Tourism, Infrastructure & Energy Subcommittee

Tuesday, February 15, 2022
8:00 am – 10:00 am
Reed Hall (102 HOB)

Action Packet

Chris Sprowls
Speaker

Brad Drake
Chair

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

Summary:

Tourism, Infrastructure & Energy Subcommittee

Tuesday February 15, 2022 08:00 am

HB 247	Favorable With Committee Substitute	Yeas: 14	Nays: 0
	Amendment 560451 Adopted Without Objection		
CS/HB 399	Favorable With Committee Substitute	Yeas: 14	Nays: 0
	Amendment 231813 Adopted Without Objection		
PCS for HB 737	Favorable	Yeas: 13	Nays: 3
HB 1031	Favorable	Yeas: 14	Nays: 0
HB 1419	Favorable With Committee Substitute	Yeas: 13	Nays: 4
	Amendment 845465 Adopted		
CS/HB 1461	Favorable	Yeas: 16	Nays: 0

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

Attendance:

	Present	*Absent*	*Excused*
Brad Drake (Chair)	X		
Kamia Brown	X		
James Buchanan	X		
Linda Chaney	X		
Tracie Davis	X		
Randy Fine	X		
Dotie Joseph	X		
Chip LaMarca	X		
Fiona McFarland	X		
Rick Roth	X		
Jason Shoaf	X		
David Silvers	X		
Kelly Skidmore	X		
Emily Slosberg-King	X		
Jackie Toledo	X		
Dana Trabulsy	X		
Jayer Williamson	X		
Clay Yarborough	X		
Totals:	**18**	**0**	**0**

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

HB 247 : Florida Main Street Program and Historic Preservation Tax Credits

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Kamia Brown	X				
James Buchanan	X				
Linda Chaney	X				
Tracie Davis			X		
Randy Fine	X				
Dotie Joseph	X				
Chip LaMarca			X		
Fiona McFarland			X		
Rick Roth	X				
Jason Shoaf	X				
David Silvers			X		
Kelly Skidmore	X				
Emily Slosberg-King	X				
Jackie Toledo	X				
Dana Trabulsy	X				
Jayer Williamson	X				
Clay Yarborough	X				
Brad Drake (Chair)	X				
	Total Yeas: 14	**Total Nays: 0**			

HB 247 Amendments

Amendment 560451

[X] *Adopted Without Objection*

Appearances:

Wyllie, Melissa (Lobbyist) - Information Only
Florida Trust For Historic Preservation
CEO and President
906 E. Park Ave
Tallahassee FL 32301
Phone: (850)224-8128

Owens, Paul (Lobbyist) (Lobbyist Appearance Form Submitted) - Proponent
1000 Friends of Florida, Inc.
President, 1000 Friends of Florida
308 N Monroe St
Tallahassee FL
Phone: (850) 222-6277

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

Location: Reed Hall (102 HOB)

HB 247 : Florida Main Street Program and Historic Preservation Tax Credits (continued)

Appearances: (continued)

Shepard, Kyle (Lobbyist) - Waive In Support
City of Orlando
Director of Intergovernmental Relations
400 S. Orange Ave.
Orlando FL 32801
Phone: (407)579-5952

Holley, Chris (Lobbyist) - Waive In Support
City of Pensacola
2480 State Rd. 30A
Port St. Joe FL

Witbracht, Rachel (Lobbyist) - Waive In Support
University of West Florida
Director of Governmental Relations
11000 University Prwy
Pensacola FL 32514
Phone: (850)501-7941

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

CS/HB 399 : Motor Vehicle and Vessel Law Enforcement

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Kamia Brown	X				
James Buchanan	X				
Linda Chaney	X				
Tracie Davis			X		
Randy Fine	X				
Dotie Joseph	X				
Chip LaMarca			X		
Fiona McFarland			X		
Rick Roth	X				
Jason Shoaf	X				
David Silvers			X		
Kelly Skidmore	X				
Emily Slosberg-King	X				
Jackie Toledo	X				
Dana Trabulsy	X				
Jayer Williamson	X				
Clay Yarborough	X				
Brad Drake (Chair)	X				
	Total Yeas: 14	**Total Nays: 0**			

CS/HB 399 Amendments

Amendment 231813

[X] *Adopted Without Objection*

Appearances:

Bishop, Barney (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Smart Justice Alliance
President & CEO
2215 Thomasville Rd
Tallahassee FL
Phone: (850) 510-9922

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

PCS for HB 737 : Electric Vehicle Transportation Electrification Plan

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Kamia Brown	X				
James Buchanan		X			
Linda Chaney	X				
Tracie Davis	X				
Randy Fine	X				
Dotie Joseph			X		
Chip LaMarca	X				
Fiona McFarland			X		
Rick Roth		X			
Jason Shoaf		X			
David Silvers	X				
Kelly Skidmore	X				
Emily Slosberg-King	X				
Jackie Toledo	X				
Dana Trabulsy	X				
Jayer Williamson	X				
Clay Yarborough	X				
Brad Drake (Chair)	X				
	Total Yeas: 13	**Total Nays: 3**			

Appearances:

Basford, Adam (Lobbyist) - Opponent
Associated Industries of Florida
VP of Government Affairs
516 N. Adams St.
Tallahassee FL 32301
Phone: (850)224-7173

Lovett, Grace (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Retail Federation
227 South Adams Street
Tallahassee FL
Phone: (850) 222-4082

Juarez, Lena (Lobbyist) - Waive In Support
Chargepoint
P.O. Box 10390
Tallahassee FL 32302
Phone: (850)212-8330

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

HB 1031 : Transportation Research

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Kamia Brown	X				
James Buchanan	X				
Linda Chaney	X				
Tracie Davis			X		
Randy Fine	X				
Dotie Joseph	X				
Chip LaMarca			X		
Fiona McFarland			X		
Rick Roth	X				
Jason Shoaf	X				
David Silvers			X		
Kelly Skidmore	X				
Emily Slosberg-King	X				
Jackie Toledo	X				
Dana Trabulsy	X				
Jayer Williamson	X				
Clay Yarborough	X				
Brad Drake (Chair)	X				
	Total Yeas: 14	**Total Nays: 0**			

Appearances:

Lewis, Anna Grace (Lobbyist) - Waive In Support
Florida Chamber of Commerce Autonomous Florida
Policy Director
136 S. Bronough St.
Tallahassee FL 32301
Phone: (850)521-1200

