessments are collected by the limited apportionment company from its insureds, but a limited apportionment company must begin collecting the regular assessments not later than 90 days after the regular assessments are levied by the corporation, and the regular assessments must be paid in full within 15 months after being levied by the corporation. A limited apportionment company shall collect from its policyholders any emergency assessment imposed under sub-subparagraph (b)3.d. The plan must provide that, if the office determines that any regular assessment will result in an impairment of the surplus of a limited apportionment company, the office may direct that all or part of such assessment be

deferred as provided in subparagraph (q)4. However, an emergency assessment to be collected from policyholders under sub-subparagraph (b)3.d. may not be limited or deferred.

14. Must provide that the corporation appoint as its licensed agents only those agents who throughout such appointments also hold an appointment as defined in s. 626.015 by an insurer who is authorized to write and is actually writing or renewing personal lines residential property coverage, commercial residential property coverage, or commercial nonresidential property coverage within this ~~the~~ state.

15. Must provide a premium payment plan option to its policyholders which, at a minimum, allows for quarterly and semiannual payment of premiums. A monthly payment plan may, but is not required to, be offered.

16. Must limit coverage on mobile homes or manufactured homes built before 1994 to actual cash value of the dwelling rather than replacement costs of the dwelling.

17. Must provide coverage for manufactured or mobile home dwellings. Such coverage must also include the following attached structures:

a. Screened enclosures that are aluminum framed or screened enclosures that are not covered by the same or substantially the same materials as those of the primary dwelling;

b. Carports that are aluminum or carports that are not covered by the same or substantially the same materials as those of the primary dwelling; and

c. Patios that have a roof covering that is constructed of materials that are not the same or substantially the same materials as those of the primary dwelling.

The corporation shall make available a policy for mobile homes or manufactured homes for a minimum insured value of at least $3,000.

18. May provide such limits of coverage as the board determines, consistent with the requirements of this subsection.

19. May require commercial property to meet specified hurricane mitigation construction features as a condition of eligibility for coverage.

20. Must provide that new or renewal policies issued by the corporation on or after January 1, 2012, which cover sinkhole loss do not include coverage for any loss to appurtenant structures, driveways, sidewalks, decks, or patios that are directly or indirectly caused by sinkhole activity. The corporation shall exclude such coverage using a notice of coverage change, which may be included with the policy renewal, and not by issuance of a notice of nonrenewal of the excluded coverage upon renewal of the current policy.

21. As of January 1, 2012, must require that the agent obtain from an applicant for coverage from the corporation an acknowledgment signed by the applicant, which includes, at a minimum, the following statement:

ACKNOWLEDGMENT OF POTENTIAL SURCHARGE
AND ASSESSMENT LIABILITY:

1. AS A POLICYHOLDER OF CITIZENS PROPERTY INSURANCE CORPORATION, I UNDERSTAND THAT IF THE CORPORATION SUSTAINS A DEFICIT AS A RESULT OF HURRICANE LOSSES OR FOR ANY OTHER REASON, MY POLICY COULD BE SUBJECT TO SURCHARGES, WHICH WILL BE DUE AND PAYABLE UPON RENEWAL, CANCELLATION, OR TERMINATION OF THE POLICY, AND THAT THE SURCHARGES COULD BE AS HIGH AS 45 PERCENT OF MY PREMIUM, OR A DIFFERENT AMOUNT AS IMPOSED BY THE FLORIDA LEGISLATURE.

2. I UNDERSTAND THAT I CAN AVOID THE CITIZENS POLICYHOLDER SURCHARGE, WHICH COULD BE AS HIGH AS 45 PERCENT OF MY PREMIUM, BY OBTAINING COVERAGE FROM A PRIVATE MARKET INSURER AND THAT TO BE ELIGIBLE FOR COVERAGE BY CITIZENS, I MUST FIRST TRY TO OBTAIN PRIVATE MARKET COVERAGE BEFORE APPLYING FOR OR RENEWING COVERAGE WITH CITIZENS. I UNDERSTAND THAT PRIVATE MARKET INSURANCE RATES ARE REGULATED AND APPROVED BY THE STATE.

3. I UNDERSTAND THAT I MAY BE SUBJECT TO EMERGENCY ASSESSMENTS TO THE SAME EXTENT AS POLICYHOLDERS OF OTHER INSURANCE COMPANIES, OR A DIFFERENT AMOUNT AS IMPOSED BY THE FLORIDA LEGISLATURE.

4. I ALSO UNDERSTAND THAT CITIZENS PROPERTY INSURANCE CORPORATION IS NOT SUPPORTED BY THE FULL FAITH AND CREDIT OF THE STATE OF FLORIDA.

a. The corporation shall maintain, in electronic format or otherwise, a copy of the applicant's signed acknowledgment and provide a copy of the statement to the policyholder as part of the first renewal after the effective date of this subparagraph.

b. The signed acknowledgment form creates a conclusive presumption that the policyholder understood and accepted his or her potential surcharge and assessment liability as a policyholder of the corporation.

(d)1. All prospective employees for senior management positions, as defined by the plan of operation, are subject to background checks as a prerequisite for employment. The office shall conduct the background checks pursuant to ss. 624.34, 624.404(3), and 628.261.

2. On or before July 1 of each year, employees of the corporation must sign and submit a statement attesting that they do not have a conflict of interest, as defined in part III of chapter 112. As a condition of employment, all prospective employees must sign and submit to the corporation a conflict-of-interest statement.

3. The executive director, senior managers, and members of the board of governors are subject to part III of chapter 112, including, but not limited to, the code of ethics and public

disclosure and reporting of financial interests, pursuant to s. 112.3145. For purposes of applying part III of chapter 112 to activities of the executive director, senior managers, and members of the board of governors, those persons shall be considered public officers or employees and the corporation shall be considered their agency. Notwithstanding s. 112.3143(2), a board member may not vote on any measure that would inure to his or her special private gain or loss; that he or she knows would inure to the special private gain or loss of any principal by whom he or she is retained or to the parent organization or subsidiary of a corporate principal by which he or she is retained, other than an agency as defined in s. 112.312; or that he or she knows would inure to the special private gain or loss of a relative or business associate of the public officer. Before the vote is taken, such member shall publicly state to the assembly the nature of his or her interest in the matter from which he or she is abstaining from voting and, within 15 days after the vote occurs, disclose the nature of his or her interest as a public record in a memorandum filed with the person responsible for recording the minutes of the meeting, who shall incorporate the memorandum in the minutes. Senior managers and board members are also required to file such disclosures with the Commission on Ethics and the Office of Insurance Regulation. The executive director of the corporation or his or her designee shall notify each existing and newly

appointed member of the board of governors and senior managers of their duty to comply with the reporting requirements of part III of chapter 112. At least quarterly, the executive director or his or her designee shall submit to the Commission on Ethics a list of names of the senior managers and members of the board of governors who are subject to the public disclosure requirements under s. 112.3145.

