

# **EXHIBIT 13**

**From:** Chang, Fee@DGS  
**To:** Cuellar, Monica; Wiechec, Jutta; Chivaro, Rick; Watson, Allan; Sturmfels, Andrew@DGS; Greene Ross, Karen; Shell, Angela@DGS; Spano, Jim; Hollingsworth, Jason; "Finn, Karen"; Kim, Daniel@DGS; Simonson, Bill@DGS; Lee, Lilian@DGS  
**Cc:** Gonzalez, Elizabeth; Wong, Michael@DGS; Lee, Lilian@DGS  
**Subject:** RE: email chain restored w/all who need to know.....  
**Date:** Wednesday, March 25, 2020 5:01:27 PM  
**Attachments:** YO01PRN09070@dgs.ca.gov 20200325 154910.pdf  
YO01PRN09070@dgs.ca.gov 20200325 154830.pdf  
YO01PRN09070@dgs.ca.gov 20200325 154750.pdf  
YO01PRN09070@dgs.ca.gov 20200325 154709.pdf  
YO01PRN09070@dgs.ca.gov 20200325 154600.pdf  
YO01PRN09070@dgs.ca.gov 20200325 154506.pdf

Hi,

DGS Claim Schedules face sheets and support documents have been sent to SCO. Please see attached.

Thanks

Fee Chang  
Chief Accounting Officer  
Office of Fiscal Services  
Department of General Services  
707 Third Street, West Sacramento, CA 95605  
<http://ofs.dgs.ca.gov>

Phone 916.376.5150  
Fax 916.376.5155  
Email [fee.chang@dgs.ca.gov](mailto:fee.chang@dgs.ca.gov)



*Excellence in the Business of Government*

**From:** Cuellar, Monica <mcuellar@sco.ca.gov>  
**Sent:** Wednesday, March 25, 2020 4:41 PM  
**To:** Wiechec, Jutta <JWiechec@sco.ca.gov>; Chang, Fee@DGS <Fee.Chang@dgs.ca.gov>; Chivaro, Rick <rchivaro@sco.ca.gov>; Watson, Allan <AWatson@sco.ca.gov>; Sturmfels, Andrew@DGS <Andrew.Sturmfels@dgs.ca.gov>; Greene Ross, Karen <KGreeneRoss@sco.ca.gov>; Shell, Angela@DGS <Angela.Shell@dgs.ca.gov>; Spano, Jim <jspano@sco.ca.gov>; Hollingsworth, Jason <JHollingsworth@sco.ca.gov>; 'Finn, Karen' <Karen.Finn@dof.ca.gov>; Kim, Daniel@DGS <Daniel.Kim@dgs.ca.gov>; Simonson, Bill@DGS <Bill.Simonson@dgs.ca.gov>; Lee, Lilian@DGS <Lilian.Lee@dgs.ca.gov>  
**Cc:** Gonzalez, Elizabeth <EGonzalez@sco.ca.gov>; Wong, Michael@DGS <Michael.Wong@dgs.ca.gov>

Plaintiff's  
Trial Exhibit  
707

DGS0212

**Subject:** RE: email chain restored w/all who need to know.....

We need to get these warrants printed ASAP to make the GLS cutover for tonight's overnight. Please forward claim schedule face sheet ASAP.

---

**From:** Wiechec, Jutta <[JWiechec@sco.ca.gov](mailto:JWiechec@sco.ca.gov)>

**Sent:** Wednesday, March 25, 2020 4:38 PM

**To:** Chang, Fee <[Fee.Chang@dgs.ca.gov](mailto:Fee.Chang@dgs.ca.gov)>; Chivaro, Rick <[rchivaro@sco.ca.gov](mailto:rchivaro@sco.ca.gov)>; Watson, Allan <[AWatson@sco.ca.gov](mailto:AWatson@sco.ca.gov)>; Sturmfels, Andrew@DGS <[Andrew.Sturmfels@dgs.ca.gov](mailto:Andrew.Sturmfels@dgs.ca.gov)>; Greene Ross, Karen <[KGreeneRoss@sco.ca.gov](mailto:KGreeneRoss@sco.ca.gov)>; Shell, Angela@DGS <[Angela.Shell@dgs.ca.gov](mailto:Angela.Shell@dgs.ca.gov)>; Spano, Jim <[jspano@sco.ca.gov](mailto:jspano@sco.ca.gov)>; Hollingsworth, Jason <[JHollingsworth@sco.ca.gov](mailto:JHollingsworth@sco.ca.gov)>; 'Finn, Karen' <[Karen.Finn@dof.ca.gov](mailto:Karen.Finn@dof.ca.gov)>; Kim, Daniel@DGS <[Daniel.Kim@dgs.ca.gov](mailto:Daniel.Kim@dgs.ca.gov)>; Simonson, Bill@DGS <[Bill.Simonson@dgs.ca.gov](mailto:Bill.Simonson@dgs.ca.gov)>; Lee, Lilian@DGS <[Lilian.Lee@dgs.ca.gov](mailto:Lilian.Lee@dgs.ca.gov)>; Cuellar, Monica <[mcuellar@sco.ca.gov](mailto:mcuellar@sco.ca.gov)>

**Cc:** Gonzalez, Elizabeth <[EGonzalez@sco.ca.gov](mailto:EGonzalez@sco.ca.gov)>; Wong, Michael@DGS <[Michael.Wong@dgs.ca.gov](mailto:Michael.Wong@dgs.ca.gov)>

**Subject:** RE: email chain restored w/all who need to know.....

Lilian will contact Allan Watson and Monica Cuellar for special handling instructions.