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

HB 1419 : Financial Assistance for Municipal Solid Waste-to-Energy Facilities

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Kamia Brown	X				
James Buchanan	X				
Linda Chaney	X				
Tracie Davis	X				
Randy Fine		X			
Dotie Joseph			X		
Chip LaMarca	X				
Fiona McFarland	X				
Rick Roth		X			
Jason Shoaf		X			
David Silvers	X				
Kelly Skidmore	X				
Emily Slosberg-King		X			
Jackie Toledo	X				
Dana Trabulsy	X				
Jayer Williamson	X				
Clay Yarborough	X				
Brad Drake (Chair)	X				
	Total Yeas: 13	**Total Nays: 4**			

HB 1419 Amendments

Amendment 845465

[X] *Adopted*

Appearances:

Kilsheimer, Joe (General Public) - Proponent
Florida Waste-to-Energy Coalition
Executive Director
37 N. Orange Ave Suite 500
Orlando FL 32712
Phone: (407)719-6686

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

CS/HB 1461 : Reinstatement of Suspended Driver Licenses

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Kamia Brown	X				
James Buchanan	X				
Linda Chaney	X				
Tracie Davis	X				
Randy Fine	X				
Dotie Joseph	X				
Chip LaMarca			X		
Fiona McFarland			X		
Rick Roth	X				
Jason Shoaf	X				
David Silvers	X				
Kelly Skidmore	X				
Emily Slosberg-King	X				
Jackie Toledo	X				
Dana Trabulsy	X				
Jayer Williamson	X				
Clay Yarborough	X				
Brad Drake (Chair)	X				
	Total Yeas: 16	**Total Nays: 0**			

Appearances:

Harrell, Jason (Lobbyist) - Waive In Support
Florida Court Clerks and Comptroller
Director of Government Relations
215 S. Monroe St. Ste 600
Tallahassee FL 32301
Phone: (850)345-6835

Hendrickson, Dan (General Public) - Proponent
Tallahassee Veterans Legal Collaborative
President, Tallahassee Veterans Legal Collaborative
319 E Park Ave
Tallahassee Fl 32301
Phone: 850/570-1967

Holmes, R.B (General Public) - Proponent
Greater Bethlehem Baptist Church
Rev.
224 N Martin Luther King Jr. Blvd
Tallahassee FL 32301
Phone: 850-545-7427

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

Location: Reed Hall (102 HOB)

CS/HB 1461 : Reinstatement of Suspended Driver Licenses (continued)

Appearances: (continued)

Woods, Apostle David (General Public) - Proponent
Yes Lord Deliverance Family Church
Rev.
739 7th St
Chipley FL 32428
Phone: 850-819-4822

Thompson, Gregory (General Public) - Proponent
New Harvest Church
Rev.
12145 NW 27th Ave
Miami FL 33167
Phone: 954-512-8322

Thicklin, J.R (General Public) - Proponent
Palm Beach County Clergy Alliance
Rev.
PO Box 18573
West Palm Beach FL 33416
Phone: 561-201-2443

Scott, Thomas (General Public) - Proponent
34 Street Church of God
Bishop
3000 N 34th St
Tampa FL 33605
Phone: 813-787-6652

Raulerson, Wendell (General Public) - Proponent
Greater Bethlehem Baptist Church
Rev.
333 S Clara Ave
DeLand FL 32720
Phone: 386-215-3860

McRae, Derrick (General Public) - Proponent
Experience Christian Center
Bishop
5230 Indian Hill Rd
Orlando FL 32805
Phone: 407-756-8026

McCoy, Marcus (General Public) - Proponent
Greater Refuge Memorial
Pastor
596 W Church St
Orlando FL 32805
Phone: 386-547-1379

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

COMMITTEE MEETING REPORT

Tourism, Infrastructure & Energy Subcommittee

2/15/2022 8:00AM

Location: Reed Hall (102 HOB)

CS/HB 1461 : Reinstatement of Suspended Driver Licenses (continued)

Appearances: (continued)

Jackson, Alphonso (General Public) - Proponent
Greater Macedonia Missionary Baptist Church
Rev.
3167 NW 56th St
Miami FL 33142
Phone: 305-321-7153

Gundy, R.L (General Public) - Proponent
Mt. Sinai Missionary Baptist Church
Rev.
2036 Silver St
Jacksonville FL 32206
Phone: 904-994-1015

Gooden, Victor (General Public) - Proponent
New Life Church Ministries
Rev.
1625 Derbyshire Rd
Daytona Beach FL 32117
Phone: 386-589-3483

Bradford, Hezekiah (General Public) - Proponent
St. Luke Full Gospel Baptist Church
Pastor
4230 North Orange Blossom Trail
Zellwood FL 32798
Phone: 407-973-6807

Anderson, Karl (General Public) - Proponent
Upper Room Ministries
Superintendent
3575 NE 15th St
Gainsville FL 32609
Phone: 407-973-6807

Wayt, Aaron (General Public) - Waive In Support
Florida Association of Criminal Defense Lawyers
Tallahassee FL
Phone: (407)435-3194

Committee meeting was reported out: Tuesday, February 15, 2022 2:58PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	☑	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	___	

Committee/Subcommittee hearing bill: Tourism, Infrastructure & Energy Subcommittee

Representative Salzman offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 220.197, Florida Statutes, is created to read:

220.197 Main Street Historic Tourism and Revitalization Act; tax credits; reports.—

(1) SHORT TITLE.—This act may be cited as the "Main Street Historic Tourism and Revitalization Act."

(2) DEFINITIONS.—As used in this section, the term:

(a) "Accredited Main Street Program" means an active Florida Main Street Program or the Orlando Main Streets program, provided that such program meets the Main Street America

accreditation standards. An Accredited Main Street Program must:

1. Have broad-based community support for the commercial district revitalization process with strong support from the public and private sectors.

2. Have a developed vision and mission statement relevant to community conditions and to Main Street America's organizational stage.

3. Have a comprehensive Main Street America work plan.

4. Possess a historic preservation ethic.

5. Have an active board of directors and committees.

6. Have an adequate operating budget.

7. Have a paid professional program manager.

8. Conduct a program of ongoing training for staff and volunteers.

9. Report key statistics.

10. Be a current member of Main Street America.

(b) "Certified historic structure" means a building and its structural components as defined in 36 C.F.R. s. 67.2 which is of a character subject to the allowance for depreciation provided in s. 167 of the Internal Revenue Code of 1986, as amended, and which is:

1. Individually listed in the National Register of Historic Places; or

2. Located within a registered historic district and certified by the United States Secretary of the Interior as

being of historic significance to the registered historic district as set forth in 36 C.F.R. s. 67.2.