4. Notwithstanding s. 112.3148, s. 112.3149, or any other provision of law, an employee or board member may not knowingly accept, directly or indirectly, any gift or expenditure from a person or entity, or an employee or representative of such person or entity, which has a contractual relationship with the corporation or who is under consideration for a contract. An employee or board member who fails to comply with subparagraph 3. or this subparagraph is subject to penalties provided under ss. 112.317 and 112.3173.

5. Any senior manager of the corporation who is employed on or after January 1, 2007, regardless of the date of hire, who subsequently retires or terminates employment is prohibited from representing another person or entity before the corporation for 2 years after retirement or termination of employment from the corporation.

6. The executive director, members of the board of governors, and senior managers of the corporation are prohibited from having any employment or contractual relationship for 2

years after retirement from or termination of service to the corporation with an insurer that has entered into a take-out bonus agreement with the corporation.

7. At the time of appointment, the executive director must have the experience, character, and qualifications sufficient to qualify as a chief executive officer of an insurer in accordance with s. 624.404(3).

(n)1. Rates for coverage provided by the corporation must be actuarially sound and subject to s. 627.062, except as otherwise provided in this paragraph. The corporation shall file its recommended rates with the office at least annually. The corporation shall provide any additional information regarding the rates which the office requires. The office shall consider the recommendations of the board and issue a final order establishing the rates for the corporation within 45 days after the recommended rates are filed. The corporation may not pursue an administrative challenge or judicial review of the final order of the office.

2. In addition to the rates otherwise determined pursuant to this paragraph, the corporation shall impose and collect an amount equal to the premium tax provided in s. 624.509 to augment the financial resources of the corporation.

3. If ~~After~~ the public hurricane loss-projection model under s. 627.06281 is ~~has been~~ found to be accurate and reliable by the Florida Commission on Hurricane Loss Projection

Methodology, it must ~~the model shall~~ be considered when establishing the windstorm portion of the corporation's rates. The corporation may use the public model results in combination with the results of private models to calculate rates for the windstorm portion of the corporation's rates. This subparagraph does not require or allow the corporation to adopt rates lower than the rates otherwise required or allowed by this paragraph.

4. The corporation must make a recommended actuarially sound rate filing for each personal and commercial line of business it writes.

5. Notwithstanding the board's recommended rates and the office's final order regarding the corporation's filed rates under subparagraph 1., the corporation shall annually implement a rate increase that ~~which~~, except for sinkhole coverage, does not exceed the following for any single policy issued by the corporation, excluding coverage changes and surcharges:

a. Eleven percent for 2022.

b. Twelve percent for 2023.

c. Thirteen percent for 2024.

d. Fourteen percent for 2025.

e. Fifteen percent for 2026 and all subsequent years.

6. The corporation may also implement an increase to reflect the effect on the corporation of the cash buildup factor pursuant to s. 215.555(5)(b).

7. The corporation's implementation of rates as prescribed in subparagraph 5. must ~~shall~~ cease for any line of business written by the corporation upon the corporation's implementation of actuarially sound rates. Thereafter, the corporation shall annually make a recommended actuarially sound rate filing for each commercial and personal line of business the corporation writes.

(x)1. The following records of the corporation are confidential and exempt from ~~the provisions of~~ s. 119.07(1) and s. 24(a), Art. I of the State Constitution:

a. Underwriting files, except that a policyholder or an applicant shall have access to his or her own underwriting files. Confidential and exempt underwriting file records may also be released to other governmental agencies upon written request and demonstration of need; such records held by the receiving agency remain confidential and exempt as provided herein.

b. Claims files, until termination of all litigation and settlement of all claims arising out of the same incident, although portions of the claims files may remain exempt, as otherwise provided by law. Confidential and exempt claims file records may be released to other governmental agencies upon written request and demonstration of need; such records held by the receiving agency remain confidential and exempt as provided herein.

c. Records obtained or generated by an internal auditor pursuant to a routine audit, until the audit is completed, or if the audit is conducted as part of an investigation, until the investigation is closed or ceases to be active. An investigation is considered "active" while the investigation is being conducted with a reasonable, good faith belief that it could lead to the filing of administrative, civil, or criminal proceedings.

d. Matters reasonably encompassed in privileged attorney-client communications.

e. Proprietary information licensed to the corporation under contract and the contract provides for the confidentiality of such proprietary information.

f. All information relating to the medical condition or medical status of a corporation employee which is not relevant to the employee's capacity to perform his or her duties, except as otherwise provided in this paragraph. Information that is exempt includes ~~shall include~~, but is not limited to, information relating to workers' compensation, insurance benefits, and retirement or disability benefits.

g. Upon an employee's entrance into the employee assistance program, a program to assist any employee who has a behavioral or medical disorder, substance abuse problem, or emotional difficulty that affects the employee's job performance, all records relative to that participation are

~~shall be~~ confidential and exempt from ~~the provisions of~~ s. 119.07(1) and s. 24(a), Art. I of the State Constitution, except as otherwise provided in s. 112.0455(11).

h. Information relating to negotiations for financing, reinsurance, depopulation, or contractual services, until the conclusion of the negotiations.

i. Minutes of closed meetings regarding underwriting files, and minutes of closed meetings regarding an open claims file until termination of all litigation and settlement of all claims with regard to that claim, except that information otherwise confidential or exempt by law must ~~shall~~ be redacted.

2. If an authorized insurer is considering underwriting a risk insured by the corporation, relevant underwriting files and confidential claims files may be released to the insurer provided the insurer agrees in writing, notarized and under oath, to maintain the confidentiality of such files. If a policy file is transferred to an insurer, that policy file is no longer a public record because it is not held by an agency subject to ~~the provisions of~~ the public records law. Underwriting files and confidential claims files may also be released to staff and the board of governors of the market assistance plan established pursuant to s. 627.3515, who must retain the confidentiality of such files, except such files may be released to authorized insurers that are considering assuming the risks to which the files apply, provided the insurer agrees in writing, notarized

and under oath, to maintain the confidentiality of such files. Finally, the corporation or the board or staff of the market assistance plan may make the following information obtained from underwriting files and confidential claims files available to an entity that has obtained a permit to become an authorized insurer, a reinsurer that may provide reinsurance under s. 624.610, a licensed reinsurance broker, a licensed rating organization, a modeling company, or a licensed general lines insurance agent: name, address, and telephone number of the residential property owner or insured; location of the risk; rating information; loss history; and policy type. The receiving person must retain the confidentiality of the information received and may use the information only for the purposes of developing a take-out plan or a rating plan to be submitted to the office for approval or otherwise analyzing the underwriting of a risk or risks insured by the corporation on behalf of the private insurance market. A licensed general lines insurance agent may not use such information for the direct solicitation of policyholders.