---

**From:** Chang, Fee@DGS <[Fee.Chang@dgs.ca.gov](mailto:Fee.Chang@dgs.ca.gov)>

**Sent:** Wednesday, March 25, 2020 4:32 PM

**To:** Wiechec, Jutta <[JWiechec@sco.ca.gov](mailto:JWiechec@sco.ca.gov)>; Chivaro, Rick <[rchivaro@sco.ca.gov](mailto:rchivaro@sco.ca.gov)>; Watson, Allan <[AWatson@sco.ca.gov](mailto:AWatson@sco.ca.gov)>; Sturmfels, Andrew@DGS <[Andrew.Sturmfels@dgs.ca.gov](mailto:Andrew.Sturmfels@dgs.ca.gov)>; Greene Ross, Karen <[KGreeneRoss@sco.ca.gov](mailto:KGreeneRoss@sco.ca.gov)>; Shell, Angela@DGS <[Angela.Shell@dgs.ca.gov](mailto:Angela.Shell@dgs.ca.gov)>; Spano, Jim <[jspano@sco.ca.gov](mailto:jspano@sco.ca.gov)>; Hollingsworth, Jason <[JHollingsworth@sco.ca.gov](mailto:JHollingsworth@sco.ca.gov)>; 'Finn, Karen' <[Karen.Finn@dof.ca.gov](mailto:Karen.Finn@dof.ca.gov)>; Kim, Daniel@DGS <[Daniel.Kim@dgs.ca.gov](mailto:Daniel.Kim@dgs.ca.gov)>; Simonson, Bill@DGS <[Bill.Simonson@dgs.ca.gov](mailto:Bill.Simonson@dgs.ca.gov)>; Lee, Lilian@DGS <[Lilian.Lee@dgs.ca.gov](mailto:Lilian.Lee@dgs.ca.gov)>

**Cc:** Gonzalez, Elizabeth <[EGonzalez@sco.ca.gov](mailto:EGonzalez@sco.ca.gov)>; Wong, Michael@DGS <[Michael.Wong@dgs.ca.gov](mailto:Michael.Wong@dgs.ca.gov)>

**Subject:** RE: email chain restored w/all who need to know.....

**CAUTION:**

This email originated from outside of the organization.  
Do not click links or open attachments unless you recognize the sender's email address and know the content is safe.

Jutta,

We are running the face sheet now. Will email to you directly.

Fee/Lilian

---

**From:** Wiechec, Jutta <[JWiechec@sco.ca.gov](mailto:JWiechec@sco.ca.gov)>

**Sent:** Wednesday, March 25, 2020 4:19 PM

STATE OF CALIFORNIA  
CLAIM SCHEDULE  
STD. 218 (REV. 3-91) OFS (7/98)

(DO NOT WRITE IN THIS SPACE)

|                        |                    |                                |                        |      |       |         |                   |                   |     |                |             |
|------------------------|--------------------|--------------------------------|------------------------|------|-------|---------|-------------------|-------------------|-----|----------------|-------------|
| PAYABLE<br>FROM        | FUND               | SUB                            | FUND NAME              |      |       |         |                   |                   |     |                |             |
|                        | 0666               | 001                            | Service Revolving Fund |      |       |         |                   |                   |     |                |             |
|                        | AGENCY NO.         | AGENCY NAME                    |                        |      |       |         |                   |                   |     |                |             |
|                        | 7760               | Department of General Services |                        |      |       |         |                   |                   |     |                |             |
| APPROPRI-<br>ATION     | YR. OF STAT.       | METH.                          | REFERENCE/ITEM         | SEQ. | PPY   | CHAPTER | STATUTES          |                   |     |                |             |
|                        | 2019               |                                | 001                    |      |       | 23      | 2019              |                   |     |                |             |
|                        | PURPOSE            |                                |                        |      |       |         |                   |                   |     |                |             |
|                        | A- Program Support |                                |                        |      |       |         |                   |                   |     |                |             |
| FED. CATALOG<br>NUMBER | SCO<br>PROJ.       | CATEGORY                       | PGM.                   | ELE. | COMP. | TASK    | GENERAL<br>LEDGER | RECEIPT<br>OBJECT | F/S | AMOUNT         | DESCRIPTION |
|                        |                    |                                | 99                     |      |       |         |                   |                   |     | 109,878,099.00 |             |

