Commerce Committee

Tuesday, February 1, 2022
12:30 PM - 2:30 PM
Webster Hall (212 Knott)

Action Packet

Chris Sprowls
Speaker

Blaise Ingoglia
Chair

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

Summary:

Commerce Committee

Tuesday February 01, 2022 12:30 pm

CS/HB 123	Favorable	Yeas: 21	Nays: 0
HB 275	Favorable With Committee Substitute	Yeas: 21	Nays: 0
	Amendment 507613 Adopted Without Objection		
CS/HB 481	Favorable	Yeas: 21	Nays: 0
HM 641	Favorable	Yeas: 16	Nays: 5
CS/HB 831	Favorable With Committee Substitute	Yeas: 18	Nays: 2
	Amendment 341993 Adopted Without Objection		
CS/HB 925	Favorable	Yeas: 20	Nays: 0
CS/HB 1439	Favorable With Committee Substitute	Yeas: 22	Nays: 0
	Amendment 261097 Adopted		

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

Attendance:

	Present	*Absent*	*Excused*
Blaise Ingoglia (Chair)	X		
Webster Barnaby			X
Charles Clemons, Sr.	X		
Dan Daley	X		
Nick DiCeglie	X		
Brad Drake	X		
Tom Fabricio	X		
Joseph Geller	X		
Michael Grieco	X		
Brett Hage	X		
Chris Latvala	X		
Randall Maggard	X		
Lawrence McClure	X		
Fiona McFarland	X		
Angela Nixon	X		
Anika Omphroy			X
Scott Plakon	X		
Rene Plasencia	X		
Bob Rommel	X		
Jason Shoaf	X		
David Silvers	X		
Geraldine Thompson	X		
Josie Tomkow	X		
Matt Willhite	X		
Totals:	**22**	**0**	**2**

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

CS/HB 123 : Consumer Finance Loans

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala	X				
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

Appearances:

Consumer Finance Loans
Fernandez, Edda (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
AARP
215 S Monroe St Suite #603
Tallahassee, FL
Phone: (786) 804-4508

Consumer Finance Loans
Jenkins, Scott (Lobbyist) - Waive In Support
FL Financial Service Association
Executive Director
201 East Park Avenue, Suite 200B
Tallahassee, FL
Phone: 850-661-0829

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

HB 275 : Loss Run Statements

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala	X				
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

HB 275 Amendments

Amendment 507613

[X] *Adopted Without Objection*

Appearances:

Olson, Daniel (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Insurance Council
300 S. Duval Street #410
Tallahassee, FL
Phone: 850-425-4000

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

Location: Webster Hall (212 Knott)

HB 275 : Loss Run Statements (continued)

Appearances: (continued)

Loss Run Statements
Runk, Paul (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Support
Florida Association of Health Plans, Inc
Vice President of Government Programs
200 W College Ave. Suite 104
Tallahassee, FL
Phone: 850-386-2904

Amendment 507613
Loss Run Statements
Kelly, Katie (Lobbyist) - Waive In Support
Lloyds of London
106 E. College Ave., Suite 900
Tallahassee, FL 32301
Phone: 850-933-2822

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

CS/HB 481 : Temporary Underground Power Panels

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala	X				
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 21	**Total Nays: 0**			

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

HM 641 : Internal Revenue Service Reporting Requirements

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley		X			
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller		X			
Michael Grieco	X				
Brett Hage	X				
Chris Latvala	X				
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon		X			
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson		X			
Josie Tomkow	X				
Matt Willhite		X			
Blaise Ingoglia (Chair)	X				
Total Yeas: 16		**Total Nays: 5**			

Appearances:

Internal Revenue Service Reporting Requirements
Suderman, Phillip (Lobbyist) - Waive In Support
America for Prosperity

Internal Revenue Service Reporting Requirements
DiMarco, Anthony (Lobbyist) - Waive In Support
Florida Bankers Association
Executive Vice President Government Affairs
1001 Thomasville Rd.
Tallahassee, FL 32303
Phone: 850-224-2265

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

CS/HB 831 : Licensure Requirements for Land Surveyors and Mappers

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley		X			
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers		X			
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 18	**Total Nays: 2**			