3. A policyholder who has filed suit against the corporation has the right to discover the contents of his or her own claims file to the same extent that discovery of such contents would be available from a private insurer in litigation as provided by the Florida Rules of Civil Procedure, the Florida Evidence Code, and other applicable law. Pursuant to subpoena, a

third party has the right to discover the contents of an insured's or applicant's underwriting or claims file to the same extent that discovery of such contents would be available from a private insurer by subpoena as provided by the Florida Rules of Civil Procedure, the Florida Evidence Code, and other applicable law, and subject to any confidentiality protections requested by the corporation and agreed to by the seeking party or ordered by the court. The corporation may release confidential underwriting and claims file contents and information as it deems necessary and appropriate to underwrite or service insurance policies and claims, subject to any confidentiality protections deemed necessary and appropriate by the corporation.

4. Portions of meetings of the corporation are exempt from ~~the provisions of~~ s. 286.011 and s. 24(b), Art. I of the State Constitution wherein confidential underwriting files or confidential open claims files are discussed. All portions of corporation meetings which are closed to the public shall be recorded by a court reporter. The court reporter shall record the times of commencement and termination of the meeting, all discussion and proceedings, the names of all persons present at any time, and the names of all persons speaking. No portion of any closed meeting shall be off the record. Subject to the provisions hereof and s. 119.07(1)(d)-(f), the court reporter's notes of any closed meeting shall be retained by the corporation for a minimum of 5 years. A copy of the transcript, less any

exempt matters, of any closed meeting wherein claims are discussed shall become public as to individual claims after settlement of the claim.

(ii) The corporation shall revise the programs adopted pursuant to sub-subparagraph (q)3.a. for personal lines residential policies to maximize policyholder options and encourage increased participation by insurers and agents. After January 1, 2017, a policy may not be taken out of the corporation unless the provisions of this paragraph are met.

1. The corporation must publish a periodic schedule of cycles during which an insurer may identify, and notify the corporation of, policies that the insurer is requesting to take out. A request must include a description of the coverage offered and an estimated premium and must be submitted to the corporation in a form and manner prescribed by the corporation.

2. The corporation must maintain and make available to the agent of record a consolidated list of all insurers requesting to take out a policy. The list must include a description of the coverage offered and the estimated premium for each take-out request.

3. If a policyholder receives a take-out offer from an authorized insurer, the risk is no longer eligible for coverage with the corporation unless the premium for coverage from the authorized insurer is more than the following percent greater

than the renewal premium for comparable coverage from the corporation:

a. Four percent for policies effective on or after January 1, 2023.

b. Eight percent for policies effective on or after January 1, 2024.

c. Twelve percent for policies effective on or after January 1, 2025.

d. Sixteen percent for policies effective on or after January 1, 2026.

e. Twenty percent for policies effective on or after January 1, 2027 and in all subsequent years.

T I T L E A M E N D M E N T

Remove lines 8-38 and insert:

dwelling replacement costs; specifying that a registered lobbyist may not be a member of the corporation's board of governors; specifying qualification requirements for certain members of the corporation's board of governors at the time of appointment and reappointment; revising thresholds for determining eligibility of a risk for coverage by the corporation; providing that policyholders removed from the corporation through an assumption agreement do not remain

734 eligible for coverage from the corporation but may remain on the
735 corporation's policy forms for a specified time for a specified
736 purpose; eliminating costs of reinsurance in rates under certain
737 circumstances; making technical changes; specifying the
738 qualifications for an appointee as the executive director of the
739 corporation; revising circumstances under which

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	✓ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	__ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Gregory offered the following:

Amendment (with title amendment)

Between lines 21 and 22, insert:

Section 1. Paragraph (b) of subsection (3) of section 320.08053, Florida Statutes, is amended to read:

320.08053 Establishment of specialty license plates.—

(3)

(b) If the Legislature has approved 125 ~~150~~ or more specialty license plates, the department may not issue any new specialty license plates until a sufficient number of plates are discontinued pursuant to s. 320.08056(8) such that the number of plates being issued does not exceed 125 ~~150~~. Notwithstanding s. 320.08056(8)(a), the 125-license-plate ~~150-license-plate~~ limit includes license plates above the minimum sales threshold and

those exempt from that threshold.

T I T L E A M E N D M E N T

Between lines 2 and 3, insert:

s. 320.08053, F.S.; revising the limit on the number of specialty license plates the Department of Highway Safety and Motor Vehicles may issue; amending;

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	___

Committee/Subcommittee hearing bill: Commerce Committee

Representative Williamson offered the following:

Amendment

Remove line 61 and insert:

(16) That portion of S.R. 100 in Clay County between the Bradford County line and the Putnam County line is designated as "Veterans Honor Highway."

(17) Bridge No. 380097 on U.S. 27 over the Fenholloway River in Taylor County is designated as "Private Tillman R. Clark Memorial Bridge."

(18) That portion of S.R. 953/N.W. 42nd Avenue/Le Jeune Road between N.W. 11th Street and N.W. 14th Street in Miami-Dade County is designated as "Oswaldo Payá Way."

(19) That portion of S.R. 408/Holland East-West Expressway between the Mills Avenue Exit and the Rosalind Avenue Exit in

Orange County is designated as "Austin D. Gayne Memorial Highway."

(20) That portion of E. Main Street/Bayfront Parkway/E. Gregory Street between S. Tarragona Street and the Pensacola Bay Bridge in Escambia County is designated as "Pensacola Police Fallen Heroes Highway."

(21) The Department of Transportation is directed to erect

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee

Representative McClure offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Subsection (5) of section 366.91, Florida Statutes, is amended to read:

366.91 Renewable energy.—

(5)(a) ~~On or before January 1, 2009,~~ Each public utility shall develop a standardized interconnection agreement and net metering program for customer-owned or leased renewable generation. The commission shall establish requirements relating to the expedited interconnection and net metering of customer-owned or leased renewable generation by public utilities and shall ~~may~~ adopt new rules to administer this section.

(b) Effective January 1, 2024, public utility net metering

programs for customer-owned or leased renewable generation must provide that:

1. Electricity used by the customer in excess of the generation supplied by customer-owned or leased renewable generation is billed by the public utility in accordance with normal billing practices;

2. Excess customer-owned or leased renewable generation delivered to the public utility's electric grid during the customer's regular billing cycle must be credited to the customer's energy consumption for the next month's billing cycle as follows:

a. For energy credits produced from customer-owned or leased renewable generation that is placed in service between January 1, 2024, and December 31, 2025, the customer's energy usage shall be offset by 75 percent of the amount credited;

b. For energy credits produced from customer-owned or leased renewable generation that is placed in service between January 1, 2026, and December 31, 2026, the customer's energy usage shall be offset by 60 percent of the amount credited;

c. For energy credits produced from customer-owned or leased renewable generation that is placed in service between January 1, 2027, and December 31, 2028, the customer's energy usage shall be offset by 50 percent of the amount credited.