DATE FILED

|                            |           |
|----------------------------|-----------|
| SCHEDULE NUMBER            |           |
| 19000177                   |           |
| AUDIT CODE                 | SCH. TYPE |
|                            |           |
| PRINT WARRANT DATE         |           |
|                            |           |
| ISSUE WARR. DATE (REQUEST) |           |
|                            |           |

| LINE<br>NO. | P.O. NO. OR "C" | CLAIMANT                   | AMOUNT        |
|-------------|-----------------|----------------------------|---------------|
| 1           |                 | BLUE FLAME MEDICAL LLC     | 99,000,000.00 |
| 2           |                 | EPIC RELIABLE SERVICES LLC | 10,878,099.00 |

(✓)

DATE ISSUED (ACTUAL)

CONTROLLER'S WARRANT NUMBERS

|        |        |
|--------|--------|
| SIGN.  | CALC.  |
| PURCH. | CONTR. |

19000177

TOTAL OF  
SCHEDULE

109,878,099.00

## I hereby certify under penalty of perjury as follows:

"That I am a duly appointed, qualified and acting officer of the herein named state agency, department, board, commission, office, or institution; that the within claim is in all respects true, correct, and in accordance with law; that the services mentioned herein were actually rendered and supplies delivered to the state agency in accordance with the contract and law; that authorizations for purchases have been duly obtained wherever required and that amounts claimed and articles delivered comply therewith; that the amounts of any refunds to claimants indicated herein were received from such claimants by the herein named agency in excess of that legally due it under the law, or are otherwise lawfully due such claimants; that all of the expenditures herein set forth are in accordance with the current budget allotments and provisions as approved by the Budget Division of the State Department of Finance, and that none of the expenditures are in excess thereof; that there has been full compliance with all provisions or restrictions in the budget act or any other appropriation relating to expenditures herein; that the claimants named herein are each entitled to the amount specified opposite their respective names and actually have been paid or will be paid as allowed when warrant is received from the State Controller; that I have not violated any of the provisions of Sections 1090 to 1096, inclusive, of the Government Code, in incurring the items of expense mentioned in the attached claim, or in any other way; that any disaster service worker for whom compensation or reimbursement for expenses incurred is claimed herein has, if required by law, taken, subscribed, and filed the oath set forth in Section 3103 of the Government Code."

|                                           |           |
|-------------------------------------------|-----------|
| CORRECTIONS ENTERED                       |           |
|                                           |           |
| AUDITED                                   | APPR. PAY |
| P/A BAL. OK                               | WARR. OK  |
| REPORTABLE PAYMENTS<br>PER S.A.M. 8422.19 |           |
| NUMBER                                    | AMOUNT    |
|                                           | \$        |
| TOTAL SUBJECT TO USE TAX                  |           |
| \$                                        |           |

SIGNED

TITLE

DATE

ACCOUNTING OFFICER

03/25/20

APPROVED (IF REQUIRED)

CONTACT TELEPHONE (OPTIONAL)

DGS0214

**Blue Flame Medical LLC**

499 South Capitol St., SW Suite 420  
Washington, DC 20003 US



**Blueflame**  
Medical

**INVOICE**

**BILL TO**  
Michael Wong  
Contracts Administrator  
Procurement Division  
Department of General Services  
State of California  
916-441-9619  
Michael.Wong@dgs.ca.gov

**INVOICE** 20032501 A  
**DATE** 03/25/2020  
**TERMS** Due on receipt  
**DUE DATE** 03/25/2020

| DATE       | ACTIVITY  | DESCRIPTION                                                 | QTY         | RATE          | AMOUNT         |
|------------|-----------|-------------------------------------------------------------|-------------|---------------|----------------|
| 03/25/2020 | N95 Masks | N95 Mask Models:<br>DTC 3B<br>DTX 3X<br>L-288<br>SEKURA-321 | 100,000,000 | 4.76          | 476,000,000.00 |
|            | Sales Tax | Sales Tax - Zip Code [REDACTED]<br>Rate 7.975%              | 1           | 37,961,000.00 | 37,961,000.00  |
|            | Shipping  | Shipping Cost for 100,000,000 Masks                         | 1           | 95,200,000.00 | 95,200,000.00  |

BALANCE DUE

~~\$609,161,000.00~~**75% Due Now - \$456,888,600**

pay \$99,000,000.00

STATE OF CALIFORNIA  
CLAIM SCHEDULE  
STD. 218 (REV. 3-91) OFS (7/98)

(DO NOT WRITE IN THIS SPACE)

