

Transportation & Infrastructure Subcommittee

Wednesday, November 13, 2019
1:00 PM – 3:00 PM
Reed Hall (102 HOB)

Action Packet

Jose Oliva
Speaker

Brad Drake
Chair

Committee Meeting Notice

HOUSE OF REPRESENTATIVES

Transportation & Infrastructure Subcommittee

Start Date and Time: Wednesday, November 13, 2019 01:00 pm

End Date and Time: Wednesday, November 13, 2019 03:00 pm

Location: Reed Hall (102 HOB)

Duration: 2.00 hrs

Consideration of the following bill(s):

HB 21 Transportation Facility Designations by Hill
HB 391 Transportation Facility Designations by Brannan
HB 433 Transportation Facility Designations by Fetterhoff
HB 7001 OGSR/E-mail Addresses/Department of Highway Safety and Motor Vehicles by Oversight, Transparency & Public Management Subcommittee, Plasencia

NOTICE FINALIZED on 11/06/2019 4:03PM by Denson.Tori

COMMITTEE MEETING REPORT

Transportation & Infrastructure Subcommittee

11/13/2019 1:00PM

Location: Reed Hall (102 HOB)

Summary:

Transportation & Infrastructure Subcommittee

Wednesday November 13, 2019 01:00 pm

HB 21	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 519275 Adopted Without Objection		
HB 391	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 280819 Adopted Without Objection		
HB 433	Favorable With Committee Substitute	Yeas: 12	Nays: 0
	Amendment 745229 Adopted Without Objection		
HB 7001	Favorable	Yeas: 12	Nays: 0

Committee meeting was reported out: Wednesday, November 13, 2019 1:46PM

COMMITTEE MEETING REPORT

Transportation & Infrastructure Subcommittee

11/13/2019 1:00PM

Location: Reed Hall (102 HOB)

Attendance:

	Present	*Absent*	*Excused*
Brad Drake (Chair)	X		
Thad Altman	X		
James Buchanan	X		
Michael Caruso	X		
Fentrice Driskell	X		
Dianne Hart	X		
Adam Hattersley	X		
Stan McClain	X		
Tobin Overdorf	X		
Bobby Payne	X		
Tina Polsky	X		
Mel Ponder	X		
Charlie Stone	X		
Geraldine Thompson			X
Ardian Zika	X		
Totals:	**14**	**0**	**1**

Committee meeting was reported out: Wednesday, November 13, 2019 1:46PM

COMMITTEE MEETING REPORT

Transportation & Infrastructure Subcommittee

11/13/2019 1:00PM

Location: Reed Hall (102 HOB)

HB 21 : Transportation Facility Designations

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Thad Altman	X				
James Buchanan	X				
Michael Caruso	X				
Fentrice Driskell	X				
Dianne Hart	X				
Adam Hattersley	X				
Stan McClain			X		
Tobin Overdorf	X				
Bobby Payne	X				
Tina Polsky	X				
Mel Ponder				X	
Charlie Stone	X				
Geraldine Thompson			X		
Ardian Zika	X				
Brad Drake (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

HB 21 Amendments

Amendment 519275

[X] *Adopted Without Objection*

Appearances:

Lee Hansen (General Public) - Proponent
Gen. Chappie James Memorial Foundation
Captin, USN, Ret.
101 W. Lloyd St.
Pensacola Florida 32501

Butch Hansen (General Public) - Proponent
Captain
101 W Llyod St
Pensacola Florida 32501
Phone: 850-434-6119

Cristov Dosev (General Public) - Proponent
General Daniel "Chappie" James Jr. Memorial Foundation
Chairman
1725 Whaley Ave
Pensacola Florida 32503
Phone: 850-324-5544

Committee meeting was reported out: Wednesday, November 13, 2019 1:46PM

COMMITTEE MEETING REPORT

Transportation & Infrastructure Subcommittee

11/13/2019 1:00PM

Location: Reed Hall (102 HOB)

HB 391 : Transportation Facility Designations

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Thad Altman	X				
James Buchanan	X				
Michael Caruso	X				
Fentrice Driskell	X				
Dianne Hart	X				
Adam Hattersley	X				
Stan McClain			X		
Tobin Overdorf	X				
Bobby Payne			X		
Tina Polsky	X				
Mel Ponder	X				
Charlie Stone	X				
Geraldine Thompson			X		
Ardian Zika	X				
Brad Drake (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

HB 391 Amendments

Amendment 280819

[X] *Adopted Without Objection*

Committee meeting was reported out: Wednesday, November 13, 2019 1:46PM

COMMITTEE MEETING REPORT

Transportation & Infrastructure Subcommittee

11/13/2019 1:00PM

Location: Reed Hall (102 HOB)

HB 433 : Transportation Facility Designations

[X] *Favorable With Committee Substitute*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Thad Altman	X				
James Buchanan	X				
Michael Caruso	X				
Fentrice Driskell	X				
Dianne Hart	X				
Adam Hattersley	X				
Stan McClain			X		
Tobin Overdorf	X				
Bobby Payne	X				
Tina Polsky	X				
Mel Ponder				X	
Charlie Stone	X				
Geraldine Thompson			X		
Ardian Zika	X				
Brad Drake (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

HB 433 Amendments

Amendment 745229

[X] *Adopted Without Objection*

Committee meeting was reported out: Wednesday, November 13, 2019 1:46PM

COMMITTEE MEETING REPORT

Transportation & Infrastructure Subcommittee

11/13/2019 1:00PM

Location: Reed Hall (102 HOB)