(c) "Certified rehabilitation" means the rehabilitation of a certified historic structure that the United States Secretary of the Interior has certified to the United States Secretary of the Treasury as being consistent with the historic character of the certified historic structure and, if applicable, consistent with the registered historic district in which the certified historic structure is located as set forth in 36 C.F.R. s. 67.2.

(d) "Division" means the Division of Historical Resources of the Department of State.

(e) "Florida Main Street Program" means a statewide historic preservation-based downtown revitalization assistance program created, maintained, and administered by the division under s. 267.031(5).

(f) "Local program area" means the specific geographic area in which an Accredited Main Street Program is conducted as approved and maintained by the division or in which the Orlando Main Streets program is conducted.

(g) "Long-term leasehold" means a leasehold in a nonresidential real property for a term of 39 years or more or a leasehold in a residential real property for a term of 27.5 years or more.

(h) "Main Street America" means a national network of grassroots organizations revitalizing historic downtown areas

under the leadership of the National Main Street Center, Inc., a subsidiary of the National Trust for Historic Preservation.

(i) "National Register of Historic Places" means the list of historic properties significant in American history, architecture, archeology, engineering, and culture maintained by the United States Secretary of the Interior as authorized in 54 U.S.C. s. 3021.

(j) "Orlando Main Streets" means a historic preservation-based district revitalization program administered by the City of Orlando.

(k) "Qualified expenses" means rehabilitation expenditures qualifying for the credit under 26 U.S.C. s. 47 incurred in this state.

(l) "Registered historic district" means a district listed in the National Register of Historic Places or a district:

1. Designated under general law or local ordinance and certified by the United States Secretary of the Interior as meeting criteria that will substantially achieve the purposes of preserving and rehabilitating buildings of historic significance to the district; and

2. Certified by the United States Secretary of the Interior as meeting substantially all of the requirements for listing a district in the National Register of Historic Places.

(3) ELIGIBILITY FOR TAX CREDIT.—For taxable years beginning on or after January 1, 2023, there is allowed a credit

against any tax due for a taxable year under this chapter after the application of any other allowable credits by the taxpayer.

(a) To claim and receive a tax credit under this section, a taxpayer must apply to the division for a tax credit for qualified expenses in the amount and under the conditions and limitations provided in this section against the tax due for a taxable year under this chapter and must provide the division with all of the following:

1. Documentation showing that:

a. The rehabilitation is a certified rehabilitation;

b. The structure is a certified historic structure, is income-producing, is located within this state, and is rehabilitated and placed in service on or after January 1, 2023;

c. The taxpayer had an ownership or a long-term leasehold interest in the certified historic structure in the year during which the certified historic structure was placed into service after the certified rehabilitation was completed;

d. The total amount of qualified expenses incurred in rehabilitating the certified historic structure exceeded $5,000;

e. The qualified expenses were incurred in this state; and

f. The taxpayer received a tax credit for the qualified expenses under 26 U.S.C. s. 47.

2. An official certificate of eligibility from the division, signed by the State Historic Preservation Officer or the Deputy State Historic Preservation Officer, attesting that

the project has been approved by the National Park Service and confirming that the project is located within a local program area.

3. National Park Service Form 10-168c (Rev. 2019), titled "Historic Preservation Certification Application-Part 3-Request for Certification of Completed Work," or a similar form, signed by an officer of the National Park Service, attesting that the completed rehabilitation meets the United States Secretary of the Interior's Standards for Rehabilitation and is consistent with the historic character of the property and, if applicable, the district in which the completed rehabilitation is located. The form may be obtained through the National Park Service.

4. An identification of the dates during which the certified historic structure was rehabilitated, the date the certified historic structure was placed in service after the certified rehabilitation was completed, and evidence that the certified historic structure was placed in service after the certified rehabilitation was completed.

5. A list of total qualified expenses incurred by the taxpayer in rehabilitating the certified historic structure. For certified rehabilitations with qualified expenses that exceed $750,000, the taxpayer must submit an audited cost report issued by a certified public accountant which itemizes the qualified expenses incurred in rehabilitating the certified historic structure. A taxpayer may submit an audited cost report issued

by a certified public accountant which was created for purposes of applying for a federal historic rehabilitation tax credit and which includes all of the qualified expenses incurred in rehabilitating the certified historic structure.

6. An attestation of the total qualified expenses incurred by the taxpayer in rehabilitating the certified historic structure.

7. The information required to be reported by the department in subsection (8) to enable the department to compile its annual report.

(b) Within 60 days after receipt of the information required under paragraph (a), the division shall evaluate the application and recommend the applicant for certification or denial. The division must approve or deny the application within 30 days after receiving the recommendation. If approved, the division must provide a letter of certification to the applicant consistent with any restrictions imposed. If the division denies any part of the requested credit, the division must inform the applicant of the grounds for the denial. The division must submit a copy of the certification and the information provided by the taxpayer to the department within 10 days after the division's approval.

(4) AMOUNT OF TAX CREDIT.—The total tax credit claimed annually may not exceed the amount of tax due after any other applicable tax credits and may not exceed the following:

(a) Twenty percent of the total qualified expenses incurred in this state in rehabilitating a certified historic structure that has been approved by the National Park Service to receive the federal historic rehabilitation tax credit; or

(b) Thirty percent of the total qualified expenses incurred in this state in rehabilitating a certified historic structure that has been approved by the National Park Service to receive the federal historic rehabilitation tax credit and that is located within a local program area.

The tax credit may be used to offset the corporate income tax imposed in s. 220.11 and the insurance premium tax imposed in s. 624.509. An insurer claiming a credit against insurance premium tax liability under this section may not be required to pay any additional retaliatory tax levied pursuant to s. 624.5091 as a result of claiming such credit. Section 624.5091 does not limit such credit in any manner.

(5) CARRYFORWARD OF TAX CREDIT.—

(a) If a taxpayer is eligible for a tax credit that exceeds taxes owed, the taxpayer may carry the unused tax credit forward for a period of up to 5 taxable years.

(b) A carryforward is considered the remaining portion of a tax credit that cannot be claimed in the current tax year.