CS/HB 831 Amendments

Amendment 341993

[X] *Adopted Without Objection*

Appearances:

Licensure Requirements for Land Surveyors and Mappers
Griffin, Thomas (Lobbyist) (Lobbyist Appearance Form Submitted) - Waive In Opposition
Florida Surveying and Mapping Society
311 E Park Avenue
Tallahassee, FL
Phone: 850- 224-5081

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

Location: Webster Hall (212 Knott)

CS/HB 831 : Licensure Requirements for Land Surveyors and Mappers (continued)

Appearances: (continued)

Licensure Requirements for Land Surveyors and Mappers
Deal, Kurt (General Public) - Proponent
Deal Land Surveying
Co-Owner
1578 Rebecca PL 804 S. French Ave, Sanford, FL 32771
Longwood, FL 32779
Phone: 407-417-1978

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

CS/HB 925 : Benchmark Replacements for London Interbank Offered Rate

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala			X		
Randall Maggard	X				
Lawrence McClure			X		
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 20	**Total Nays: 0**			

Appearances:

Benchmark Replacements for London Interbank Offered Rate
DiMarco, Anthony (Lobbyist) - Waive In Support
Florida Bankers Association
Executive Vice President Government Affairs
1001 Thomasville Rd.
Tallahassee, FL 32303
Phone: 850-224-2265

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

CS/HB 1439 : Prostitution, Lewdness, Human Trafficking, and Public Lodging

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Webster Barnaby			X		
Charles Clemons, Sr.	X				
Dan Daley	X				
Nick DiCeglie	X				
Brad Drake	X				
Tom Fabricio	X				
Joseph Geller	X				
Michael Grieco	X				
Brett Hage	X				
Chris Latvala	X				
Randall Maggard	X				
Lawrence McClure	X				
Fiona McFarland	X				
Angela Nixon	X				
Anika Omphroy				X	
Scott Plakon	X				
Rene Plasencia	X				
Bob Rommel	X				
Jason Shoaf	X				
David Silvers	X				
Geraldine Thompson	X				
Josie Tomkow	X				
Matt Willhite	X				
Blaise Ingoglia (Chair)	X				
	Total Yeas: 22	**Total Nays: 0**			

CS/HB 1439 Amendments

Amendment 261097

[X] *Adopted*

Appearances:

Amendment 261097
Prostitution, Lewdness, Human Trafficking, and Public Lodging
Padgett, Samantha (Lobbyist) - Proponent
Florida Restaurant and Lodging Association
Vice President and General Counsel
230 S. Adams St.
Tallahassee, FL 32301
Phone: 850-224-2280

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

COMMITTEE MEETING REPORT

Commerce Committee

2/1/2022 12:30PM

Location: Webster Hall (212 Knott)

CS/HB 1439 : Prostitution, Lewdness, Human Trafficking, and Public Lodging (continued)

Appearances: (continued)

Prostitution, Lewdness, Human Trafficking, and Public Lodging
Padgett, Samantha (Lobbyist) - Waive In Support
Florida Restaurant and Lodging Association
Vice President and General Counsel
230 S. Adams St.
Tallahassee, FL 32301
Phone: 850-224-2280

Prostitution, Lewdness, Human Trafficking, and Public Lodging
Bradford, Gary (Lobbyist) - Waive In Support
Florida P B A
Government Relations
300 E. Brevard St.
Tallahassee, FL 32301
Phone: 800-733-3722

Prostitution, Lewdness, Human Trafficking, and Public Lodging
Walsh, Mark (Lobbyist) - Waive In Support
University of South Florida
Asst. Vice President for Government Relations
4202 E. Flower Ave.
Tampa, FL 33620
Phone: 850-228-8236

Committee meeting was reported out: Tuesday, February 01, 2022 5:14PM

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative Fernandez-Barquin offered the following:

Amendment (with title amendment)

Between lines 48 and 49, insert:

The insurer is deemed to be in compliance with this subsection if the surplus lines agent provides the loss run statement on behalf of the insurer.