|                        |              |                                |                        |      |         |          |                   |                   |     |               |             |
|------------------------|--------------|--------------------------------|------------------------|------|---------|----------|-------------------|-------------------|-----|---------------|-------------|
| PAYABLE<br>FROM        | FUND         | SUB                            | FUND NAME              |      |         |          |                   |                   |     |               |             |
|                        | 0666         | 001                            | Service Revolving Fund |      |         |          |                   |                   |     |               |             |
| APPROPRI-<br>ATION     | AGENCY NO.   | AGENCY NAME                    |                        |      |         |          |                   |                   |     |               |             |
|                        | 7760         | Department of General Services |                        |      |         |          |                   |                   |     |               |             |
| YR. OF STAT.           | MONTH        | REFERENCE/ITEM                 | SEQ                    | PPY  | CHAPTER | STATUTES |                   |                   |     |               |             |
|                        | 2019         |                                | 001                    |      |         | 23       | 2019              |                   |     |               |             |
| PURPOSE                |              |                                |                        |      |         |          |                   |                   |     |               |             |
| A- Program Support     |              |                                |                        |      |         |          |                   |                   |     |               |             |
| FED. CATALOG<br>NUMBER | SCO<br>PROJ. | CATEGORY                       | PGM.                   | ELE. | COMP.   | TASK     | GENERAL<br>LEDGER | RECEIPT<br>OBJECT | F/S | AMOUNT        | DESCRIPTION |
|                        |              |                                | 99                     |      |         |          |                   |                   |     | 99,000,000.00 |             |

|                             |           |
|-----------------------------|-----------|
| SCHEDULE NUMBER             |           |
| 19000178                    |           |
| AUDIT CODE                  | SCH. TYPE |
| PRINT WARRANT DATE          |           |
| ISSUE WARR. DATE (REQUEST.) |           |

| LINE<br>NO. | P.O. NO. OR "C" | CLAIMANT               | AMOUNT        |
|-------------|-----------------|------------------------|---------------|
| 1           |                 | BLUE FLAME MEDICAL LLC | 99,000,000.00 |

|                              |                      |
|------------------------------|----------------------|
| (✓)                          | DATE ISSUED (ACTUAL) |
| CONTROLLER'S WARRANT NUMBERS |                      |
| SIGN.                        | CALC.                |
| PURCH.                       | CONTR.               |

19000178

TOTAL OF  
SCHEDULE

99,000,000.00

## I hereby certify under penalty of perjury as follows:

"That I am a duly appointed, qualified and acting officer of the herein named state agency, department, board, commission, office, or institution; that the within claim is in all respects true, correct, and in accordance with law; that the services mentioned herein were actually rendered and supplies delivered to the state agency in accordance with the contract and law; that authorizations for purchases have been duly obtained wherever required and that amounts claimed and articles delivered comply therewith; that the amounts of any refunds to claimants indicated herein were received from such claimants by the herein named agency in excess of that legally due it under the law, or are otherwise lawfully due such claimants; that all of the expenditures herein set forth are in accordance with the current budget allotments and provisions as approved by the Budget Division of the State Department of Finance, and that none of the expenditures are in excess thereof; that there has been full compliance with all provisions or restrictions in the budget act or any other appropriation relating to expenditures herein; that the claimants named herein are each entitled to the amount specified opposite their respective names and actually have been paid or will be paid as allowed when warrant is received from the State Controller; that I have not violated any of the provisions of Sections 1090 to 1096, inclusive, of the Government Code, in incurring the items of expense mentioned in the attached claim, or in any other way; that any disaster service worker for whom compensation or reimbursement for expenses incurred is claimed herein has, if required by law, taken, subscribed, and filed the oath set forth in Section 3103 of the Government Code."

|                                           |           |
|-------------------------------------------|-----------|
| CORRECTIONS ENTERED                       |           |
| AUDITED                                   | APPR. PAY |
| P/A BAL. OK                               | WARR. OK  |
| REPORTABLE PAYMENTS<br>PER S.A.M. 8422.19 |           |
| NUMBER                                    | AMOUNT    |
| TOTAL SUBJECT TO USE TAX                  |           |

|                               |                             |                  |
|-------------------------------|-----------------------------|------------------|
| SIGNED<br><i>Allison Caba</i> | TITLE<br>ACCOUNTING OFFICER | DATE<br>03/25/20 |
|-------------------------------|-----------------------------|------------------|

APPROVED (IF REQUIRED)

CONTACT TELEPHONE (OPTIONAL)

Blue Flame Medical LLC

499 South Capitol St., SW Suite 420  
Washington, DC 20003 US



Blueflame  
Medical

INVOICE

BILL TO  
Michael Wong  
Contracts Administrator  
Procurement Division  
Department of General Services  
State of California  
916-441-9619  
Michael.Wong@dgs.ca.gov

INVOICE 20032501 B  
DATE 03/25/2020  
TERMS Due on receipt  
DUE DATE 03/25/2020

| DATE       | ACTIMTY   | DESCRIPTION                                                 | QTY         | RATE          | AMOUNT         |
|------------|-----------|-------------------------------------------------------------|-------------|---------------|----------------|
| 03/25/2020 | N95 Masks | N95 Mask Models:<br>DTC-3B<br>DTX 3X<br>L-288<br>SEKURA-321 | 100,000,000 | 4.76          | 476,000,000.00 |
|            | Sales Tax | Sales Tax - Zip Code [REDACTED]<br>Rate 7.975%              | 1           | 37,961,000.00 | 37,961,000.00  |
|            | Shipping  | Shipping Cost for 100,000,000 Masks                         | 1           | 95,200,000.00 | 95,200,000.00  |

