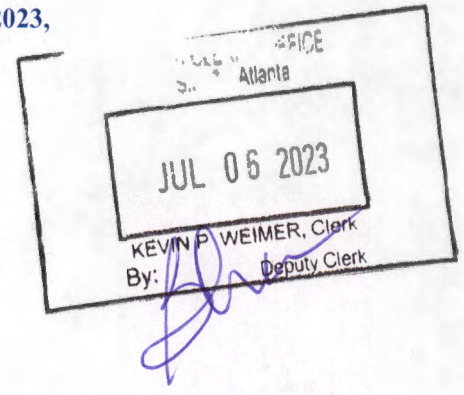
U.S. Department of Justice
United States Marshals Service
75 Ted Turner Drive S.W. Suite 1600
Atlanta, GA 30303

THOMAS BROWN
U.S. Marshal

July 5, 2023,



Ms. HARRESCIA HOPKINS.
USMS# 15535-510
Case# 1:2022-CR-00284 -SEG

Dear Ms. HOPKINS

Pursuant to the sentence you received in federal court in the Northern District of Georgia, you are hereby directed to report to the following institution to begin service of your federal sentence.

INSTITUTION:	**FMC Lexington-SCP** Federal Medical Center 3301 Leestown Road Lexington, KY 40511
TELEPHONE NO.:	859-255-6812
REPORT DATE:	**NOON: JULY 28, 2023**

Any further inquiries should be directed to the institution at the telephone number listed above.

Respectfully,

THOMAS BROWN
United States Marshal

Ronnie D Virden
Criminal Section