(6) SALE OR TRANSFER OF TAX CREDIT.—

(a) A taxpayer that incurs qualified expenses may sell or

transfer all or part of the tax credit that may otherwise be claimed to another taxpayer.

(b) A taxpayer to which all or part of the tax credit is sold or transferred may sell or transfer all or part of the tax credit that may otherwise be claimed to another taxpayer.

(c) A taxpayer that sells or transfers a tax credit to another taxpayer must provide a copy of the certificate of eligibility together with the audited cost report to the purchaser or transferee.

(d) Qualified expenses may be counted only once in determining the amount of an available tax credit, and more than one taxpayer may not claim a tax credit for the same qualified expenses.

(e) There is no limit on the total number of transactions for the sale or transfer of all or part of a tax credit.

(f)1. A taxpayer that sells or transfers a tax credit under this subsection and the purchaser or transferee shall jointly submit written notice of the sale or transfer to the department on a form adopted by the department no later than the 30th day after the date of the sale or transfer. The notice must include all of the following:

a. The date of the sale or transfer.

b. The amount of the tax credit sold or transferred.

c. The name and federal tax identification number of the taxpayer that sold or transferred the tax credit and the

purchaser or transferee.

d. The amount of the tax credit owned by the taxpayer before the sale or transfer and the amount the selling or transferring taxpayer retained, if any, after the sale or transfer.

2. The sale or transfer of a tax credit under this subsection does not extend the period for which a tax credit may be carried forward and does not increase the total amount of the tax credit that may be claimed.

3. If a taxpayer claims a tax credit for qualified expenses, another taxpayer may not use the same expenses as the basis for claiming a tax credit.

4. Notwithstanding the requirements of this subsection, a tax credit earned by, purchased by, or transferred to a partnership, limited liability company, S corporation, or other pass-through taxpayer may be allocated to the partners, members, or shareholders of that taxpayer and claimed under this section in accordance with any agreement among the partners, members, or shareholders and without regard to the ownership interest of the partners, members, or shareholders in the rehabilitated certified historic structure.

(g) If the tax credit is reduced due to a determination, examination, or audit by the department, the tax deficiency shall be recovered from the taxpayer that sold or transferred the tax credit or the purchaser or transferee that claimed the

tax credit up to the amount of the tax credit taken.

(h) Any subsequent deficiencies shall be assessed against the purchaser or transferee that claimed the tax credit or, in the case of multiple succeeding entities, in the order of tax credit succession.

(7) AUDIT AUTHORITY; REVOCATION AND FORFEITURE OF TAX CREDITS; FRAUDULENT CLAIMS.—

(a) The department, with assistance from the division, may perform any additional financial and technical audits and examinations, including examining the accounts, books, or records of the tax credit applicant, to verify the legitimacy of the qualified expenses included in a tax credit return and to ensure compliance with this section. If requested by the department, the division must provide technical assistance for any technical audits or examinations performed under this subsection.

(b) It is grounds for forfeiture of previously claimed and received tax credits if the department determines, as a result of an audit or information received from the division or the United States Department of the Interior, that a taxpayer received a tax credit pursuant to this section to which the taxpayer was not entitled. In the case of fraud, the taxpayer may not claim any future tax credits under this section.

(c) The taxpayer must return forfeited tax credits to the department, and such funds shall be paid into the General

Revenue Fund.

(d) The taxpayer shall file with the department an amended tax return or such other report as the department prescribes and shall pay any required tax within 60 days after the taxpayer receives notification from the United States Internal Revenue Service that a previously approved tax credit has been revoked or modified, if uncontested, or within 60 days after a final order is issued following proceedings involving a contested revocation or modification order.

(e) A notice of deficiency may be issued by the department at any time within 5 years after the date on which the taxpayer receives notification from the United States Internal Revenue Service that a previously approved tax credit has been revoked or modified.

(f) If a taxpayer fails to notify the department of any change in its tax credit claimed, a notice of deficiency may be issued at any time. In either case, the amount of any proposed assessment set forth in such notice of deficiency is limited to the amount of any deficiency resulting under this section from the precomputation of the taxpayer's tax for the taxable year.

(g) A taxpayer that fails to report and timely pay any tax due as a result of the forfeiture of its tax credit violates this section and is subject to applicable penalties and interest.

(8) ANNUAL REPORTS.—Based on the applications submitted

and approved, the department must submit a report by December 1 of each year to the President of the Senate and the Speaker of the House of Representatives that identifies, in the aggregate, all of the following:

(a) The number of employees hired during construction phases.

(b) The use of each newly rehabilitated building and the expected number of employees hired.

(c) The number of affordable housing units created or preserved.

(d) The property values before and after the certified rehabilitations.

(9) DEPARTMENT DUTIES.—The department shall:

(a) Establish a cooperative agreement with the division.

(b) Establish any necessary forms required to claim a tax credit under this section.

(c) Provide administrative guidelines and procedures required to administer this section, including rules establishing an entitlement to and sale or transfer of a tax credit under this section.

(d) Provide examination and audit procedures required to administer this section.

(10) RULES.—The department and the division may adopt rules to administer this section.

Section 2. Subsection (23) is added to section 213.053, Florida Statutes, to read:

213.053 Confidentiality and information sharing.—

(23) The department may make available to the Division of Historical Resources of the Department of State and the Secretary of the Department of the Interior of the United States or his or her delegate, exclusively for official purposes, information for the purposes of administering the Main Street Historic Tourism and Revitalization Act pursuant to s. 220.197.

Section 3. Subsection (8) of section 220.02, Florida Statutes, is amended to read:

220.02 Legislative intent.—

(8) It is the intent of the Legislature that credits against either the corporate income tax or the franchise tax be applied in the following order: those enumerated in s. 631.828, those enumerated in s. 220.191, those enumerated in s. 220.181, those enumerated in s. 220.183, those enumerated in s. 220.182, those enumerated in s. 220.1895, those enumerated in s. 220.195, those enumerated in s. 220.184, those enumerated in s. 220.186, those enumerated in s. 220.1845, those enumerated in s. 220.19, those enumerated in s. 220.185, those enumerated in s. 220.1875, those enumerated in s. 220.1876, those enumerated in s. 220.1877, those enumerated in s. 220.193, those enumerated in s. 288.9916, those enumerated in s. 220.1899, those enumerated in

s. 220.194, those enumerated in s. 220.196, ~~and~~ those enumerated in s. 220.198, and those enumerated in s. 220.197.