BALANCE DUE

~~\$609,161,000.00~~

**75% Due Now - \$456,888,600**

*459,000,000.00*

STATE OF CALIFORNIA  
CLAIM SCHEDULE  
STD. 218 (REV. 3-91) OFS (7/98)

(DO NOT WRITE IN THIS SPACE)

|                               |              |                                |                        |      |       |         |                   |                   |     |               |             |
|-------------------------------|--------------|--------------------------------|------------------------|------|-------|---------|-------------------|-------------------|-----|---------------|-------------|
| PAYABLE<br>FROM               | FUND         | SUB                            | FUND NAME              |      |       |         |                   |                   |     |               |             |
|                               | 0666         | 001                            | Service Revolving Fund |      |       |         |                   |                   |     |               |             |
| APPROPRI-<br>ATION            | AGENCY NO.   | AGENCY NAME                    |                        |      |       |         |                   |                   |     |               |             |
|                               | 7760         | Department of General Services |                        |      |       |         |                   |                   |     |               |             |
| APPROPRI-<br>ATION            | YR. OF STAT. | METH.                          | REFERENCE/ITEM         | SEQ. | FFY   | CHAPTER | STATUTES          |                   |     |               |             |
|                               | 2019         |                                | 001                    |      |       | 23      | 2019              |                   |     |               |             |
| PURPOSE<br>A- Program Support |              |                                |                        |      |       |         |                   |                   |     |               |             |
| FED. CATALOG<br>NUMBER        | SCO<br>PROJ. | CATEGORY                       | PGM.                   | ELS. | COMP. | TASK    | GENERAL<br>LEDGER | RECEIPT<br>OBJECT | F/S | AMOUNT        | DESCRIPTION |
|                               |              |                                | 99                     |      |       |         |                   |                   |     | 99,000,000.00 |             |

DATE FILED

|                             |           |
|-----------------------------|-----------|
| SCHEDULE NUMBER             |           |
| 19000181                    |           |
| AUDIT CODE                  | SCH. TYPE |
| PRINT WARRANT DATE          |           |
| ISSUE WARR. DATE (REQUEST.) |           |

|             |                 |                        |               |
|-------------|-----------------|------------------------|---------------|
| LINE<br>NO. | P.O. NO. OR "C" | CLAIMANT               | AMOUNT        |
| 1           |                 | BLUE FLAME MEDICAL LLC | 99,000,000.00 |

|                              |        |
|------------------------------|--------|
| DATE ISSUED (ACTUAL)         |        |
| CONTROLLER'S WARRANT NUMBERS |        |
| SIGN.                        | CALC.  |
| PURCH.                       | CONTR. |

19000181

TOTAL OF  
SCHEDULE

99,000,000.00

|                                            |           |
|--------------------------------------------|-----------|
| CORRECTIONS ENTERED                        |           |
| AUDITED                                    | APPR. PAY |
| F/A BAL. OK                                | WARR. OK  |
| REPORTABLE PAYMENTS<br>PER S.A.M. 8-422.19 |           |
| NUMBER                                     | AMOUNT    |
|                                            | \$        |
| TOTAL SUBJECT TO USE TAX                   |           |
| \$                                         |           |

## I hereby certify under penalty of perjury as follows:

"That I am a duly appointed, qualified and acting officer of the herein named state agency, department, board, commission, office, or institution; that the within claim is in all respects true, correct, and in accordance with law; that the services mentioned herein were actually rendered and supplies delivered to the state agency in accordance with the contract and law; that authorizations for purchases have been duly obtained wherever required and that amounts claimed and articles delivered comply therewith; that the amounts of any refunds to claimants indicated herein were received from such claimants by the herein named agency in excess of that legally due it under the law, or are otherwise lawfully due such claimants; that all of the expenditures herein set forth are in accordance with the current budget allotments and provisions as approved by the Budget Division of the State Department of Finance, and that none of the expenditures are in excess thereof; that there has been full compliance with all provisions or restrictions in the budget act or any other appropriation relating to expenditures herein; that the claimants named herein are each entitled to the amount specified opposite their respective names and actually have been paid or will be paid as allowed when warrant is received from the State Controller; that I have not violated any of the provisions of Sections 1090 to 1096, inclusive, of the Government Code, in incurring the items of expense mentioned in the attached claim, or in any other way; that any disaster service worker for whom compensation or reimbursement for expenses incurred is claimed herein has, if required by law, taken, subscribed, and filed the oath set forth in Section 3103 of the Government Code."

|                        |                              |          |
|------------------------|------------------------------|----------|
| SIGNED                 | TITLE                        | DATE     |
| <i>Adlerman Carter</i> | ACCOUNTING OFFICER           | 03/25/20 |
| APPROVED (IF REQUIRED) | CONTACT TELEPHONE (OPTIONAL) |          |
|                        |                              |          |

DGS0218

## Blue Flame Medical LLC

499 South Capitol St., SW Suite 420  
Washington, DC 20003 US



Blueflame  
Medical

## INVOICE

BILL TO  
Michael Wong  
Contracts Administrator  
Procurement Division  
Department of General Services  
State of California  
916-441-9619  
Michael.Wong@dgs.ca.gov

