

CLERK, U.S. DISTRICT COURT

07/01/2021

CENTRAL DISTRICT OF CALIFORNIA

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CLERK, U.S. DISTRICT COURT

Jul -2 2021

CENTRAL DISTRICT OF CALIFORNIA

BY: ib DEPUTY

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 Matthew.O'Brien@usdoj.gov

Attorneys for Plaintiff
 UNITED STATES OF AMERICA

UNITED STATES DISTRICT COURT

FOR THE CENTRAL DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA,

Plaintiff,

v.

CARL BRADLEY JOHANSSON,
 aka "Brad Johansson,"
 aka "Brad Johnson,"
 aka "Carl Johnson,"
 aka "C. Brad Johanson,"
 aka "Jay Johnson,"
 aka "Keith Golatta,"

Defendant.

No. CR 21- 5:21-mj-00461

(UNDER SEAL)

1 TRACY L. WILKISON
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Attorneys for Plaintiff
10 UNITED STATES OF AMERICA

11 UNITED STATES DISTRICT COURT

12 FOR THE CENTRAL DISTRICT OF CALIFORNIA

13 UNITED STATES OF AMERICA,

14 Plaintiff,

15 v.

16 CARL BRADLEY JOHANSSON,
aka "Brad Johansson,"
17 aka "Brad Johnson,"
aka "Carl Johnson,"
18 aka "C. Brad Johanson,"
aka "Jay Johnson,"
19 aka "Keith Golatta,"

20 Defendant.
21

No. CR 21- 5:21-mj-00461

[PROPOSED] ORDER SEALING DOCUMENTS

(UNDER SEAL)

22 For good cause shown, IT IS HEREBY ORDERED THAT:

23 The government's ex parte application for a sealed filing is
24 GRANTED. The government's complaint and any related documents
25 (except the arrest warrant), as well as the government's ex parte
26 application to seal and this order shall be kept under seal until
27 such time as the defendant is taken into custody on the charges
28

1 contained in the complaint. The government may produce the complaint
2 and any related documents as permitted or required by applicable law.

3
4 7/2/2021

5 DATE



HONORABLE ALEXANDER F. MacKINNON
UNITED STATES MAGISTRATE JUDGE

1 **IN CASE OF DENIAL:**

2 The government's application for a sealed filing is DENIED. The
3 sealing application will be filed under seal. The underlying
4 documents shall be returned to the government, without filing of the
5 documents or reflection of the name or nature of the documents on the
6 clerk's public docket.

7
8
9 _____
DATE

HONORABLE ROZELLA A. OLIVER
UNITED STATES DISTRICT JUDGE

10 Presented by:

11 _____
/s/
12 MATTHEW W. O'BRIEN
Assistant United States Attorney
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