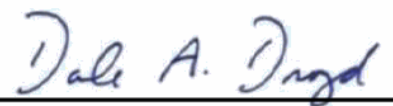


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| PROB 22<br>(Rev. 04/24)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                         | DOCKET NUMBER ( <i>Tran. Court</i> )<br>0971 4:23CR00134                                                                                                                                                                                                   |                     |                                           |                  |                |
| <b>TRANSFER OF JURISDICTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         | DOCKET NUMBER ( <i>Rec. Court</i> )<br><b>2:25-cr-0183 DAD</b>                                                                                                                                                                                             |                     |                                           |                  |                |
| NAME AND ADDRESS OF PROBATIONER/SUPERVISED RELEASEE<br><br>Aaron Boren<br><br>Grass Valley, California                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>FILED</b><br/> <b>Aug 12, 2025</b><br/> <small>CLERK, U.S. DISTRICT COURT<br/>EASTERN DISTRICT OF CALIFORNIA</small> </div> | DISTRICT<br>Northern District of California                                                                                                                                                                                                                | DIVISION<br>Oakland |                                           |                  |                |
| NAME OF SENTENCING JUDGE<br>Honorable Araceli Martínez-Olguín                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">DATES OF PROBATION/<br/>SUPERVISED RELEASE</td> <td style="width: 33%;">FROM<br/>05/02/25</td> <td style="width: 33%;">TO<br/>05/01/28</td> </tr> </table> |                     | DATES OF PROBATION/<br>SUPERVISED RELEASE | FROM<br>05/02/25 | TO<br>05/01/28 |
| DATES OF PROBATION/<br>SUPERVISED RELEASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FROM<br>05/02/25                                                                                                                                                                                                        | TO<br>05/01/28                                                                                                                                                                                                                                             |                     |                                           |                  |                |
| OFFENSE<br>18 U.S.C. § 1349 Conspiracy to Commit Bank Fraud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| JUSTIFICATION/REASON FOR TRANSFER (e.g., prosocial ties, employment/education opportunities, violation of supervision)<br>The Person Under Supervision has developed and/or established familiar ties, prosocial support systems, employment, and housing in the Eastern District of California. Therefore, it is recommended that jurisdiction be transferred to the Eastern District of California to allow us to continue to aid the Person Under Supervision in a successful term of Supervised Release.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| <b>PART 1 - ORDER TRANSFERRING JURISDICTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| UNITED STATES DISTRICT COURT FOR THE <u>Northern</u> DISTRICT OF <u>California</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| <p>IT IS HEREBY ORDERED that, pursuant to 18 U.S.C. 3605, the jurisdiction of the probationer or supervised releasee named above be transferred with the records of this Court to the United States District Court for the <u>Eastern District of California</u> upon that Court's order of acceptance of jurisdiction. This Court hereby expressly consents that the period of probation or supervised release may be changed by the District Court to which this transfer is made without further inquiry of this court.*</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <u>August 11, 2025</u><br/> <i>Date</i> </div> <div style="text-align: center;"> <br/> <i>United States District Judge</i> </div> </div> <p style="font-size: small; margin-top: 10px;">*This sentence may be deleted in the discretion of the transferring Court.</p> |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| <b>PART 2 – ORDER ACCEPTING JURISDICTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| UNITED STATES DISTRICT COURT FOR THE <u>Eastern</u> DISTRICT OF <u>California</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |
| <p>IT IS HEREBY ORDERED that jurisdiction over the above-named probationer/supervised releasee be accepted and assumed by this Court from and after the entry of this order.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <u>August 12, 2025</u><br/> <i>Effective Date</i> </div> <div style="text-align: center;"> <br/> <b>UNITED STATES DISTRICT JUDGE</b> </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                     |                                           |                  |                |