INVOICE 20032501  
DATE 03/25/2020  
TERMS Due on receipt  
DUE DATE 03/25/2020

| DATE       | ACTIVITY  | DESCRIPTION                                                 | QTY         | RATE          | AMOUNT         |
|------------|-----------|-------------------------------------------------------------|-------------|---------------|----------------|
| 03/25/2020 | N95 Masks | N95 Mask Models:<br>DTC 3B<br>DTX 3X<br>L-288<br>SEKURA-321 | 100,000,000 | 4.76          | 476,000,000.00 |
|            | Sales Tax | Sales Tax - Zip Code [REDACTED]<br>Rate 7.975%              | 1           | 37,961,000.00 | 37,961,000.00  |
|            | Shipping  | Shipping Cost for 100,000,000 Masks                         | 1           | 95,200,000.00 | 95,200,000.00  |

BALANCE DUE

~~\$609,161,000.00~~

75% Due Now - \$456,888,600

46 99,000,000.00

STATE OF CALIFORNIA  
CLAIM SCHEDULE  
STD. 218 (REV. 3-91) OFS (7/98)

(DO NOT WRITE IN THIS SPACE)

|                    |              |       |                                |      |     |         |          |
|--------------------|--------------|-------|--------------------------------|------|-----|---------|----------|
| PAYABLE FROM       | FUND         | SUB   | FUND NAME                      |      |     |         |          |
|                    | 0666         | 001   | Service Revolving Fund         |      |     |         |          |
| APPROPRIATION      | AGENCY NO.   |       | AGENCY NAME                    |      |     |         |          |
|                    | 7760         |       | Department of General Services |      |     |         |          |
| PURPOSE            | YR. OF STAT. | METH. | REFERENCE/ITEM                 | SEQ. | PPY | CHAPTER | STATUTES |
|                    | 2019         |       | 001                            |      |     | 23      | 2019     |
| A- Program Support |              |       |                                |      |     |         |          |

| FED. CATALOG NUMBER | SCO PROJ. | CATEGORY | PGM. | ELE. | COMP. | TASK | GENERAL LEDGER | RECEIPT OBJECT | F/S | AMOUNT        | DESCRIPTION |
|---------------------|-----------|----------|------|------|-------|------|----------------|----------------|-----|---------------|-------------|
|                     |           |          | 99   |      |       |      |                |                |     | 99,000,000.00 |             |

|                             |           |
|-----------------------------|-----------|
| SCHEDULE NUMBER             |           |
| 19000180                    |           |
| AUDIT CODE                  | SCH. TYPE |
| PRINT WARRANT DATE          |           |
| ISSUE WARR. DATE (REQUEST.) |           |

| LINE NO. | P.O. NO. OR "C" | CLAIMANT               | AMOUNT        |
|----------|-----------------|------------------------|---------------|
| 1        |                 | BLUE FLAME MEDICAL LLC | 99,000,000.00 |

|                              |        |
|------------------------------|--------|
| (v)                          |        |
| DATE ISSUED (ACTUAL)         |        |
| CONTROLLER'S WARRANT NUMBERS |        |
| SIGN.                        | CALC.  |
| PURCH.                       | CONTR. |

19000180

TOTAL OF SCHEDULE

99,000,000.00

## I hereby certify under penalty of perjury as follows:

"That I am a duly appointed, qualified and acting officer of the herein named state agency, department, board, commission, office, or institution; that the within claim is in all respects true, correct, and in accordance with law; that the services mentioned herein were actually rendered and supplies delivered to the state agency in accordance with the contract and law; that authorizations for purchases have been duly obtained wherever required and that amounts claimed and articles delivered comply therewith; that the amounts of any refunds to claimants indicated herein were received from such claimants by the herein named agency in excess of that legally due it under the law, or are otherwise lawfully due such claimants; that all of the expenditures herein set forth are in accordance with the current budget allotments and provisions as approved by the Budget Division of the State Department of Finance, and that none of the expenditures are in excess thereof; that there has been full compliance with all provisions or restrictions in the budget act or any other appropriation relating to expenditures herein; that the claimants named herein are each entitled to the amount specified opposite their respective names and actually have been paid or will be paid as allowed when warrant is received from the State Controller; that I have not violated any of the provisions of Sections 1090 to 1096, inclusive, of the Government Code, in incurring the items of expense mentioned in the attached claim, or in any other way; that any disaster service worker for whom compensation or reimbursement for expenses incurred is claimed herein has, if required by law, taken, subscribed, and filed the oath set forth in Section 3103 of the Government Code."

|                                        |           |
|----------------------------------------|-----------|
| CORRECTIONS ENTERED                    |           |
| AUDITED                                | APPR. PAY |
| F/A BAL. OK                            | WARR. OK  |
| REPORTABLE PAYMENTS PER S.A.M. 8422.19 |           |
| NUMBER                                 | AMOUNT    |
|                                        | \$        |
| TOTAL SUBJECT TO USE TAX               |           |
| \$                                     |           |