Section 4. Paragraph (a) of subsection (1) of section 220.13, Florida Statutes, is amended to read:

220.13 "Adjusted federal income" defined.—

(1) The term "adjusted federal income" means an amount equal to the taxpayer's taxable income as defined in subsection (2), or such taxable income of more than one taxpayer as provided in s. 220.131, for the taxable year, adjusted as follows:

(a) *Additions.*—There shall be added to such taxable income:

1.a. The amount of any tax upon or measured by income, excluding taxes based on gross receipts or revenues, paid or accrued as a liability to the District of Columbia or any state of the United States which is deductible from gross income in the computation of taxable income for the taxable year.

b. Notwithstanding sub-subparagraph a., if a credit taken under s. 220.1875, s. 220.1876, or s. 220.1877 is added to taxable income in a previous taxable year under subparagraph 11. and is taken as a deduction for federal tax purposes in the current taxable year, the amount of the deduction allowed shall not be added to taxable income in the current year. The exception in this sub-subparagraph is intended to ensure that the credit under s. 220.1875, s. 220.1876, or s. 220.1877 is

added in the applicable taxable year and does not result in a duplicate addition in a subsequent year.

2. The amount of interest which is excluded from taxable income under s. 103(a) of the Internal Revenue Code or any other federal law, less the associated expenses disallowed in the computation of taxable income under s. 265 of the Internal Revenue Code or any other law, excluding 60 percent of any amounts included in alternative minimum taxable income, as defined in s. 55(b)(2) of the Internal Revenue Code, if the taxpayer pays tax under s. 220.11(3).

3. In the case of a regulated investment company or real estate investment trust, an amount equal to the excess of the net long-term capital gain for the taxable year over the amount of the capital gain dividends attributable to the taxable year.

4. That portion of the wages or salaries paid or incurred for the taxable year which is equal to the amount of the credit allowable for the taxable year under s. 220.181. This subparagraph shall expire on the date specified in s. 290.016 for the expiration of the Florida Enterprise Zone Act.

5. That portion of the ad valorem school taxes paid or incurred for the taxable year which is equal to the amount of the credit allowable for the taxable year under s. 220.182. This subparagraph shall expire on the date specified in s. 290.016 for the expiration of the Florida Enterprise Zone Act.

6. The amount taken as a credit under s. 220.195 which is deductible from gross income in the computation of taxable income for the taxable year.

7. That portion of assessments to fund a guaranty association incurred for the taxable year which is equal to the amount of the credit allowable for the taxable year.

8. In the case of a nonprofit corporation which holds a pari-mutuel permit and which is exempt from federal income tax as a farmers' cooperative, an amount equal to the excess of the gross income attributable to the pari-mutuel operations over the attributable expenses for the taxable year.

9. The amount taken as a credit for the taxable year under s. 220.1895.

10. Up to nine percent of the eligible basis of any designated project which is equal to the credit allowable for the taxable year under s. 220.185.

11. Any amount taken as a credit for the taxable year under s. 220.1875, s. 220.1876, or s. 220.1877. The addition in this subparagraph is intended to ensure that the same amount is not allowed for the tax purposes of this state as both a deduction from income and a credit against the tax. This addition is not intended to result in adding the same expense back to income more than once.

12. The amount taken as a credit for the taxable year under s. 220.193.

13. Any portion of a qualified investment, as defined in s. 288.9913, which is claimed as a deduction by the taxpayer and taken as a credit against income tax pursuant to s. 288.9916.

14. The costs to acquire a tax credit pursuant to s. 288.1254(5) that are deducted from or otherwise reduce federal taxable income for the taxable year.

15. The amount taken as a credit for the taxable year pursuant to s. 220.194.

16. The amount taken as a credit for the taxable year under s. 220.196. The addition in this subparagraph is intended to ensure that the same amount is not allowed for the tax purposes of this state as both a deduction from income and a credit against the tax. The addition is not intended to result in adding the same expense back to income more than once.

17. The amount taken as a credit for the taxable year pursuant to s. 220.198.

18. The amount taken as a credit for the taxable year pursuant to s. 220.197.

Section 5. Subsection (7) of section 624.509, Florida Statutes, is amended to read:

624.509 Premium tax; rate and computation.—

(7) Credits and deductions against the tax imposed by this section shall be taken in the following order: deductions for assessments made pursuant to s. 440.51; credits for taxes paid under ss. 175.101 and 185.08; credits for income taxes paid

under chapter 220 and the credit allowed under subsection (5), as these credits are limited by subsection (6); the credit allowed under s. 624.51057; the credit allowed under s. 220.197; and all other available credits and deductions.

Section 6. (1) The Department of Revenue may, and all conditions are deemed met to, adopt emergency rules under s. 120.54(4), Florida Statutes, for the purpose of implementing provisions related to the Main Street Historic Tourism and Revitalization Act.

(2) Notwithstanding any other law, emergency rules adopted under this section are effective for 6 months after adoption and may be renewed during the pendency of procedures to adopt permanent rules addressing the subject of the emergency rules.

(3) This section shall take effect upon this act becoming a law and expires July 1, 2023.

Section 7. This act applies to taxable years beginning and for qualified expenses incurred on or after January 1, 2023.

Section 8. This act shall take effect January 1, 2023.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to the Florida Main Street Program and historic preservation tax credits; creating s. 220.197, F.S.; providing a short title; defining terms; specifying

464 eligibility requirements for receiving specified tax
465 credits for taxpayers that rehabilitate certified historic
466 structures; specifying requirements for taxpayers claiming
467 or transferring specified tax credits; specifying
468 requirements for the Division of Historical Resources of
469 the Department of State for evaluating and certifying
470 applications for specified tax credits; specifying the
471 amount of tax credits; providing construction; authorizing
472 the carryforward, sale, and transfer of tax credits;
473 providing the Department of Revenue and the division audit
474 and examination powers for specified purposes related to
475 certified rehabilitation expenses; requiring the return of
476 forfeited tax credits under certain circumstances;
477 providing penalties; requiring the Department of Revenue to
478 provide specified annual reports to the Legislature;
479 providing duties of the Department of Revenue; authorizing
480 the Department of Revenue and the division to adopt rules;
481 amending s. 213.053, F.S.; authorizing the Department of
482 Revenue and the Secretary of the Department of the Interior
483 of the United States to make certain information available
484 for specified purposes; amending s. 220.02, F.S.; revising
485 the order in which tax credits against the corporate income
486 tax credit or the franchise tax are applied; amending s.
487 220.13, F.S.; revising the definition of the term "adjusted
488 federal income"; amending s. 624.509, F.S.; revising the

order in which credits and deductions against the insurance premium tax are applied; authorizing the Department of Revenue to adopt emergency rules to implement certain provisions; providing for expiration of that authority; providing applicability; providing an effective date.

