

| UNITED STATES DISTRICT COURT<br>NORTHERN DISTRICT OF CALIFORNIA<br>CAND 435<br>(CAND Rev. 08/2018)                                                      |                     |                    |                                                                                            | <b>TRANSCRIPT ORDER</b><br>Please use one form per court reporter.<br><i>CJA counsel please use Form CJA24</i><br>Please read instructions on next page.                                                                                                                                           |                       |       |                                                        |                                    | COURT USE ONLY<br><b>DUE DATE:</b>     |        |                      |       |                     |                   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|--------------------------------------------------------|------------------------------------|----------------------------------------|--------|----------------------|-------|---------------------|-------------------|----------|
| 1a. CONTACT PERSON FOR THIS ORDER<br><b>David Truong</b>                                                                                                |                     |                    |                                                                                            | 2a. CONTACT PHONE NUMBER<br><b>(213) 435-9739</b>                                                                                                                                                                                                                                                  |                       |       | 3. CONTACT EMAIL ADDRESS<br><b>david.truong@tr.com</b> |                                    |                                        |        |                      |       |                     |                   |          |
| 1b. ATTORNEY NAME (if different)                                                                                                                        |                     |                    |                                                                                            | 2b. ATTORNEY PHONE NUMBER                                                                                                                                                                                                                                                                          |                       |       | 3. ATTORNEY EMAIL ADDRESS                              |                                    |                                        |        |                      |       |                     |                   |          |
| 4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE)<br><b>Thomson Reuters<br/>515 S. Flower Street 18th Floor<br/>Los Angeles, CA 90071</b>       |                     |                    |                                                                                            | 5. CASE NAME<br><b>United States v. Visa Inc.</b>                                                                                                                                                                                                                                                  |                       |       |                                                        | 6. CASE NUMBER<br><b>20cv07810</b> |                                        |        |                      |       |                     |                   |          |
|                                                                                                                                                         |                     |                    |                                                                                            | 8. THIS TRANSCRIPT ORDER IS FOR:                                                                                                                                                                                                                                                                   |                       |       |                                                        |                                    |                                        |        |                      |       |                     |                   |          |
| 7. COURT REPORTER NAME ( FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input type="checkbox"/> FTR<br><b>Diane Skillman</b>                                     |                     |                    |                                                                                            | <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached)<br><input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL      CJA: Do not use this form; use Form CJA24. |                       |       |                                                        |                                    |                                        |        |                      |       |                     |                   |          |
| 9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type: |                     |                    |                                                                                            |                                                                                                                                                                                                                                                                                                    |                       |       |                                                        |                                    |                                        |        |                      |       |                     |                   |          |
| a. HEARING(S) (OR PORTIONS OF HEARINGS)                                                                                                                 |                     |                    |                                                                                            | b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)                                                                                                                                                                                                 |                       |       |                                                        |                                    | c. DELIVERY TYPE (Choose one per line) |        |                      |       |                     |                   |          |
| DATE                                                                                                                                                    | JUDGE<br>(initials) | TYPE<br>(e.g. CMC) | PORTION<br>If requesting less than full hearing,<br>specify portion (e.g. witness or time) | PDF<br>(email)                                                                                                                                                                                                                                                                                     | TEXT/ASCII<br>(email) | PAPER | CONDENSED<br>(email)                                   | ECF ACCESS<br>(web)                | ORDINARY<br>(30-day)                   | 14-Day | EXPEDITED<br>(7-day) | 3-DAY | DAILY<br>(Next day) | HOURLY<br>(2 hrs) | REALTIME |
| 12/18/2020                                                                                                                                              | JSW                 | CMC                |                                                                                            | ●                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ●                    | ○     | ○                   | ○                 | ○        |
|                                                                                                                                                         |                     |                    |                                                                                            | ○                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|                                                                                                                                                         |                     |                    |                                                                                            | ○                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|                                                                                                                                                         |                     |                    |                                                                                            | ○                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|                                                                                                                                                         |                     |                    |                                                                                            | ○                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|                                                                                                                                                         |                     |                    |                                                                                            | ○                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
|                                                                                                                                                         |                     |                    |                                                                                            | ○                                                                                                                                                                                                                                                                                                  | ○                     | ○     | ○                                                      | ○                                  | ○                                      | ○      | ○                    | ○     | ○                   | ○                 | ○        |
| 10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:                                                                                                  |                     |                    |                                                                                            |                                                                                                                                                                                                                                                                                                    |                       |       |                                                        |                                    |                                        |        |                      |       |                     |                   |          |
| ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).                                    |                     |                    |                                                                                            |                                                                                                                                                                                                                                                                                                    |                       |       |                                                        |                                    |                                        |        | 12. DATE             |       |                     |                   |          |
| 11. SIGNATURE<br><b>/s/ David Truong</b>                                                                                                                |                     |                    |                                                                                            |                                                                                                                                                                                                                                                                                                    |                       |       |                                                        |                                    |                                        |        | <b>12/30/2020</b>    |       |                     |                   |          |

