U.S. Department of Justice
United States Marshals Service
75 TED TURNER DRIVE S, W Suite 1600
Atlanta, GA 30303

THOMAS BROWN
U.S. Marshal

January 11, 2023

FILED IN CLERK'S OFFICE
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JAN 11 2023
KEVIN P. WEIMER, Clerk
By: Deputy Clerk

Mr. DEREK PARKER
USMS# 56122-509
CASE# 1:2020-CR-00296-JPB-AJB

Dear Mr. PARKER

Pursuant to the sentence you received in federal court in the Northern District of Georgia, you are hereby directed to report to the following institution to begin service of your federal sentence.

INSTITUTION:	FCI Morgantown 446 Greenbag Road Route 857 Morgantown, WV. 26501
TELEPHONE NO.:	(304) 296-4416
REPORT DATE:	**NOON JANUARY 31, 2023**

Any further inquiries should be directed to the institution at the telephone number listed above.

Respectfully,

THOMAS BROWN
United States Marshal

Ronnie D Virden
Criminal Section