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**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

AMERICAN VIDEO DUPLICATING, INC., et al.,

Plaintiff(s)

v.

CITIGROUP INC., et al.,

Defendant(s).

CASE NUMBER

2:20-cv-03815-ODW-AGR

**(PROPOSED) ORDER ON APPLICATION OF  
NON-RESIDENT ATTORNEY TO APPEAR IN  
A SPECIFIC CASE *PRO HAC VICE***

**The Court, having determined whether the required fee has been paid, and having reviewed the Application of Non-Resident Attorney to Appear in a Specific Case *Pro Hac Vice* filed by**

Kraut, Michael S.

of

*Applicant's Name (Last Name, First Name & Middle Initial)*

212-309-6000

212-309-6001

*Telephone Number*

*Fax Number*

michael.kraut@morganlewis.com

*E-Mail Address*

Morgan, Lewis & Bockius LLP

101 Park Avenue

New York, NY 10178

*Firm/Agency Name & Address*

**for permission to appear and participate in this case on behalf of**

U.S. Bancorp and U.S. Bank National Association

*Name(s) of Party(ies) Represent*

☐ Plaintiff(s) ☒ Defendant(s) ☐ Other: \_\_\_\_\_

**and designating as Local Counsel**

Rissier, J. Warren

of

*Designee's Name (Last Name, First Name & Middle Initial)*

197939

213-612-2500

213-612-2501

*Designee's Cal. Bar No.*

*Phone Number*

*Fax Number*

warren.rissier@morganlewis.com

*E-Mail Address*

Morgan, Lewis & Bockius LLP

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*Firm/Agency Name & Address*

**HEREBY ORDERS THAT the Application be:**

☐ GRANTED

☐ DENIED:

☐ for failure to pay the required fee.

☐ for failure to attach a Certificate of Good Standing issued within 30 days prior to filing of Application.

☐ for failure to complete Application: \_\_\_\_\_

☐ pursuant to L.R. 83-2.1.3.2: ☐ Applicant resides in California; ☐ previous Applications listed indicate Applicant is regularly employed or engaged in business, professional, or other similar activities in California.

☐ pursuant to L.R. 83-2.1.3.4; Local Counsel: ☐ is not member of Bar of this Court; ☐ does not maintain office District.

☐ because \_\_\_\_\_

**IT IS HEREBY FURTHER ORDERED THAT the Application fee, if paid:** ☐ be refunded ☐ not be refunded.

**Dated:** Click here to enter a date.

\_\_\_\_\_  
**U.S. District Judge/U.S. Magistrate Judge**