U.S. Department of Justice
United States Marshals Service
75 Ted Turner Drive S.W. Suite 1600
Atlanta, GA 30303

U S MARSHAL
THOMAS BROWN

April 19, 2023

FILED IN CLERK'S OFFICE
U.S.D.C. - Atlanta
APR 19 2023
KEVIN P. WEIMER, Clerk
By: Deputy Clerk

Ms. AMANDA CHRISTIAN
USMS# 55929-509
CASE# 1:2020-CR-00296-JPB-AJB

Dear Ms. CHRISTIAN

Pursuant to the sentence you received in federal court in the Northern District of Georgia, you are hereby directed to report to the following institution to begin service of your federal sentence.

INSTITUTION: **FPC ALDERSON**
Glen Ray Road, Box B
Alderson, West Virginia 24910

TELEPHONE NO.: (304) 445-2901

REPORT DATE: **NOON, MAY 15, 2023**

Any further inquiries should be directed to the institution at the telephone number listed above.

Respectfully,

THOMAS BROWN
UNITED STATES MARSHAL

RONNIE D VIRDEN
CRIMINAL SECTIONS