(c) A public utility customer who owns or leases renewable generation that is placed in service before January 1, 2029,

pursuant to a standard interconnection agreement offered by a public utility, shall be granted 20 years to continue to use the net metering rate design and rates that applied at the time the renewable generation was placed into service. This paragraph applies to customers who purchase or lease real property upon which customer-owned or leased renewable generation is installed for all or part of that 20-year period.

(d) On or after the effective date of the net metering programs described in paragraph (b), a public utility may petition the commission for approval to impose any combination of fixed charges, which may include base facilities charges, electric grid access fees, and monthly minimum bills, necessary to ensure that the public utility recovers the fixed costs of serving customers that own or lease renewable generation and that the general body of public utility ratepayers do not subsidize customer-owned or leased generation. Within 180 days after a petition is filed by a public utility pursuant to this paragraph, the commission must issue a final order on the petition.

(e) The commission must adopt new rules to become effective January 1, 2029, that establish a new program design for customer-owned or leased renewable generation that is placed in service on or after January 1, 2029. The new program design must comply with the following criteria:

1. Public utility customers owning or leasing renewable

generation must pay the full cost of electric service and may not be subsidized by the public utility's general body of ratepayers.

2. All energy delivered by the public utility must be purchased at the public utility's applicable retail rate and all energy delivered by the customer-owned or leased renewable generation to the public utility must be credited to the customer at the public utility's full avoided costs.

(f)1. If at any time the penetration rate of customer-owned or leased renewable generation in a public utility's service territory is reasonably expected to exceed 6.5 percent within the succeeding 12 months, the commission, upon petition or on its own motion, must initiate rulemaking to adopt a new program design that complies with subparagraphs (e)1.-2. A new program design adopted pursuant to this subparagraph becomes effective 60 days after rule adoption or 60 days after the date the commission determines that the actual penetration rate has reached 6.5 percent, whichever is later, and shall apply to customer-owned or leased renewable generation placed in service after that effective date.

2. For purposes of this paragraph, the penetration rate shall be calculated by dividing the total summer peak demand of the public utility by the aggregate gross power rating (alternating current) of all in-service customer-owned or leased renewable generation in the public utility's service territory.

(f) This subsection establishes the minimum requirements for each public utility net metering program. A public utility may petition the commission at any time for approval to offer a net metering program on terms that are not less favorable to customers who own or lease renewable generation than the terms specified in this subsection or in commission rules adopted pursuant to this subsection.

(g)1. A public utility may recover, through its fuel and purchased power cost recovery charge, its lost revenues resulting from the incremental addition of residential customer-owned or leased solar photovoltaic generation within the public utility's service territory between July 1, 2022 and December 31, 2023, above the level that such generation, for purposes of setting base rates in the public utility's most recent base rate proceeding, was estimated to be installed within the public utility's service territory during the same period.

2. A public utility seeking recovery of lost revenues under this paragraph must file with the commission a petition that:

a. Identifies the total capacity of residential customer-owned or leased solar photovoltaic generation that, for purposes of setting base rates in the public utility's most recent base rate proceeding, was estimated to be installed in the public utility's service territory between July 1, 2022, and December 31, 2023;

b. Identifies the total capacity of residential customer-owned or leased solar photovoltaic generation that was installed in the public utility's service territory between July 1, 2022, and December 31, 2023;

c. Demonstrates the difference in revenues collected by the public utility as a direct result of the incremental difference in the estimated and actual capacity additions identified in sub-subparagraphs a. and b. and identifies the specific amount that the utility seeks to recover;

d. Demonstrates that the relief requested does not cause the public utility to exceed the rate of return on equity authorized by the commission in the public utility's most recent base rate proceeding; and

e. Includes such other reasonably related information as the commission may require by rule.

3. Upon receipt of a petition that meets the requirements of subparagraph 2., the commission must determine the amount, if any, that the utility is entitled to recover under this paragraph.

4. A petition filed under this section may not be filed before December 31, 2023, or after March 31, 2024.

5. The Legislature provides the limited, extraordinary relief set forth in this paragraph to address the potential impact on a public utility of a previously unanticipated surge, unaccounted for in the utility's last rate case, in the

installation of customer-owned or leased renewable generation over the period specified in this section. The Legislature makes no findings as to whether the recovery of lost revenues by a public utility is appropriate for any other purpose.

Section 2. This act shall take effect July 1, 2022.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to net metering; amending s. 366.91, F.S.; providing the terms for public utility net metering programs after a specified date; providing a schedule of reductions to net metering rate designs that apply to customers who install purchased or leased renewable generation after specified dates; authorizing certain customers who own or lease renewable generation to remain under the existing net metering rules that currently apply to those customers for a specified time; authorizing public utilities to petition for approval of certain fixed charges designed to meet specified purposes; providing conditions under which rules must be initiated if the penetration rate of customer-owned or leased renewable generation meet a specified threshold; authorizing public utilities to recover specified lost revenues upon meeting

certain requirements; providing applicability; providing an effective date.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	__ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	_____

Committee/Subcommittee hearing bill: Commerce Committee

Representative McClure offered the following:

Amendment to Amendment (PCS for CSHB 741 Strike1) by Representative

Remove lines 28-86 of the amendment and insert:

a. For energy credits produced from customer-owned or leased renewable generation for which a net metering application is approved between January 1, 2024, and December 31, 2025, the customer's energy usage shall be offset by 75 percent of the amount credited;

b. For energy credits produced from customer-owned or leased renewable generation for which a net metering application is approved between January 1, 2026, and December 31, 2026, the customer's energy usage shall be offset by 60 percent of the amount credited;

c. For energy credits produced from customer-owned or leased renewable generation for which a net metering application is approved between January 1, 2027, and December 31, 2028, the customer's energy usage shall be offset by 50 percent of the amount credited.

(c) A public utility customer who owns or leases renewable generation for which a net metering application is approved before January 1, 2029, pursuant to a standard interconnection agreement offered by a public utility, shall be granted 20 years to continue to use the net metering rate design and rates that applied at the time the net metering application was approved. This paragraph applies to customers who purchase or lease real property upon which customer-owned or leased renewable generation is installed for all or part of that 20-year period.