WHEREAS, historic revitalization creates highly paid local construction jobs, and

WHEREAS, historic rehabilitation increases the value of buildings and results in a growing state and local tax base, and

WHEREAS, historic revitalization boosts heritage tourism and creates thriving downtowns that are attractive to main street businesses, and

WHEREAS, reusing historic buildings creates affordable spaces for small business incubation, and

WHEREAS, repurposing historic buildings saves resources and activates vacant spaces, and

WHEREAS, historic rehabilitation projects leverage significant private investment, and

WHEREAS, leveraging state tax incentives increases the effectiveness of federal Historic Preservation Tax Incentives and the Opportunity Zones Program to encourage the historic preservation of existing buildings, and

WHEREAS, an increase in rehabilitation activity occurs when a state incentive is combined with federal Historic Preservation Tax Incentives, and

WHEREAS, many historic buildings in this state need safety upgrades and other improvements that require both public and private investment to return these buildings as assets of their local communities, NOW, THEREFORE,

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Tourism, Infrastructure & Energy Subcommittee

Representative Drake offered the following:

Amendment (with title amendment)

Remove lines 116-117 and insert:

as part of a street takeover.

T I T L E A M E N D M E N T

Remove line 6 and insert:

takeover, stunt driving performed as part of a street takeover, racing, speed competition or

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	✓	(Y/N)
ADOPTED AS AMENDED	__	(Y/N)
ADOPTED W/O OBJECTION	__	(Y/N)
FAILED TO ADOPT	__	(Y/N)
WITHDRAWN	__	(Y/N)
OTHER	____	

Committee/Subcommittee hearing bill: Tourism, Infrastructure & Energy Subcommittee

Representative Mariano offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Section 377.814, Florida Statutes, is created to read:

377.814 Municipal Solid Waste-to-Energy Program.—

(1) CREATION AND PURPOSE OF THE PROGRAM.—The Municipal Solid Waste-to-Energy Program is created within the department. The purpose of the program is to provide financial assistance grants and incentive grants to municipal solid waste-to-energy facilities to incentivize the production and sale of energy from municipal solid waste-to-energy facilities while also reducing the amount of waste that would otherwise be disposed of in a

landfill.

(2) DEFINITIONS.—For purposes of this section, the term:

(a) "Department" means the Department of Agriculture and Consumer Services.

(b) "Municipal solid waste-to-energy facility" means a publicly owned or government affiliate-owned facility that uses an enclosed device using controlled combustion to thermally break down solid waste to an ash residue that contains little or no combustible material and that produces electricity, steam, or other energy as a result. The term does not include facilities that primarily burn fuels other than solid waste even if such facilities also burn some solid waste as a fuel supplement. The term does not include facilities that primarily burn vegetative, agricultural, or silvicultural wastes, bagasse, clean dry wood, methane or other landfill gas, wood fuel derived from construction or demolition debris, or waste tires, alone or in combination with fossil fuels.

(3) FINANCIAL ASSISTANCE GRANT PROGRAM.—The department, subject to appropriation, shall provide annual financial assistance grants to municipal solid waste-to-energy facilities that entered into a power purchase agreement with an electric utility before January 1, 2022, which included capacity and energy payments, and the owner of the municipal solid waste-to-energy facility has entered into a new or amended power purchase agreement that either no longer includes capacity payments or includes capacity and energy payments in an amount less than the

total of the capacity and energy payments the municipal solid waste-to-energy facility received under the power purchase agreement entered into before January 1, 2022.

(a) To apply for an annual financial assistance grant, the owner of a municipal solid waste-to-energy facility must submit an application to the department. The application must include the name of the applicant's municipal solid waste-to-energy facility, the name of the utility purchasing the electric power from the municipal solid waste-to-energy facility, the total capacity and energy payment the municipal solid waste-to-energy facility received during the last year of the power purchase agreement entered into before January 1, 2022, and the amount of energy delivered to and the total amount paid for such power by an electric utility pursuant to a new or amended power purchase agreement during the preceding state fiscal year.

(b) The department shall distribute funds, subject to appropriation, to each qualifying applicant at a rate of 2 cents per kilowatt-hour of electric power purchased by an electric utility during the preceding state fiscal year, not to exceed the difference between the total capacity and energy payment the municipal solid waste-to-energy facility received during the last year of the power purchase agreement entered into before January 1, 2022, and the total of the capacity and energy payment the municipal solid waste-to-energy facility received under a new or amended power purchase agreement during the preceding state fiscal year. To the extent that funds are not

available to provide financial assistance to each qualifying applicant for every qualifying kilowatt-hour purchased, the department shall prorate the funds on an equitable basis.

(c) The department shall establish a process to verify the amount of electric power purchased from a municipal solid waste-to-energy facility by an electric utility during each preceding state fiscal year. The Public Service Commission shall provide assistance to the department to help verify the information provided pursuant to paragraph (a).

(4) INCENTIVE GRANT PROGRAM.—The department, subject to appropriation, shall provide incentive grants to municipal solid waste-to-energy facilities to assist with the planning and designing for constructing, upgrading, or expanding a municipal solid waste-to-energy facility, including necessary legal or administrative expenses.

(a) To qualify for an incentive grant, the owner of a municipal solid waste-to-energy facility must apply to the department for funding; provide matching funds on a dollar-for-dollar basis; and demonstrate that the project is cost-effective, permittable, and implementable and complies with s. 403.7061.

(b) The Department of Environmental Protection shall provide assistance to the department in determining the eligibility of grant applications and establishing requirements to ensure the long-term and efficient operation and maintenance of facilities constructed or expanded under an incentive grant.

(c) The department shall perform adequate overview of each grant application and grant award, including technical review, regular inspections, disbursement approvals, and auditing, to implement this section.

(d) The department shall require the termination or repayment of incentive grant funds if the department determines that program requirements are not being met.

(5) FUNDING.—Funds appropriated for the Municipal Solid Waste-to-Energy Program must first be used for financial assistance grants. Any funds remaining in a state fiscal year after disbursement to all qualifying applicants may be used to fund the incentive grant program.