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CAND 435  
(Rev. 08/2018)

## INSTRUCTIONS

Use this form to order the transcription of a record of proceedings. ***CJA counsel should use Form CJA24.*** Before completing this form, please visit [cand.uscourts.gov/transcripts](http://cand.uscourts.gov/transcripts) for complete transcript ordering information. **THESE INSTRUCTIONS SUPPLEMENT THE WEBSITE INFORMATION.**

1. Complete a separate order form for each case number for which transcripts are ordered.
2. Complete a separate order form for each court reporter who reported proceedings in the case.
3. Complete Items 1-12. Keep a copy of your completed order form for your records.
4. E-file this form in the U.S. District Court CM/ECF system. ***Exceptions to e-filing:*** (a) sealed cases/proceedings; (b) non-parties; (c) pro se parties who are not e-filers. In such cases, mail or hand-deliver a hard copy addressed to the court reporter supervisor (email list available at [cand.uscourts.gov/transcripts/contact](http://cand.uscourts.gov/transcripts/contact)) at the Court division where the proceeding was held.
5. Next, the court reporter/transcriber will contact you to confirm estimated costs and delivery options. Deliver payment to the court reporter/transcriber promptly. Upon receipt of the deposit, the court reporter/transcriber will begin work on the transcript.
6. Unless prepayment is waived, delivery time is computed from the date the court reporter/transcriber receives the deposit, authorized CJA 24 Form, authorization from Federal Public Defender's Office or, for transcripts ordered by the U.S. government, from the date of receipt of the DCN number.
7. The deposit fee is an estimate. Any overage will be refunded; any shortage will be due from you.

## ITEM-BY-ITEM INSTRUCTIONS (ITEMS 1-12):

- Items 1-3 In fields 1a, 2a & 3a, please provide the contact name and information for the person responsible for ordering the transcript. In a law office, this is usually a paralegal or administrative assistant, not the attorney. In fields 1b, 2b & 3b, provide the attorney name and contact info, if the attorney is not the contact person.
- Items 5-6. Only one case number may be listed per order.
- Item 7. Visit [cand.uscourts.gov/transcripts](http://cand.uscourts.gov/transcripts) for instructions for determining the name of the court reporter who reported the proceeding or if the proceeding was audio-recorded. If minutes have not been filed, contact the court reporter supervisor at the division where the hearing was held.
- Item 8. Check appeal OR non-appeal AND criminal OR civil. ***In forma pauperis:*** a court order specifically authorizing transcripts is required before transcripts may be ordered *in forma pauperis*.
- Item 9a. List specific date(s) of the proceedings for which transcript is requested. A transcript of only a portion of a proceeding may be ordered, if the description is clearly written to facilitate processing. Under "type," indicate briefly what type of proceeding it was, such as "motion," "sentencing," or "CMC."
- Item 9b. Select desired **FORMAT(S)** for transcript. There is an additional charge for each format ordered. Visit [cand.uscourts.gov/transcripts/rates](http://cand.uscourts.gov/transcripts/rates) for details. Unlock ECF/web access is included at no extra charge with each of the other formats.
- Item 9c. There are 7 **DELIVERY TYPES** to choose from (times are computed from date of receipt of the deposit fee or DCN number). **NOTE:** Full price may be charged only if the transcript is delivered within the required time frame. For example, if an order for expedited transcript is not completed and delivered within 7 calendar days, the 14-day *delivery* rate would be charged.

**TRANSCRIPT DELIVERY TIMES:**

- **ORDINARY** — 30 calendar days.
  - **14-DAY** — 14 calendar days.
  - **EXPEDITED** — 7 calendar days.
  - **3-DAY** — 3 calendar days
  - **DAILY (NEXT DAY)** — Following adjournment and prior to the normal opening hour of the court on the following morning whether or not it actually is a court day.
  - **HOURLY (SAME DAY)** — within two (2) hours.
  - **REALTIME** — A draft unedited, uncertified transcript produced by a certified realtime reporter as a byproduct of realtime to be delivered electronically during proceedings or immediately following adjournment.
- Item 11. Sign in this space to certify that you will pay all charges (the deposit plus any additional charges.) An electronic or conformed (/s/) signature is acceptable.
- Item 12. Enter the date of signing the order and certification.