T I T L E A M E N D M E N T

Remove lines 2-3 and insert:

An act relating to loss run statements; amending s. 626.9202, F.S.; revising the definition of the term "loss run statement"; specifying the entities that must receive requests for loss run statements; specifying that insurers must provide loss run

statements under certain circumstances; providing construction; revising the required claims history in loss run statements; providing applicability; limiting loss run statement requests with respect to group health insurance policies to group policyholders; amending s. 627.444; revising the definition of

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	__ (Y/N)
ADOPTED AS AMENDED	__ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	__ (Y/N)
WITHDRAWN	__ (Y/N)
OTHER	____

Committee/Subcommittee hearing bill: Commerce Committee

Representative Mariano offered the following:

Amendment

Remove lines 72-123 and insert:

(b) The applicant has received a bachelor's degree, its equivalent, or higher in a course of study, other than in surveying and mapping, at a ~~an accredited~~ college or university accredited by an accrediting body recognized by the United States Department of Education and has a specific experience record of 6 or more years as a subordinate to a registered surveyor and mapper in the active practice of surveying and mapping, 5 years of which shall be of a nature indicating that the applicant was in responsible charge of the accuracy and correctness of the surveying and mapping work performed. The applicant must have completed a minimum of 25 semester hours

from a college or university accredited by an accrediting body recognized by the United States Department of Education ~~approved by the board~~ in surveying and mapping subjects or in any combination of courses in civil engineering, surveying, mapping, mathematics, photogrammetry, forestry, or land law and the physical sciences. ~~Any of the required 25 semester hours of study completed not as a part of the bachelor's degree, its equivalent, or higher may be approved at the discretion of the board.~~ Work experience acquired as a part of the education requirement may not be construed as experience in responsible charge.

(c) The applicant has received an associate degree and has a specific experience record of 6 or more years as a subordinate to a professional surveyor and mapper in the active practice of surveying and mapping, 5 years of which shall be of a nature indicating that the applicant was in responsible charge of the accuracy and correctness of the surveying and mapping work performed. The applicant must have completed a minimum of 25 semester hours from a college or university accredited by an accrediting body recognized by the United States Department of Education in surveying and mapping subjects or in any combination of courses in civil engineering, surveying, mapping, mathematics, photogrammetry, forestry, or land law and the physical sciences. Work experience acquired as a part of the education requirement may not be construed as experience in

responsible charge.

(d) The applicant has received a high school diploma, or its equivalent, and has a specific experience record of 6 or more years as a subordinate to a professional surveyor and mapper in the active practice of surveying and mapping, 5 years of which shall be of a nature indicating that the applicant was in responsible charge of the accuracy and correctness of the surveying and mapping work performed. The applicant must have completed a minimum of 25 semester hours from a college or university accredited by an accrediting body recognized by the United States Department of Education in surveying and mapping subjects or in any combination of courses in civil engineering, surveying, mapping, mathematics, photogrammetry, forestry, or land law and the physical sciences. Work experience acquired as a part of the education requirement may not be construed as experience in responsible charge.

Amendment No. 1

COMMITTEE/SUBCOMMITTEE ACTION		
ADOPTED	✓	(Y/N)
ADOPTED AS AMENDED		(Y/N)
ADOPTED W/O OBJECTION		(Y/N)
FAILED TO ADOPT		(Y/N)
WITHDRAWN		(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Commerce Committee

Representative McFarland offered the following:

Amendment (with title amendment)

Remove lines 36-46 and insert:

509.098 Prohibition of hourly rates.—An operator of a public lodging establishment may not offer an hourly rate for an accommodation.

T I T L E A M E N D M E N T

Remove lines 4-11 and insert:

title; creating s. 509.098, F.S.; prohibiting an operator of a public lodging establishment from offering an hourly rate for an accommodation; amending s. 796.07, F.S.; increasing

28395687

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 01, 2022 12:30 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 123 : Consumer Finance Loans**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Fernandez, Edda**

Representing: **AARP**

Title:

Address: **215 S Monroe St, Suite #603**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(786) 804-4508**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 123

Amendment Barcode Number: _____

Name: Scott Jenkins

Representing: FL Financial Services Assoc

Title: Exec. Dir.