(6) RULES.—The department shall adopt rules to implement and administer this section, including establishing grant application processes for financial assistance grants and incentive grants. The rules shall include application deadlines and establish the supporting documentation necessary to be provided to the department. In adopting rules relating to the financial assistance grant program, the department shall consult the Public Service Commission. In adopting rules for the incentive grant program, the department shall consult the Department of Environmental Protection.

Section 2. (1) For the 2022-2023 fiscal year, the sum of $100 million in recurring funds is appropriated from the General Revenue Fund to the Department of Agriculture and Consumer Services for the Municipal Solid Waste-to-Energy Program, as

provided in s. 377.814, Florida Statutes.

(2) Notwithstanding s. 216.301, Florida Statutes, and pursuant to s. 216.351, Florida Statutes, funds allocated for the purpose of this section which are not disbursed by June 30 of the fiscal year in which the funds are allocated may be carried forward for up to 5 years after the effective date of the original appropriation.

Section 3. For the 2022-2023 fiscal year, the sums of $149,832 in recurring funds and $9,984 in nonrecurring funds are appropriated from the General Revenue Fund to the Department of Agriculture and Consumer Services, and two full-time equivalent positions with associated salary rate of 80,540 are authorized, for the purpose of implementing this act.

Section 4. This act shall take effect July 1, 2022.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:

An act relating to financial assistance for municipal solid waste-to-energy facilities; creating s. 377.814, F.S.; creating the Municipal Solid Waste-to-Energy Program within the Department of Agriculture and Consumer Services for a specified purpose; defining terms; requiring the department, subject to appropriation, to provide annual financial assistance grants to municipal solid waste-to-energy facilities

that meet certain requirements; requiring the department to distribute funds to qualifying applicants based on certain criteria; requiring the department to establish a process to verify the amount of certain electric power purchases; directing the Public Service Commission to provide assistance in verifying grant eligibility; requiring the department, subject to appropriation, to provide incentive grants to municipal solid waste-to-energy facilities to assist with certain costs; specifying requirements for applying for the funding; requiring the Department of Environmental Protection to provide assistance in determining grant eligibility and establishing requirements; requiring the department to perform grant overview; establishing priority for funding for the grants; authorizing the balance of certain unexpended funds to be carried forward for a specified number of years; requiring the Department of Agriculture and Consumer Services to adopt rules; providing appropriations; authorizing positions; providing an effective date.

WHEREAS, as provided in s. 366.91(1), Florida Statutes, the Legislature has determined that it is in the public interest to promote the development of renewable energy resources in this state, and

WHEREAS, under s. 366.91, Florida Statutes, municipal solid waste-to-energy facilities that use biomass as a fuel or energy source are deemed to be producing renewable energy, and

WHEREAS, municipal solid waste-to-energy facilities provide a practical and sustainable solution to reducing landfill waste, reducing volume by about 87 percent, and

WHEREAS, the Legislature recognizes the benefits that municipal solid waste-to-energy facilities contribute to the state and its local communities, and

WHEREAS, the Legislature intends to incentivize the production and sale of energy from municipal solid waste-to-energy facilities through grant programs,

NOW, THEREFORE,

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure & Energy

Meeting Date: 2/15/22

☐ Bill/PCS/PCB Number: 247

☐ Amendment Barcode Number: _____

☐ Presentation/Workshop Topic: _____

Name: Melissa Wyllie

Representing: Florida Trust For Historic Preservation

Title: CEO & President

Address: 906 E Park Ave

City: Tallahassee State/Zip: FL 32301

Phone Number: 850-224-8128

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☐

☒ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

43906265

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**HB 247 : Florida Main Street Program and Historic Preservation Tax Credits**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Owens, Paul**

Representing: **1000 Friends of Florida, Inc.**

Title: **President, 1000 Friends of Florida**

Address: **308 N Monroe St**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 222-6277**

☑ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill	
Proponent	
Amendment	

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure & Energy

Meeting Date: Feb. 15, 2022

☑	Bill/PCS/PCB Number:	247
☐	Amendment Barcode Number:	
☐	Presentation/Workshop Topic:	

Name: Kyle Shephard

Representing: City of Orlando

Title: Director of Intergovernmental Relations

Address: 400 S. Orange Ave.

City: Orlando State/Zip: FL 32801

Phone Number: (407) 579-5952

Registered Lobbyist: YES ☑ * NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☑

- ☐ I wish to speak at the meeting
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☐	Opponent	☐	Waive in Support	☑	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure + Energy

Meeting Date: 2/15/22

- [x] Bill/PCS/PCB Number: 247
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Chris Holley

Representing: City of Pensacola

Title: lobbyist

Address: 2480 state rd 30 A

City: Port St. Joe State/Zip: FL 32456

Phone Number: 850-519-3887

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: TIE

Meeting Date: 2/15/22

- ☐ Bill/PCS/PCB Number: HB 247
- ☐ Amendment Barcode Number:
- ☐ Presentation/Workshop Topic:

Name: Rachel Witbracht

Representing: University of West Florida

Title: Director of Gov. Relations

Address: 11000 Univ. Pkwy.

City: Pensacola State/Zip: 32514

Phone Number: 850 501 7941

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☒ NO ☐

- ☐ I wish to speak at the meeting
- ☐ Appearing in response to an inquiry for information made by member, committee, or staff
- ☐ Appearing in response to subpoena
- ☐ Appearing at the written request of the chair
- ☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☒	Waive in Opposition ☐	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

01809801

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 399 : Motor Vehicle and Vessel Law Enforcement**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Bishop, Barney**

Representing: **Florida Smart Justice Alliance**

Title: **President & CEO**

Address: **2215 Thomasville Rd**

City: **Tallahassee** State/Zip: **F**

Phone Number: **(850) 510-9922**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure & Energy Sub

Meeting Date: 02/15/22

- [x] Bill/PCS/PCB Number: 1031
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Anna Grace Lewis

Representing: Florida Chamber of Commerce Autonomous Florida

Title: Policy Director

Address: 136 S Bronough St.