(d) On or after the effective date of the net metering programs described in paragraph (b), a public utility may petition the commission for approval to impose any combination of fixed charges, which may include base facilities charges, electric grid access fees, and monthly minimum bills, necessary to ensure that the public utility recovers the fixed costs of serving customers that own or lease renewable generation and that the general body of public utility ratepayers do not subsidize customer-owned or leased generation. Within 180 days after a petition is filed by a public utility pursuant to this paragraph, the commission must issue a final order on the

petition.

(e) The commission must adopt new rules to become effective January 1, 2029, that establish a new program design for customer-owned or leased renewable generation for which a net metering application is approved on or after January 1, 2029. The new program design must comply with the following criteria:

1. Public utility customers owning or leasing renewable generation must pay the full cost of electric service and may not be subsidized by the public utility's general body of ratepayers.

2. All energy delivered by the public utility must be purchased at the public utility's applicable retail rate and all energy delivered by the customer-owned or leased renewable generation to the public utility must be credited to the customer at the public utility's full avoided costs.

(f)1. If at any time the penetration rate of customer-owned or leased renewable generation in a public utility's service territory is reasonably expected to exceed 6.5 percent within the succeeding 12 months, the commission, upon petition or on its own motion, must initiate rulemaking to adopt a new program design that complies with subparagraphs (e)1.-2. A new program design adopted pursuant to this subparagraph becomes effective 60 days after rule adoption or 60 days after the date the commission determines that the actual penetration rate has

reached 6.5 percent, whichever is later, and shall apply to customer-owned or leased renewable generation for which a net metering application is approved after that effective date.

87501353

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/HB 91 : Digital License Plates**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Bishop, Barney**

Representing: **Airplate, LLC**

Title: **President & CEO**

Address: **2215 Thomasville Rd**

City: **Tallahassee** State/Zip: **F**

Phone Number: **(850) 510-9922**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: 2.23.2022

[X]	Bill/PCS/PCB Number:	91
[ ]	Amendment Barcode Number:	
[ ]	Presentation/Workshop Topic:	

Name: Ron Book

Representing: Dealer Services Networks and FL Assoc. of Motorist Services Providers

Title: lobbyist

Address: 104 W Jefferson St

City: TLH State/Zip: 32301

Phone Number: 850 224 3427

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition (Strong)	[X]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

85520349

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/HB 91 : Digital License Plates**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Creamer, Christopher**

Representing: **FL AFAA**

Title: **President- Florida Automatic Fire Alarm Association**

Address: **3952 Long Branch Ln**

City: **Apopka** State/Zip: **FL 32712**

Phone Number: **4079471386**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

88104466

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/HB 91 : Digital License Plates**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Guzzo, Cory**

Representing: **Reviver Auto**

Title: **Lobbyist**

Address: **108 S. Monroe St.**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 681-0024**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

27914260

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/HB 91 : Digital License Plates**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kottkamp, Jeffrey**

Representing: **Airplate, LLC**

Title:

Address: **3311 Dartmoor Dr**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(239) 297-9741**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

11582926

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/CS/HB 353 : Mortgage Payoff Letters**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Hebrank, Kari**

Representing: **Southern Title**

Title:

Address: **Carlton Fields, 215 S. Monroe St. Suite 500**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-1585**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

91252735

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/CS/HB 353 : Mortgage Payoff Letters**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kalifeh, Ashley**

Representing: **Old Republic National Title Insurance Company**

Title:

Address: **124 W. Jefferson St.**

City: **Tallahassee** State/Zip: **F**

Phone Number: **(850) 222-9075**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 353

Amendment Barcode Number: _____

Name: Scott Merritt

Representing: Florida Land Title Association

Title: Executive Director

Address: 249 E. Virginia St.

City: Tallahassee State/Zip: FL

Phone Number: 850-681-6722 Meeting Date: 2/23/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Lender Payoff Letter

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: _____

Meeting Date: 2/23/22

☒ Bill/PCS/PCB Number: HB 375

☐ Amendment Barcode Number: _____

☐ Presentation/Workshop Topic: _____

Name: CHRISTOPHER CHILDERS

Representing: FLORIDA STRUCTURAL ENGINEERS ASSOC.

Title: _____

Address: 3144 FERNS GLEN DR

City: TALLAHASSEE State/Zip: FL 32309

Phone Number: 850 443 6667

Registered Lobbyist: YES ☐ * NO ☒

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☒	Opponent	☐	Waive in Support	☒	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: HB 375

Amendment Barcode Number: _____

Name: Kim Holloway

Representing: FSEA - Florida Structural Engineers Association

Title: Big Bend Chapter State Director

Address: 2541-1 Barrington Cir.

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-509-4254 Meeting Date: 2-23-22

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

66728013

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/CS/HB 389 : Money Services Businesses**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Anderson, Alexander**

Representing: **Office of Financial Regulation**

Title:

Address: **200 E. Gaines Street, Suite 118**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 410-9789**

- [x] Registered Lobbyist
- [x] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/2022

- [X] Bill/PCS/PCB Number: 503
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Paul Handerhan

Representing: [redacted] FAPIA

Title: Consultant

Address: 120 S monroe street

City: Tallahassee State/Zip: FL

Phone Number: 561 704 0428

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

95063674

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/HB 503 : Insurance**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kidwell, Richie**

Representing: **Restoration Association of Florida**

Title: **President**

Address: **941 W Morse Blvd, Suite 100**

City: **Winter Park** State/Zip: **FL 32789**

Phone Number: **3212199060**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

☒ Bill/PCS/PCB Number: CS/HB 503

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Scott Matiyow (MAT-E-O)

Representing: Personal Insurance Federation of Florida

Title: Vice President, Legislative & Regulatory Affairs

Address: 215 S. Monroe St, suite 835

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-597-7425

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☒	Waive in Opposition ☐	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

51018503

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 557 : Fire Investigator Cancer Treatment Benefits**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Bishop, Barney**

Representing: **Florida Smart Justice Alliance**

Title: **President & CEO**

Address: **2215 Thomasville Rd**

City: **Tallahassee** State/Zip: **F**

Phone Number: **(850) 510-9922**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23

[X]	Bill/PCS/PCB Number:	557
[ ]	Amendment Barcode Number:	
[ ]	Presentation/Workshop Topic:	

Name: CHASE MITCHELL

Representing: CFO & State Fire Marshal Jimmy Patronis

Title: Deputy Director Legislative Affairs

Address: 200 E Gaines

City: Tallahassee State/Zip: FL 32399

Phone Number: 850 413 5939

Registered Lobbyist: YES [✓]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [✓] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[✓]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [x] Bill/PCS/PCB Number: 557
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Rocco Salvatori

Representing: Florida Professional Firefighters

Title:

Address: 343 W Madison St

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-7333

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce Committee

Meeting Date: 2/23/2022

- [x] Bill/PCS/PCB Number: HB0749
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Tasha Carter