Address: 204 E. Park Ave Ste 2003

City: TLH State/Zip: FL

Phone Number: 850-661-0829 Meeting Date: 2/1/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Consumer Finance Loans

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☐

☐ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

24179100

a/s

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 01, 2022 12:30 PM**

- [x] Bill/PCS/PCB Number: **HB 275 : Loss Run Statements**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Olson, Daniel**

Representing: **Florida Insurance Council**

Title:

Address: **300 S. Duval Street, #410**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 425-4000**

- [x] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

14604702

4/5

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 01, 2022 12:30 PM**

- [x] Bill/PCS/PCB Number: **HB 275 : Loss Run Statements**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Runk, Paul**

Representing: **Florida Association of Health Plans, Inc**

Title: **Vice President of Government Programs**

Address: **200 W College Ave, Suite 104**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 386-2904**

- [x] Registered Lobbyist
- [ ] State Employee
- [ ] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [x] Lobbyist Appearance Form Submitted

Bill
Waive In Support
Amendment

4/5

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: House Commerce

Meeting Date: 2/1/22

- [ ] Bill/PCS/PCB Number: 275
- [ ] Amendment Barcode Number: 507613
- [ ] Presentation/Workshop Topic:

Name: Katie Kelly

Representing: Lloyd's of London

Title:

Address: 106 E. College Ave. Ste 900

City: TLH State/Zip: FL 32301

Phone Number: 850-933-2822

Registered Lobbyist: YES [✓]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [✓]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent [ ]	Opponent [ ]	Waive in Support [ ]	Waive in Opposition [ ]	Info only [ ]
Amendment:	Proponent [ ]	Opponent [ ]	Waive in Support [✓]	Waive in Opposition [ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

4/3

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 641

Amendment Barcode Number: _____

Name: Phillip Sudermann

Representing: Americans for Prosperity

Title: Policy Director

Address: _____

City: _____ State/Zip: _____

Phone Number: _____ Meeting Date: _____

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Internal Revenue Service Reporting Requirements

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☑ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

4/5

Committee/Subcommittee: Commerce

Meeting Date: 2/1/22

☐ Bill/PCS/PCB Number: 641

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: Anthony DiMarco

Representing: Florida Bankers Association

Title: EVP of Government Affairs

Address: 100 N Thomasville Rd

City: Tallahassee State/Zip: FL/32303

Phone Number: (850) 224-2265

Registered Lobbyist: YES ☑ * NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☑

☑ I wish to speak at the meeting — Waive

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent ☐	Opponent ☐	Waive in Support ☑	Waive in Opposition ☐	Info only ☐
Amendment:	Proponent ☐	Opponent ☐	Waive in Support ☐	Waive in Opposition ☐	Info only ☐

89677464

4/0

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 01, 2022 12:30 PM**

☑	Bill/PCS/PCB Number:	**CS/HB 831 : Licensure Requirements for Land Surveyors and Mappers**
☐	Amendment Barcode Number:	**N/A**
☐	Presentation/Workshop Topic:	**N/A**

Name: **Griffin, Thomas**

Representing: **Florida Surveying and Mapping Society**

Title:

Address: **311 E Park Avenue**

City: **Tallahassee** State/Zip: **FL**

Phone Number: **(850) 224-5081**

☑ Registered Lobbyist
☐ State Employee
☐ I Wish to Appear in Person
☐ Appearing in response to subpoena
☐ Appearing in response to an inquiry for information made by member, committee or staff
☐ Appearing at the written request of the chair
☐ Judge or elected officer appearing in official capacity
☑ Lobbyist Appearance Form Submitted

Bill
Waive In Opposition
Amendment

#2

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COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: **Commerce Committee**

Meeting Date: **February 01, 2022 12:30 PM**

- [x] Bill/PCS/PCB Number: **CS/HB 831 : Licensure Requirements for Land Surveyors and Mappers**
- [ ] Amendment Barcode Number: **N/A**
- [ ] Presentation/Workshop Topic: **N/A**

Name: **Deal, Kurt**

Representing:

Title:

Address: **1578 Rebecca Pl**

City: **Longwood** State/Zip: **FLORIDA 32779**

Phone Number: **4074171978**

- [ ] Registered Lobbyist
- [ ] State Employee
- [x] I Wish to Appear in Person
- [ ] Appearing in response to subpoena
- [ ] Appearing in response to an inquiry for information made by member, committee or staff
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance Form Submitted