HB 7001 : OGSR/E-mail Addresses/Department of Highway Safety and Motor Vehicles

[X] *Favorable*

	Yea	*Nay*	*No Vote*	*Absentee Yea*	*Absentee Nay*
Thad Altman	X				
James Buchanan	X				
Michael Caruso	X				
Fentrice Driskell	X				
Dianne Hart	X				
Adam Hattersley	X				
Stan McClain			X		
Tobin Overdorf	X				
Bobby Payne	X				
Tina Polsky	X				
Mel Ponder				X	
Charlie Stone	X				
Geraldine Thompson			X		
Ardian Zika	X				
Brad Drake (Chair)	X				
	Total Yeas: 12	**Total Nays: 0**			

Committee meeting was reported out: Wednesday, November 13, 2019 1:46PM

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	X	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Transportation & Infrastructure Subcommittee
Representative Hill offered the following:

Amendment

Remove lines 10-19 and insert:

Section 1. General Daniel "Chappie" James, Jr., Bridge designated; Department of Transportation to erect suitable markers.—

(1) The Pensacola Bay Bridge (bridge numbers 480-289 and 480-290) on U.S. 98/S.R. 30 over the Pensacola Bay between 17th Avenue in Escambia County and Baybridge Drive in Santa Rosa County is designated as the "General Daniel 'Chappie' James, Jr., Bridge."

(2) The Department of Transportation is directed to erect suitable markers designating the General Daniel "Chappie" James, Jr., Bridge as described in subsection (1).

COMMITTEE/SUBCOMMITTEE AMENDMENT

Bill No. HB 391 (2020)

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	X	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Transportation & Infrastructure Subcommittee

Representative Brannan offered the following:

Amendment

Remove line 16 and insert:

(2) That portion of I-10 between the Madison County line

Amendment No.

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	____	(Y/N)
ADOPTED AS AMENDED	____	(Y/N)
ADOPTED W/O OBJECTION	X	(Y/N)
FAILED TO ADOPT	____	(Y/N)
WITHDRAWN	____	(Y/N)
OTHER		

Committee/Subcommittee hearing bill: Transportation & Infrastructure Subcommittee

Representative Fetterhoff offered the following:

Amendment (with title amendment)

Remove everything after the enacting clause and insert:

Section 1. Transportation facility designations; Department of Transportation to erect suitable markers.—

(1) That portion of I-95 located between the Florida state line in Nassau County and S.W. 32nd Road in Miami-Dade County is designated as "Purple Heart Memorial Highway."

(2) That portion of U.S. 98 between C.R. 386 and Pine Street in Gulf County is designated as "Willis V. Rowan Memorial Highway."

(3) That portion of U.S. 98 between Pine Street and C.R. 382/Industrial Road in Gulf County is designated as "John C. Gainous Memorial Highway."

(4) The Department of Transportation is directed to erect suitable markers designating transportation facilities as described in this section.

Section 2. This act shall take effect July 1, 2020.

T I T L E A M E N D M E N T

Remove everything before the enacting clause and insert:
An act relating to transportation facility designations; providing honorary designations of certain transportation facilities in specified counties; directing the Department of Transportation to erect suitable markers; providing an effective date.

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Number: _____

Name: CRISTOV DOSEV

Representing: GENERAL DANIEL "CHAPPIE" JAMES JR. MEMORIAL FOUNDATION

Title: CHAIRMAN

Address: 1725 WHALEY AVE

City: PENSACOLA State/Zip: FL 32503

Phone Number: 850.324.5544 Meeting Date: 11/13/2019

~~Committee~~/Subcommittee: INFASTRUCTURE AND TRANSPORTATION

Presentation/Workshop Topic: BRIDGE NAMING

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: BUTCH HANSEN

Representing: _____

Title: CAPTAIN

Address: 101 W. LLOYD ST

City: PENSACOLA State/Zip: FL 32501

Phone Number: 850 434 6119 Meeting Date: 13 NOV

Committee/Subcommittee: TRANSPORTATION & INFRASTRUCTURE

Presentation/Workshop Topic: PENSACOLA BAY BRIDGE NAMING

Registered Lobbyist: YES ☐ NO ☒

State Employee: YES ☐ NO ☒

☒ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☒ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

COMMITTEE/SUBCOMMITTEE APPEARANCE RECORD

Please fill out the entire form and submit both copies to the Committee Administrative Assistant at the meeting.

Bill ☐ Amendment ☐

Bill/PCS/PCB Number: _____

Amendment Barcode Number: _____

Name: Lee Hansen

Representing: Gen. Chappie James Memorial Foundation

Title: Captain, USN, Ret.

Address: 101 W. Lloyd St

City: Pensacola State/Zip: FL 32501

Phone Number: 703-328-3619 Meeting Date: Nov 13, 2019

Committee/Subcommittee: Transportation

Presentation/Workshop Topic: Pensacola Bridge Naming

Registered Lobbyist: YES ☐ NO ☑

State Employee: YES ☐ NO ☑

☑ I wish to speak

☐ Appearing in response to an inquiry for information made by member, committee, or staff

☐ Appearing in response to subpoena

☐ Appearing at the written request of the chair

☐ Judge or elected officer appearing in official capacity

☐ Lobbyist Appearance form submitted online

(If you are testifying on an amendment, please also indicate your position as a proponent or opponent on the bill as a whole.)

Bill: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐

Amendment: Proponent ☐ Opponent ☐ Waive in Support ☐ Waive in Opposition ☐ Info only ☐