City: Tallahassee State/Zip: 32301

Phone Number: 850-521-1200

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure & Energy

Meeting Date: Feb 15, 2023

- [x] Bill/PCS/PCB Number: 1419
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Joe Kilsheimer

Representing: Florda Waste-to-Energy Coalition

Title: Executive Director

Address: 37 N. Orange Ave Suite 500

City: Orlando State/Zip: FL 32712

Phone Number: 407-719-6686

Registered Lobbyist: YES [ ] * NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[x]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure & Energy Subcommittee

Meeting Date: 2/15/22

- [x] Bill/PCS/PCB Number: CS/HB 1461
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Jason Harrell

Representing: Florida Court Clerks and Comptroller

Title: Director of Government Relations

Address: 215 S. Monroe St, Ste 600

City: Tallahassee State/Zip: FL / 32301

Phone Number: 850.345.6835

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[x]	Opponent	[ ]	Waive in Support	[x]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

44900341

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Hendrickson, Dan**

Representing: **Tallahassee Veterans Legal Collaborative**

Title: **President, Tallahassee Veterans Legal Collaborative**

Address: **319 E Park Ave**

City: **Tallahassee** State/Zip: **Fl 32301**

Phone Number: **850/570-1967**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

61654447

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Holmes, R.B**

Representing: **Greater Bethlehem Baptist Church**

Title: **Rev.**

Address: **224 N Martin Luther King Jr. Blvd**

City: **Tallahassee** State/Zip: **FL 32301**

Phone Number: **850-545-7427**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

00491265

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Woods, Apostle David**

Representing: **Yes Lord Deliverance Family Church**

Title: **Rev.**

Address: **739 7th St**

City: **Chipley** State/Zip: **FL 32428**

Phone Number: **850-819-4822**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
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☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

64718657

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Thompson, Gregory**

Representing: **New Harvest Church**

Title: **Rev.**

Address: **12145 NW 27th Ave**

City: **Miami** State/Zip: **FL 33167**

Phone Number: **954-512-8322**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
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☐ Lobbyist Appearance Form Submitted

Bill	
Proponent	
Amendment	

21516010

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Thicklin, J.R**

Representing: **Palm Beach County Clergy Alliance**

Title: **Rev.**

Address: **PO Box 18573**

City: **West Palm Beach** State/Zip: **FL 33416**

Phone Number: **561-201-2443**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

35963660

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Scott, Thomas**

Representing: **34 Street Church of God**

Title: **Bishop**

Address: **3000 N 34th St**

City: **Tampa** State/Zip: **FL 33605**

Phone Number: **813-787-6652**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
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☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

08787630

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Raulerson, Wendell**

Representing: **Greater Bethlehem Baptist Church**

Title: **Rev.**

Address: **333 S Clara Ave**

City: **DeLand** State/Zip: **FL 32720**

Phone Number: **386-215-3860**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
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☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

21953258

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **McRae, Derrick**

Representing: **Experience Christian Center**

Title: **Bishop**

Address: **5230 Indian Hill Rd**

City: **Orlando** State/Zip: **FL 32805**

Phone Number: **407-756-8026**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	
Proponent	
Amendment	

65385122

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **McCoy, Marcus**

Representing: **Greater Refuge Memorial**

Title: **Pastor**

Address: **596 W Church St**

City: **orlando** State/Zip: **FL 32805**

Phone Number: **386-547-1379**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	
Proponent	
Amendment	

44581161

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Jackson, Alphonso**

Representing: **Greater Macedonia Missionary Baptist Church**

Title: **Rev.**

Address: **3167 NW 56th St**

City: **Miami** State/Zip: **FL 33142**

Phone Number: **305-321-7153**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

77761569

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑ Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Gundy, R.L**

Representing: **Mt. Sinai Missionary Baptist Church**

Title: **Rev.**

Address: **2036 Silver St**

City: **Jacksonville** State/Zip: **FL 32206**

Phone Number: **904-994-1015**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

25269665

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑ Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐ Amendment Barcode Number:	**N/A**
☐ Presentation/Workshop Topic:	**N/A**

Name: **Gooden, Victor**

Representing: **New Life Church Ministries**

Title: **Rev.**

Address: **1625 Derbyshire Rd**

City: **Daytona Beach** State/Zip: **FL 32117**

Phone Number: **386-589-3483**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

65220045

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Bradford, Hezekiah**

Representing: **St. Luke Full Gospel Baptist Church**

Title: **Pastor**

Address: **4230 North Orange Blossom Trail**

City: **Zellwood** State/Zip: **FL 32798**

Phone Number: **407-973-6807**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

51467851

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑	Bill/PCS/PCB Number:	**CS/HB 1461 : Reinstatement of Suspended Driver Licenses**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Anderson, Karl**

Representing: **Upper Room Ministries**

Title: **Superintendent**

Address: **3575 NE 15th St**

City: **Gainsville** State/Zip: **FL 32609**

Phone Number: **407-973-6807**

☐ Registered Lobbyist
☐ State Employee
☑ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☐ Lobbyist Appearance Form Submitted

Bill	
Proponent	
Amendment	

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: TOURISM

Meeting Date: 2/15/22

- [x] Bill/PCS/PCB Number: 1461
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: AARON WAYT "WAIT"

Representing: FL ASSN OF CRIM DEF LAWYERS

Title:

Address:

City: TALL State/Zip: FL

Phone Number: (407)435-3194

Registered Lobbyist: YES [ ] * NO [x]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [x]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Tourism, Infrastructure & Energy

Meeting Date: 2/15/22

- [x] Bill/PCS/PCB Number: 737
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Adam Basford

Representing: Associated Industries of FL

Title: VP-Gov. Affairs

Address: 516 N Adams

City: Tallahassee State/Zip: FL 32301

Phone Number: 224-7173

Registered Lobbyist: YES [x] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[x]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

03705680

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Tourism, Infrastructure & Energy Subcommittee**

Meeting Date: **February 15, 2022 8:00 AM**

☑ Bill/PCS/PCB Number: **PCS for HB 737**

☐ Amendment Barcode Number: **N/A**

☐ Presentation/Workshop Topic: **N/A**

Name: **Lovett, Grace**

Representing: **Florida Retail Federation**

Title:

Address: **227 South Adams Street**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 222-4082**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: TOURISM & INFRASTRUCTURE & ENERGY SUBCOMMITTEE

Meeting Date: 2/15/22

- [X] Bill/PCS/PCB Number: 737
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic: ELECTRIC VEHICLE TRANSPORTATION PLAN

Name: LENA JUAREZ

Representing: CHARGEPOINT

Title:

Address: P.O. BOX 10390

City: TALLAHASSEE State/Zip: FL 32302

Phone Number: 850 212 8330

Registered Lobbyist: YES [X] * NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [X]

- [X] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]