BEFORE THE

UNITED STATES JUDICIAL PANEL

ON MULTIDISTRICT LITIGATION

In re: Paycheck Protection Program (PPP) Agent Fees Litig.	MDL No. 2950

AMENDED PROOF OF SERVICE

I certify, pursuant to J.P.M.L. R. 4.1(a), that on June 10, 2020, I filed this *Corporate Disclosure Statement* with the Panel's CM/ECF system. That served each of the parties to this putative MDL electronically.

Today, June 12, 2020, I am also serving this document via U.S. Mail on Defendant University First Federal Credit Union d/b/a University Federal Credit Union, whose address is 3088 1300 East, Salt Lake City, UT 84106.

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/s/ Stuart M. Richter

Stuart M. Richter