

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

CASE No. 22-20290-CR-BLOOM/OTAZO-REYES

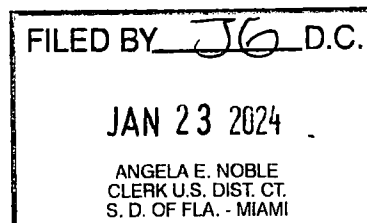
UNITES STATES OF AMERICA,

Plaintiff,

v.

ERIC DEAN SHEPPARD,

Defendant.



NOTICE OF FILING TRIAL EXHIBITS

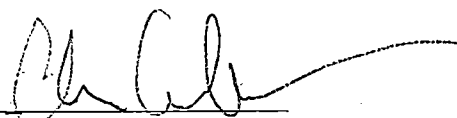
Defendant Eric Dean Sheppard hereby gives notice of filing the defense exhibits admitted during the trial of this matter on a thumb drive with the Clerk of Court, in accordance with Local Rules and the Court's order permitting same at [D.E. 196].

Dated: January 23, 2024.

Respectfully submitted,

NELSON MULLINS

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UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

CASE No. 22-20290-CR-BLOOM/Torres

UNITED STATES OF AMERICA,

Plaintiff,

v.

ERIC DEAN SHEPPARD,

Defendant.

**UNOPPOSED MOTION FOR ORDER EXEMPTING TRIAL EXHIBITS FROM
ELECTRONIC FILING AND FOR EXTENSION OF TIME TO FILE**

THIS CAUSE is before the Court upon Defendant's Motion for Order Exempting Trial Exhibits from Electronic Filing and for Extension of Time to File ("Motion"), ECF [195]. The Court has considered the Motion, the record in the case, and is fully advised. It is

ORDERED AND ADJUDGED that:

1. The Motion, ECF [195], is **GRANTED**.
2. Defendant may submit his trial exhibits to the Clerk of the Court on a thumb drive.
3. Defendant shall have until **January 23, 2024** to file his exhibits with the Clerk of the Court.

DONE AND ORDERED in Chambers, in Miami-Dade, Florida, on January 22, 2024.



**BETH BLOOM
UNITED STATES DISTRICT JUDGE**

United States District Court
Southern District of Florida

Case Number: 22-cr-20290

SUPPLEMENTAL ATTACHMENT(S)

Please refer to supplemental "file" in the division where the Documents/Exhibits were submitted and filed.

Division Document/Exhibits Submitted and Filed: Miami

These Documents/Exhibits must not be placed in the "temp chron file".

Documents/Exhibits Retained in Supplemental Files **(Scanned)**

- ☐ • Poor quality scanned images (i.e. Handwritten, Photographs)
- ☐ • Surety bonds
- ☐ • Bound extradition papers

Documents/Exhibits Retained in Supplemental Files **(Not Scanned)**

- ☒ • CD, DVD, USB drive (i.e. Audio/Visual)

** All other documents and documentary exhibits are part of the CM/ECF Case Record in pdf format.

Date: 1/23/24