**U.S. Department of Justice**
United States Attorney
Northern District of Georgia

*Richard Russell Federal Building*
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December 10, 2021

Courtroom Deputies
U.S. Courthouse
75 Ted Turner Dr. SW
Atlanta, GA 30303

Re:

| | |
|---|---|
| *U.S. v. Quantez Rashaun Griffin* | 1:20-CR-00205-SCJ-AJB-1 |
| *U.S. v. Julius Stoudemire et al.* | 1:20-CR-00220-SDG-RDC |
| *U.S. v. Darrell Thomas et al.* | 1:20-CR-00296-JPB-CMS |
| *U.S. v. Santiago Jr. Montas-Martinez* | 1:21-CR-00115-TWT-LTW-1 |
| *U.S v. Charmaine Redding* | 1:21-CR-00178-JPB-1 |
| *U.S. v Denesseria Slaton* | 1:21-CR-00179-JPB-1 |
| *U.S. v. Andre Lee Gaines* | 1:21-CR-00206-JPB-1 |
| *U.S. v. Aleem Rashid* | 1:21-CR-00259-JPB-CMS-1 |
| *U.S. v. April Thompson et al.* | 1:19-CR--00378-ELR-CMS |
| *U.S. v. Clifford Durham, Jr.* | 1:11-CR-00252-AT-RGV |

Dear Courtroom Deputies:

This letter is to notify the Court pursuant to LCrR 57.1E(4), NDGa, that I will be out of the office from January 20, 2022 through January 24, 2022; May 31, 2022 through June 3, 2022; July 5, 2022 through July 8, 2022 and August 12, 2022. I request that the Court not schedule any court appearances in the above-referenced matter for those dates.

Sincerely,

KURT R. ERSKINE
*United States Attorney*

*/s/ Tal Chaiken*
TAL CHAIKEN
*Assistant United States Attorney*

cc: Counsel of Record