Representing: Office of the Insurance Consumer Advocate

Title: Florida's Insurance Consumer Advocate

Address: 200 East Gaines Street

City: Tallahassee, Florida State/Zip: 32399

Phone Number: (850) 413-2868

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [x] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

65289227

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **CS/CS/HB 749 : Fraud Prevention**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Garcia, Reginald**

Representing: **Florida Justice Association**

Title:

Address: **Po Box 11069**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 933-7150**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23

- [x] Bill/PCS/PCB Number: 749
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: CHASE MITCHELL

Representing: CFO Jimmy Patronis

Title: Deputy Director Legislative Affairs

Address: 200 E Gaines

City: Tallahassee State/Zip: FL 32399

Phone Number:

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [x] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 763

Amendment Barcode Number: _____

Name: Cynthia Henderson

Representing: FAHI FL Assoc of Licensed Investigators

Title: _____

Address: 108 E. Jefferson

City: Tall State/Zip: FL 32301

Phone Number: 8505599855 Meeting Date: 2/23/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Sales tax

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [ ]

[ ] I wish to speak available for questions - no need to speak if no Q's

[ ] Appearing in response to an inquiry for information made by member, committee, or staff

[ ] Appearing in response to subpoena

[ ] Appearing at the written request of the chair

[ ] Judge or elected officer appearing in official capacity

[ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [X] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☒

Bill/PCS/PCB Number: 785

Amendment Barcode Number: 945875

Name: Christopher Creamer

Representing: Florida Automatic Fire Alarm Association

Title: President

Address: 3952 Long Branch Ln

City: Apopka State/Zip: FL 32703

Phone Number: 407 947 1386 Meeting Date: 2/23/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: 2 way radio communication

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce Committee

Meeting Date: 2/23/22

- [X] Bill/PCS/PCB Number: 785
- [X] Amendment Barcode Number: 945875
- [ ] Presentation/Workshop Topic: _____

Name: Richard Pinsky

Representing: Emergency Communications Industry of FL

Title: _____

Address: 201 E. Park Ave. #300

City: Tallahassee State/Zip: FL

Phone Number: _____

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[X]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[X]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

☐ Bill/PCS/PCB Number: 785

☑ Amendment Barcode Number: 945875

☐ Presentation/Workshop Topic:

Name: Rocco Salvatori

Representing: Florida Professional Firefighters

Title:

Address: 343 W Madison

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-7333

Registered Lobbyist: YES ☑* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☑

☑ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☑

Amendment: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 785

Amendment Barcode Number: _____

Name: Ray Colburn

Representing: Florida Fire Chiefs Association

Title: Executive Director

Address: P.O. Box 10448

City: Tallahassee State/Zip: FL 32302

Phone Number: 850-900-5180 Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Two-Way Radio Communication

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [X] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [X] Bill/PCS/PCB Number: 785
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Jon Pasqualone

Representing: Florida Fire Marshals & Inspectors Association

Title: Executive Director

Address: P.O. Box 325

City: Hobe Sound State/Zip: FL 33475

Phone Number: 772-349-1507

Registered Lobbyist: YES [ ] * NO [X]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[X]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

82463187

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

☑	Bill/PCS/PCB Number:	**CS/CS/HB 837 : Hurricane Loss Mitigation Program**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Stewart, Nancy**

Representing: **Federation of Manufactured Home Owners of Florida, Inc**

Title:

Address: **1400 Village Square Blvd, Ste 3-156**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 385-7805**

☑ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

☒ Bill/PCS/PCB Number: 837

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Ed Chase

Representing: Palm Beach County

Title: Intergov. Affairs Dir

Address: 301 N Olive Ave

City: WPBch State/Zip: FL 33401

Phone Number:

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☒ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/2022

- [x] Bill/PCS/PCB Number: 871
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Robert Kynoch

Representing: FLHSMV

Title: Director, Motorist Services

Address: 2900 Apalachee Pkwy

City: Tallahassee State/Zip: 32399

Phone Number: (850) 617-3195

Registered Lobbyist: YES [ ]* NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [x] NO [ ]

- [ ] I wish to speak at the meeting
- [x] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [x] Bill/PCS/PCB Number: 915
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Chris Dudley

Representing: Florida Trucking Assoc.

Title:

Address: 123 S. Adams St.

City: TLH State/Zip: FL 32301

Phone Number: 850-671-4401

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [x] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [x] Waive in Opposition [ ] Info only [ ]

67619848

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 951 : Domestic Surplus Lines Insurers**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Currotto, Amy**

Representing: **Florida Justice Association**

Title:

Address: **2068 Powder Horn Drive**

City: **Clearwater** State/Zip: **FL 33755**

Phone Number: **2029106663**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill	
Opponent	
Amendment	

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/2022

- [x] Bill/PCS/PCB Number: 951
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Hillary Cassel

Representing: Florida Policyholders Cooperative

Title: ~~388 S Andrews Ave~~

Address: 388 S Andrews Ave

City: Ft Lauderdale State/Zip: FL

Phone Number: 561.202.5713

Registered Lobbyist: YES [ ] * NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[x]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

75547152

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 951 : Domestic Surplus Lines Insurers**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kidwell, Richie**

Representing: **Restoration Association of Florida**

Title: **President**

Address: **941 W Morse Blvd, Suite 100**

City: **Winter Park** State/Zip: **FL 32789**

Phone Number: **3212199060**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [X] Bill/PCS/PCB Number: 951
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: George Feijoo ("Fay – Jew")

Representing: FCCI

Title: Consultant

Address: 108 S. Monroe St.

City: Tallahassee State/Zip: FL, 32312

Phone Number: (305) 720-7099

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2-23

- [x] Bill/PCS/PCB Number: 1095
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Ted Smith

Representing: FL Automobile Dealers

Title: Pres.

Address: 400 N Meridian St

City: Tal A State/Zip: FL 32301

Phone Number:

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [x]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [x]	Info only [ ]

56030630

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

☑ Bill/PCS/PCB Number:	**CS/HB 1307 : Citizens Property Insurance Corporation**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Kidwell, Richie**

Representing: **Restoration Association of Florida**

Title: **President**

Address: **941 W Morse Blvd, Suite 100**

City: **Winter Park** State/Zip: **FL 32789**

Phone Number: **3212199060**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [x] Bill/PCS/PCB Number: HB 1307
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Carolyn Johnson

Representing: FL Chamber of Commerce

Title: Senior Policy Director

Address: 136 S Bronough St

City: Tallahassee State/Zip:

Phone Number: 521-1200

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [x] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

96133290

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 7063 : Identification Cards**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Johnson, Michael**

Representing: **Grassroots**

Title:

Address: **312 Tangerine St**

City: **Altamonte Springs** State/Zip: **Fl 32701**

Phone Number: **4079475417**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [X] Bill/PCS/PCB Number: HB 7063
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: R. Shawn McBride

Representing: Scif

Title: C/o American Freedom Information Institute, Inc.