SIGNED

TITLE

DATE

ACCOUNTING OFFICER

03/25/20

APPROVED (IF REQUIRED)

CONTACT TELEPHONE (OPTIONAL)

TOTAL SUBJECT TO USE TAX

DGS0220

## Blue Flame Medical LLC

499 South Capitol St., SW Suite 420  
Washington, DC 20003 US



Blueflame  
Medical

## INVOICE

BILL TO  
Michael Wong  
Contracts Administrator  
Procurement Division  
Department of General Services  
State of California  
916-441-9619  
Michael.Wong@dgs.ca.gov

INVOICE 20032501 D  
DATE 03/25/2020  
TERMS Due on receipt  
DUE DATE 03/25/2020

| DATE       | ACTIVITY  | DESCRIPTION                                                 | QTY         | RATE          | AMOUNT         |
|------------|-----------|-------------------------------------------------------------|-------------|---------------|----------------|
| 03/25/2020 | N95 Masks | N95 Mask Models:<br>DTC 3B<br>DTX 3X<br>L-288<br>SEKURA-321 | 100,000,000 | 4.76          | 476,000,000.00 |
|            | Sales Tax | Sales Tax - Zip Code [REDACTED]<br>Rate 7.975%              | 1           | 37,961,000.00 | 37,961,000.00  |
|            | Shipping  | Shipping Cost for 100,000,000 Masks                         | 1           | 95,200,000.00 | 95,200,000.00  |

BALANCE DUE

~~\$609,161,000.00~~**75% Due Now - \$456,888,600***499,000,000.00*

STATE OF CALIFORNIA  
CLAIM SCHEDULE  
STD. 218 (REV. 3-91) OFS (7/98)

(DO NOT WRITE IN THIS SPACE)

|                     |              |                                |                        |      |       |         |                |                |     |               |             |
|---------------------|--------------|--------------------------------|------------------------|------|-------|---------|----------------|----------------|-----|---------------|-------------|
| PAYABLE FROM        | FUND         | SUB                            | FUND NAME              |      |       |         |                |                |     |               |             |
|                     | 0666         | 001                            | Service Revolving Fund |      |       |         |                |                |     |               |             |
| APPROPRIATION       | AGENCY NO.   | AGENCY NAME                    |                        |      |       |         |                |                |     |               |             |
|                     | 7760         | Department of General Services |                        |      |       |         |                |                |     |               |             |
| APPROPRIATION       | YR. OF STAT. | MONTH                          | REFERENCE/ITEM         | SEQ  | PPY   | CHAPTER | STATUTES       |                |     |               |             |
|                     | 2019         |                                | 001                    |      |       | 23      | 2019           |                |     |               |             |
| PURPOSE             |              |                                |                        |      |       |         |                |                |     |               |             |
| A- Program Support  |              |                                |                        |      |       |         |                |                |     |               |             |
| FED. CATALOG NUMBER | SCO PROJ.    | CATEGORY                       | PGM.                   | ELE. | COMP. | TASK    | GENERAL LEDGER | RECEIPT OBJECT | F/S | AMOUNT        | DESCRIPTION |
|                     |              |                                | 99                     |      |       |         |                |                |     | 60,888,600.00 |             |

DATE FILED

|                            |           |
|----------------------------|-----------|
| SCHEDULE NUMBER            |           |
| 19000179                   |           |
| AUDIT CODE                 | SCH. TYPE |
|                            |           |
| PRINT WARRANT DATE         |           |
|                            |           |
| ISSUE WARR. DATE (REQUEST) |           |
|                            |           |

| LINE NO. | P.O. NO. OR "C" | CLAIMANT               | AMOUNT        |
|----------|-----------------|------------------------|---------------|
| 1        |                 | BLUE FLAME MEDICAL LLC | 60,888,600.00 |

|                              |        |
|------------------------------|--------|
| (v)                          |        |
| DATE ISSUED (ACTUAL)         |        |
|                              |        |
| CONTROLLER'S WARRANT NUMBERS |        |
|                              |        |
| SIGN.                        | CALC.  |
| PURCH.                       | CONTR. |

19000179

TOTAL OF  
SCHEDULE

60,888,600.00

## I hereby certify under penalty of perjury as follows:

"That I am a duly appointed, qualified and acting officer of the herein named state agency, department, board, commission, office, or institution; that the within claim is in all respects true, correct, and in accordance with law; that the services mentioned herein were actually rendered and supplies delivered to the state agency in accordance with the contract and law; that authorizations for purchases have been duly obtained wherever required and that amounts claimed and articles delivered comply therewith; that the amounts of any refunds to claimants indicated herein were received from such claimants by the herein named agency in excess of that legally due it under the law, or are otherwise lawfully due such claimants; that all of the expenditures herein set forth are in accordance with the current budget allotments and provisions as approved by the Budget Division of the State Department of Finance, and that none of the expenditures are in excess thereof; that there has been full compliance with all provisions or restrictions in the budget act or any other appropriation relating to expenditures herein; that the claimants named herein are each entitled to the amount specified opposite their respective names and actually have been paid or will be paid as allowed when warrant is received from the State Controller; that I have not violated any of the provisions of Sections 1090 to 1096, inclusive, of the Government Code, in incurring the items of expense mentioned in the attached claim, or in any other way; that any disaster service worker for whom compensation or reimbursement for expenses incurred is claimed herein has, if required by law, taken, subscribed, and filed the oath set forth in Section 3103 of the Government Code."