Bill
Proponent
Amendment

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill [X] Amendment [ ]

Bill/PCS/PCB Number: 831

Amendment Barcode Number: _____

Name: KURT DEAL

Representing: DEAL LAND SURVEYING

Title: Co-OWNER

Address: 804 S. FRENCH AVE

City: SANFORD State/Zip: FL 32771

Phone Number: 407-878-3796 Meeting Date: 2/1/22

Committee/Subcommittee: COMMERCE

Presentation/Workshop Topic: HB-831

Registered Lobbyist: YES [ ] NO [X]

State Employee: YES [ ] NO [X]

- [X] I wish to speak
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity
- [ ] Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

Amendment: Proponent [X] Opponent [ ] Waive in Support [ ] Waive in Opposition [ ] Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Committee/Subcommittee: Commerce

Meeting Date: Feb 1, 2022

- [x] Bill/PCS/PCB Number: 925
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Anthony DiMarco

Representing: Florida Bankers Association

Title: Executive Vice President of Govt. Affairs

Address: 1001 Thomasville Rd

City: Tallahassee State/Zip: FL / 32303

Phone Number: (850) 224-2265

Registered Lobbyist: YES [x]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [ ] NO [x]

- [x] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[x]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

W/S

Committee/Subcommittee: Commerce

Meeting Date: 2/2/2022

☒ Bill/PCS/PCB Number: HB 1439

☐ Amendment Barcode Number:

☐ Presentation/Workshop Topic:

Name: GARY BRADFORD

Representing: FLORIDA PBA.

Title: Government Relations

Address: 300 E. Brevard St

City: Tallahassee State/Zip: FL 32301

Phone Number: 800-733-3722

Registered Lobbyist: YES ☒* NO ☐

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES ☐ NO ☒

☐ I wish to speak at the meeting

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	☒	Opponent	☐	Waive in Support	☒	Waive in Opposition	☐	Info only ☐
Amendment:	Proponent	☐	Opponent	☐	Waive in Support	☐	Waive in Opposition	☐	Info only ☐

WS

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☐

Bill/PCS/PCB Number: 1439

Amendment Barcode Number: _____

Name: Samantha Padgett

Representing: Florida Restaurant & Lodging Association

Title: VP Government Relations & General Counsel

Address: 230 S Adams Street.

City: Tallahassee State/Zip: FL 32301

Phone Number: 224-2250 Meeting Date: 2/1/02

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Public Lewdness, Human Trafficking

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☑ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☑ Amendment ☑

Bill/PCS/PCB Number: 1439

Amendment Barcode Number: 261097

Name: Samantha Padgett

Representing: Florida Restaurant & Lodging Assoc

Title: VP Government Relations / General Counsel

Address: 230 S Adams St

City: Tallahassee State/Zip: FL, 32301

Phone Number: 850-224-2250 Meeting Date: 2/1/22

Committee/Subcommittee: Commerce

Presentation/Workshop Topic: Prostitution, Lewdness, Human Trafficking, Public Lodging

Registered Lobbyist: YES ☑ NO ☐

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

WS

Committee/Subcommittee: Commerce

Meeting Date: FEB 1 2022

- [X] Bill/PCS/PCB Number: HB 1439
- [ ] Amendment Barcode Number:
- [ ] Presentation/Workshop Topic:

Name: Mark Walsh

Representing: University of South Florida

Title: Asst VP for Govt. Relations

Address: 4202 E Fowler Ave

City: Tampa State/Zip: FL 33620

Phone Number: 850 228 8236

Registered Lobbyist: YES [X]* NO [ ]

**Registered lobbyists must have a House appearance record on file with the Public Integrity & Elections Committee (Rule 17.1(h))*

State Employee: YES [X] NO [ ]

- [ ] I wish to speak at the meeting
- [ ] Appearing in response to an inquiry for information made by member, committee, or staff
- [ ] Appearing in response to subpoena
- [ ] Appearing at the written request of the chair
- [ ] Judge or elected officer appearing in official capacity

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[X]	Waive in Opposition	[ ]	Info only [ ]
Amendment:	Proponent	[ ]	Opponent	[ ]	Waive in Support	[ ]	Waive in Opposition	[ ]	Info only [ ]