Address: 555 Winderley Place, Suite 300

City: Maitland, State/Zip: FL/32751

Phone Number: @407-349-3075

Registered Lobbyist: YES [ ] * NO [X]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

12952265

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **HB 7063 : Identification Cards**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Oltorik , Tom**

Representing: **myself**

Title:

Address: **2619 winnemissett oaks dr**

City: **Deland** State/Zip: **FL 32724**

Phone Number: **386-479-1780**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

95159413

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 157**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **McKee, Robert**

Representing: **Florida Association of Counties**

Title:

Address: **100 S Monroe St**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 922-4300**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [x] Bill/PCS/PCB Number: PCS for 315
- [x] Amendment Barcode Number: 1000
- [ ] Presentation/Workshop Topic: _____

Name: Ed Chase

Representing: Palm Beach County

Title: Intergovernmental Affairs Dir

Address: 301 N Olive Ave

City: West Palm Bch State/Zip: FL 33401

Phone Number: _____

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

- [x] Bill/PCS/PCB Number: 315
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Jasmyne Henderson

Representing: Palm Beach County

Title: Attorney

Address: 1026 E. Park Ave

City: Tallahassee State/Zip: FL

Phone Number: (850) 264-9554

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce Committee

Meeting Date: 2/23/2022

- [x] Bill/PCS/PCB Number: PCS CS/HB 423
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Paul Handerhan

Representing: FAIR

Title: Consultant

Address: 120 S Monroe Street

City: Tallahassee State/Zip: FL 32301

Phone Number: 561 704 0428

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/2022

- [x] Bill/PCS/PCB Number: 423
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic: ~~Building Regulation~~

Name: Carol Bowen

Representing: Assoc Builders + Contractors of SE

Title: Chief Lobbyist

Address: 3730 Cocunut Creek Parkway, Ste 200

City: Cocunut Creek State/Zip: FL 33063

Phone Number: (954) 465-6811

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[x]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: COMMERCE

Meeting Date: 2/23/202

- [ ] Bill/PCS/PCB Number: 741
- [x] Amendment Barcode Number: 801 AP
- [ ] Presentation/Workshop Topic:

Name: SETH ALVI

Representing: AUDUBON FLORIDA

Title: DIR OF POLICY

Address: 308 N. MONROE

City: _____ State/Zip: 32301

Phone Number: 850-999-1028

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]

93233160

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Doyle, Kevin**

Representing: **Consumer Energy Alliance - Florida**

Title:

Address: **Po Box 24897**

City: **Jacksonville** State/Zip: **FL**

Phone Number: **(904) 806-1714**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

68129168

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

☑ Bill/PCS/PCB Number: **PCS for CS/HB 741**

☐ Amendment Barcode Number: **N/A**

☐ Presentation/Workshop Topic: **N/A**

Name: **Basford, Adam**

Representing: **Associated Industries of Florida**

Title: **Vice President of Governmental Affairs**

Address: **516 N Adams St.**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(352) 538-4299**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

73560135

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Fort, Pamela Burch**

Representing: **Florida State Conference of NAACP Branches**

Title:

Address: **104 S Monroe St**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 425-1344**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

55607575

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **West, Devon**

Representing: **Broward County**

Title:

Address: **100 S. Andrews Ave, 8th Floor Main Library**

City: **Fort Lauderdale** State/Zip: **F**

Phone Number: **(954) 357-7575**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

55998147

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Eskamani, Ida**

Representing: **Florida Rising**

Title:

Address: **3416 Moncrief Rd Ste 201, Suite 201**

City: **Jacksonville** State/Zip: **FL**

Phone Number: **(407) 376-4801**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 02/23/22

- [x] Bill/PCS/PCB Number: 741
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Anna Grace Lewis

Representing: Florida Chamber of Commerce

Title: Policy Director

Address: 136 S Bronough St.

City: Tallahassee State/Zip: 32301

Phone Number: 850-521-1200

Registered Lobbyist: YES [x] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2-23-22

- [x] Bill/PCS/PCB Number: 741
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Barbara DeDane

Representing: FL NOW & FL Alliance for Retired Americans

Title: MS

Address: 625 E. Brevard St

City: Tallahassee State/Zip: FL 32308

Phone Number: 850-251-4280

Registered Lobbyist: YES [x] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

	Proponent	Opponent	Waive in Support	Waive in Opposition	Info only
Bill:	[ ]	[x]	[ ]	[x]	[ ]
Amendment:	[ ]	[ ]	[ ]	[ ]	[ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: HB 741

Amendment Barcode Number: _____

Name: Cody Rogers

Representing: The CLEO Institute

Title: Policy & Campaigns Manager

Address: 300 W. Pensacola Street

City: Tallahassee State/Zip: FL / 32399

Phone Number: 954-591-6457 Meeting Date: 2/23/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [X] NO [ ]

State Employee: YES [ ] NO [X]

- [ ] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [X] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/2022

☐ Bill/PCS/PCB Number: 741

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Karen Woodall

Representing: Earth Justice

Title:

Address: 579 E. Call St.

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-321-9386

Registered Lobbyist: YES ☑* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☑

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☑	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2-23

- [x] Bill/PCS/PCB Number: 741
- [ ] Amendment Barcode Number: 1001
- [ ] Presentation/Workshop Topic:

Name: Ken Knepmann

Representing: FL Conf Catholic Bishops

Title: Assoc

Address: 201 W Park

City: Tallahassee State/Zip: 32301

Phone Number:

Registered Lobbyist: YES [ ] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[x]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

36236805

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Liebrich, Walter**

Representing: **Solar**

Title:

Address: **2912 Pound Dr**

City: **Tallahassee** State/Zip: **FL 32312-2760**

Phone Number: **8505210948**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 741

Amendment Barcode Number: _____

Name: Carl Craig

Representing: Castaway's Energy

Title: Owner

Address: 1629 Prime Court Suite 600

City: Orlando State/Zip: FL 32809

Phone Number: 407-373-5617 Meeting Date: 2/23/2022

Committee/Subcommittee: House commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 741

Amendment Barcode Number: _____

Name: Elisa Fernandez

Representing: Castaways Energy

Title: VP of Sales

Address: 1629 Prime Ct Suite 600

City: Orlando State/Zip: FL

Phone Number: 407.361.0391 Meeting Date: 2/23/22

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: 741

Amendment Barcode Number: _____

Name: PETE WILKING

Representing: A1A SOLAR CONTRACTING, INC

Title: PRESIDENT + FOUNDER

Address: 10418 NEW BERLIN RD UNIT 223

City: JACKSONVILLE State/Zip: FL 32226

Phone Number: 904 472-4806 Meeting Date: 2/23/22

Committee/Subcommittee: HOUSE COMMERCE COMMITTEE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