|                                           |           |
|-------------------------------------------|-----------|
| CORRECTIONS ENTERED                       |           |
|                                           |           |
| AUDITED                                   | APPR. PAY |
| F/A BAL. OK                               | WARR. OK  |
| REPORTABLE PAYMENTS<br>PER S.A.M. 8422.19 |           |
|                                           |           |
| NUMBER                                    | AMOUNT    |
|                                           |           |
| TOTAL SUBJECT TO USE TAX                  |           |
|                                           |           |

|                        |                    |                              |
|------------------------|--------------------|------------------------------|
| SIGNED                 | TITLE              | DATE                         |
| <i>Callison Calta</i>  | ACCOUNTING OFFICER | 03/25/20                     |
| APPROVED (IF REQUIRED) |                    | CONTACT TELEPHONE (OPTIONAL) |
|                        |                    |                              |

DGS0222

## Blue Flame Medical LLC

499 South Capitol St., SW Suite 420  
Washington, DC 20003 US



Blueflame  
Medical

## INVOICE

BILL TO  
Michael Wong  
Contracts Administrator  
Procurement Division  
Department of General Services  
State of California  
916-441-9619  
Michael.Wong@dgs.ca.gov

INVOICE 20032501 E  
DATE 03/25/2020  
TERMS Due on receipt  
DUE DATE 03/25/2020

| DATE       | ACTIVITY  | DESCRIPTION                                                 | QTY         | RATE          | AMOUNT         |
|------------|-----------|-------------------------------------------------------------|-------------|---------------|----------------|
| 03/25/2020 | N95 Masks | N95 Mask Models:<br>DTC 3B<br>DTX 3X<br>L-288<br>SEKURA-321 | 100,000,000 | 4.76          | 476,000,000.00 |
|            | Sales Tax | Sales Tax - Zip Code [REDACTED]<br>Rate 7.975%              | 1           | 37,961,000.00 | 37,961,000.00  |
|            | Shipping  | Shipping Cost for 100,000,000 Masks                         | 1           | 95,200,000.00 | 95,200,000.00  |

BALANCE DUE

~~\$609,161,000.00~~**75% Due Now - \$456,888,600***456,888,600.00*

| Invoice Number | Amount           |
|----------------|------------------|
| 20032501A      | \$99,000,000.00  |
| 20032501B      | \$99,000,000.00  |
| 20032501C      | \$99,000,000.00  |
| 20032501D      | \$99,000,000.00  |
| 20032501E      | \$60,888,600.00  |
| Total          | \$456,888,600.00 |

# Chain Bridge Bank



## Instructions for wiring funds to Chain Bridge Bank, N.A.:

Receiving bank: Chain Bridge Bank, N.A., McLean, VA  
Routing/Transit Number: [REDACTED]  
For credit to (or Beneficiary): Blue Flame Medical LLC  
Beneficiary's account number: [REDACTED]  
Account Type: Checking

Chain Bridge Bank, N.A. 1445-A Laughlin Avenue McLean, Virginia 22101 703.748.2005  
[www.chainbridgebank.com](http://www.chainbridgebank.com)

DGS0225

**EPIC RELIABLE SERVICES LLC**

190 Sierra Ct., Ste B213  
Palmdale, CA 93550  
Phone: 818-943-7638  
Email: epicreliableservices@gmail.com  
Contact: Rhonda Burr CMO

**INVOICE**

**Company Name:** Department of Health  
Purchasing Services Unit  
1616 Capitol Ave,  
Sacramento, CA 95814  
Phone: 916-950-0134  
Contact Person: Sabel Davis

**Customer Number:** 3091

**Statement Date:** 3/24/20

**Invoice Number:** 771011

| Quantity | Description                                            | Unit Price | Discount | Totals          |
|----------|--------------------------------------------------------|------------|----------|-----------------|
| 500      | PRT-00853-000 VOCSN PRO                                | \$21,000   |          | \$10,500,000.00 |
| 495      | PRT-00930-000 Adult, Active, Oxygen 10 Pack            | \$471.72   |          | \$233,501.40    |
| 900      | PRT-00850-000 External bacterial Filter 10 Pack        | \$46.47    |          | \$41,823.00     |
| 600      | PRT-01002-000 External Suction Canister Adapter 5 Pack | \$153.57   |          | \$92,142.00     |
| 600      | PRT-01092-000 Nebulizer Filter 5 Pack                  | \$13.79    |          | \$8,274.00      |
| 5        | PRT-01013-000 Pediatric, Active, Oxygen 10 Pack        | \$471.72   |          | \$2,358.60      |

**Total: US \$10,878,099.00**

**Balance Due: \$10,878,099.00**

Please make payment to: Epic Reliable Services.

Thank you!