

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

United States of America

v.

Carlos Smith

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No. 20 CR 922

Hon. Manish S. Shah

NOTICE OF MOTION

PLEASE TAKE NOTICE that on **May 14, 2024, at 10:15 a.m.**, in Courtroom 1919, I shall appear before the Honorable Manish S. Shah in the Everett McKinley Dirksen Building, 219 S. Dearborn Street, Chicago, Illinois, and shall present the attached motion:

**MOTION FOR REDUCED SENTENCE UNDER 18 U.S.C. § 3582(C)(2)
AND UNITED STATES SENTENCING GUIDELINE AMENDMENT 821**

Respectfully submitted,

FEDERAL DEFENDER PROGRAM
John F. Murphy,
Executive Director

By: s/ Erin K. DeGrand
ERIN K. DEGRAND

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