43763280

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Traynor, Nathan**

Representing: **Castaways Energy, LLC**

Title:

Address: **2906 Jebidiah Loop, Suite 600**

City: **Saint Cloud** State/Zip: **FL 34772**

Phone Number: **4074066779**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill	
Opponent	
Amendment	

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: 741

Amendment Barcode Number: _____

Name: Ligia Cohen

Representing: _____

Title: _____

Address: 14906 Devonshire Woods Place

City: Tampa State/Zip: 33624

Phone Number: (301) 728 8412 Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☑ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: HB741

Amendment Barcode Number: _____

Name: Blake Ambrester

Representing: ~~HB741~~ Solar Industry

Title: President

Address: 1761 Hickory gate Dr N

City: Dunedin State/Zip: FL 34698

Phone Number: 727 542 8929 Meeting Date: _____

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☒ Amendment ☐

Bill/PCS/PCB Number: HB 0741

Amendment Barcode Number: _____

Name: Jerry Buechler

Representing: Treasure Coast Solar Co-op

Title: Coordinator

Address: 1719 SW Leafy Rd.

City: Port St. Lucie State/Zip: FL 34953

Phone Number: (305) 518-4927 Meeting Date: Feb. 23

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 741

Amendment Barcode Number: _____

Name: RICHARD C. SILVESTRI

Representing: SELF

Title: —

Address: 5708 BUCHANAN DRIVE

City: FORT PIERCE State/Zip: FL 34982

Phone Number: (404) 309-5165 Meeting Date: Feb 23, 2022

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: _____

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [ ] Opponent [X] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [ ] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

76511454

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Solano, Michelle**

Representing: **Solcium Solar LLC**

Title: **Owner**

Address: **302 South Oak Avenue,**

City: **Sanford** State/Zip: **FL 32771**

Phone Number: **5612228141**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

84008235

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Rutherford, Steven**

Representing: **Tampa Bay Solar**

Title:

Address: **625 Ontario Ave**

City: **TAMPA** State/Zip: **FL 33606**

Phone Number:

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

46341256

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Kearns, Josh**

Representing: **CED Greentechech**

Title: **Operations Manager**

Address: **6207 N. Flora Vista Ave**

City: **Tampa** State/Zip: **FL 33604**

Phone Number: **724-272-4499**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

90902152

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Probasco, Brenda**

Representing: **Self Employed**

Title:

Address: **1099 52nd Street South**

City: **Gulfport** State/Zip: **FL 33707**

Phone Number: **6096472421**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

H-16e (Revised 1/4/2021)

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: House Commerce

Meeting Date: 2/23/22

- [X] Bill/PCS/PCB Number: PCS for CS/HB 741
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Julia Pyper

Representing: GoodLeap

Title: VP of Communications + Policy

Address: 4733 Campbell Dr

City: Culver City State/Zip: 90230

Phone Number: 917-544-3026

Registered Lobbyist: YES [ ] * NO [X]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[X]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

29922094

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Webber, Jonathan**

Representing: **Florida Conservation Voters, Inc.**

Title: **MR**

Address: **1700 N. Monroe St., #11-286**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(954) 593-4449**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

57002691

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Grant, John**

Representing: **Seniors Across America**

Title:

Address: **16614 N Dale Mabry Hwy**

City: **Tampa** State/Zip: **FL 33618**

Phone Number: **8137879900**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce Committee

Meeting Date: 2/23/22

☐ Bill/PCS/PCB Number: HB 741

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Marion Knowles

Representing: Rethink Energy Action Fund

Title:

Address: 700 N Woodward Ave

City: Tallahassee State/Zip: 32304

Phone Number: 786-338-3713

Registered Lobbyist: YES ☐ * NO ☑

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☐

☑ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☑ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

38285264

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Cullen, David**

Representing: **Sierra Club**

Title:

Address: **9830 Elm St, 9830 Elm St**

City: **Ocean City** State/Zip: **MD**

Phone Number: **(941) 323-2404**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Opponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: COMMERCE

Meeting Date: 2/23/22

- [x] Bill/PCS/PCB Number: 741
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: META CALDER

Representing: FLORIDA LEAGUE OF WOMEN VOTERS

Title: VOLUNTEER

Address: 3720 RAINE DR.

City: TALLAHASSEE State/Zip: FL 32312

Phone Number: 850-228-5900

Registered Lobbyist: YES [ ] * NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[x]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 741

Amendment Barcode Number: _____

Name: Tyson Grinstead

Representing: Sunrun

Title: Director, Public Policy

Address: 1006 Coolosdale Rd

City: Cowlitz State/Zip: SC

Phone Number: 336-213-3545 Meeting Date: 2/23/22

Committee/Subcommittee: _____

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☑

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☒

Bill/PCS/PCB Number: 741

Amendment Barcode Number: PCS

Name: Richard Pinsky

Representing: Florida Solar and Storage Association

Title: _____

Address: 201 E. Park Ave. #300

City: Tallahassee State/Zip: FL.

Phone Number: _____ Meeting Date: 2/23/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☒ NO ☐

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: 2/23/22

☐ Bill/PCS/PCB Number: 741

☒ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Sterling Clifford

Representing: Sunnova Energy

Title: Government Affairs Manager

Address:

City: State/Zip:

Phone Number: 443-854-8500

Registered Lobbyist: YES ☐ * NO ☒

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☐

☒ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☐	Opponent	☒	Waive in Support	☐	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☒	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: 4 Commerce

Meeting Date: 2-23-22

- [X] Bill/PCS/PCB Number: CS/HB 741
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic: Net Metering

Name: Lisa Edgar

Representing: Me (self)

Title:

Address:

City: State/Zip:

Phone Number: 850-322-6502

Registered Lobbyist: YES [ ]* NO [X]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [X] NO [ ]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[X]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [X]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☒

Bill/PCS/PCB Number: PCS / CS / HB 741

Amendment Barcode Number: _____

Name: Katie Chiles Ottenweller

Representing: Vote Solar

Title: Southeast Director

Address: 838 Barton Woods

City: Atlantz State/Zip: GA 3.307

Phone Number: 706 247 8017 Meeting Date: 2/22/22

Committee/Subcommittee: House Commerce

Presentation/Workshop Topic: _____

Registered Lobbyist: YES ☐ NO ☐

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☒ Opponent ☒ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 23, 2022 9:00 AM**

- [x] Bill/PCS/PCB Number: **PCS for CS/HB 741**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Hayes, Theodore**

Representing: **Florida Power and Light**

Title:

Address: **700 Universe Blvd**

City: **Juno Beach** State/Zip: **FL 33408**

Phone Number: **5616944442**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment